

# JEFFERSON County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2014

November 26, 2013 9:24:48 am

Account # 6961  
 Map # 131221-AD-02400  
 Code - Tax # 0270-6961

Tax Status ASSESSABLE  
 Acct Status ACTIVE  
 Subtype NORMAL

Legal Descr CRR PHASE 8  
 Lot - 216

Mailing Name NEKETIN, BETTY C

Deed Reference # See Record  
 Sales Date/Price See Record  
 Appraiser JEAN MCCLOSKEY

Agent  
 In Care Of  
 Mailing Address 14409 SW SWANNIE'S PL  
 TERREBONNE, OR 97760

Prop Class 109 MA SA NH Unit  
 RMV Class 109 02 47 000 5035-1

Situs Address(s)	Situs City
ID# 1 14409 SW SWANNIE'S PL	TERREBONNE

Value Summary						
Code Area		AV	RMV	MAV	RMV Exception	CPR %
0270	Land	45,000	45,000	46,350	Land	0
	Impr.	65,870	65,870	73,080	Impr.	0
<b>Code Area Total</b>		<b>110,870</b>	<b>110,870</b>	<b>119,430</b>		<b>0</b>
<b>Grand Total</b>		<b>110,870</b>	<b>110,870</b>	<b>119,430</b>		<b>0</b>

Land Breakdown											
Code Area	ID#	RFD	Ex	Plan Zone	Value Source	TD%	LS	Size	Land Class	Irr Class	Irr Size
0270	1	R		CRRR	Market	100	A	1.01			
0270					OSD - AVERAGE	100					
<b>Grand Total</b>								<b>1.01</b>			<b>0.00</b>

Improvement Breakdown										
Code Area	ID#	Yr Built	Stat Class	Description	TD%	Total Sq. Ft.	Ex% MS Acct #	Trended RMV		
0270	1	1997	462	Double wide	100	1,482	E - 14392	44,090		
0270	2	1997	410	MFS OTHER IMP	100	0		21,780		
<b>Grand Total</b>						<b>1,482</b>		<b>65,870</b>		

Code Area Type			Exemptions/Special Assessments/Potential Liability			
0270			<b>EXEMPTION:</b>			
			■ VETERAN'S EXEMPTION	Amount	19,001	

MS Account(s): 0270-E-14392

REPT131

JEFFERSON CO COM DEV

PAGE 2

01/16/98 08:23 REQUESTS FOR INSPECTION WORK SHEETS FOR: 1/16/98

AREA: CNTY

Activity: 97M0171 1/16/98 Type: MECH Status: ISSUED Constr: ASFR

Address: 14731 SW SWANNIES PLACE

Parcel: 13S-12E-21AD-02400

Occ:

Use:

Description: PROPANE XTRAORDINAIR 36DV FIREPLACE/

Applicant:

Phone:

Owner: NEKETIN, NICK

Phone: 541-938-2101

Contractor: FIRESIDE SPA & PATIO

Phone:

Inspection Request Information.....

Requestor:

Phone: 938-2101

Req Time:

Comments: GAS LINE TEST

Items requested to be Inspected... Action Comments

02000 MECH-GAS PIPING/PRESSURE TEST

1-16-98 CB

Time Exp

① Mech Rough

Gas piping. Approved  
Install license # for propane gas piping left at job site  
for inspectors.

Inspection History.....

Item: 02000 MECH-GAS PIPING/PRESSURE TEST

Item: 02100 MECH-COVER INSPECTION

Item: 02200 MECH-WOODSTOVE/FIREPLACE

Item: 04000 MISCELLANEOUS INSPECTION

Item: 02300 MECH-FINAL

Item: 05000 PERMIT FINAL

② Support and "secure in place" gas piping  
10ft on center min. Under # Home

Activity: 97MHP0049 10/ 8/97 Type: MHP Status: ISSUED Constr: NSFR

Address: 14731 SW SWANNIES PLACE

Location: CRR

Parcel: 13S-12E-21AD-02400

Occ: FUQUA

Use: CASC. LOD

Description: MANUFACTURED HOME & W/S

Applicant:

Phone:

Owner: NEKETIN, NICK

Phone: 541-938-2101

Contractor: BACK STREET CONSTRUCTION

Phone: 503 546-6252

Inspection Request Information.....

Requestor: DAVES HOMES

Phone: 475-2766

Req Time: Comments:

Items requested to be Inspected... Action Comments

Time Exp

05000 PERMIT FINAL

*Final Approved w/Correction Re Inspection Required  
10-8-97 Jim Washburn*

*1) Provide water deflection from Valley Rain water  
at Air Conditioner Heat Exchanger*

Inspection History.....

Item: 02500 PLMG-SEWER/WATER SERVICE

08/22/97 Inspector: DH Action: APPR SEE NOTATIONS

Notes: INSTALL 18 GAUGE GREEN TRACER WIRE

Item: 03800 MANUF HOME-SETUP INSPECTION

08/22/97 Inspector: DH Action: APPR APPROVED

Item: 05000 PERMIT FINAL

10/03/97 Inspector: DH Action: DN SEE NOTATIONS

Notes: 1. PROVIDE PROTECTION FROM VALLEY OF ROOF & EVES WATER  
RUNNING INTO AIR CONDITIONER HEAT EXCHANGES

2. HOLES NEEDED GROTE UP AROUND DRYER VENT TO PREVENT RODEN  
FROM ENTERING

3. HOLES UNDER HOME BELLY COVER WHERE PLUMBING, CABLE &  
ELECTRICAL WIRES WERE INSTALLED REPAIR WITH APPROVED TAPE

*10-8-96 OK  
OK*

*Correction # 1 Approved - as long as heat  
Exchanger is not directly below - Roof EVes*

*10-9-97 Jim Washburn*

*Pam I scheduled  
final + frame for Friday  
10/10/97 - Garage -*

*JMO*

JEFFERSON COUNTY COMMUNITY DEVELOPMENT DEPARTMENT  
66 SE D STREET  
MADRAS, OR 97741

FOR INSPECTIONS PHONE (503) 475-4271

MECHANICAL PERMIT

Permit No: 97M0171  
Permit Type: MECH  
Status: ISSUED

Applied: 12/10/1997  
Approved: 12/10/1997  
Issued: 12/10/1997  
Expires: 06/08/1998

Job Address: 14731 SW SWANNIES PLACE  
Location: CRR  
Parcel No: 13S-12E-21AD-02400

Issued By: ML

OWNER NEKETIN, NICK  
84766 DIDION LANE, MILTON-FREEWATER, OR 97862  
CONTRACTOR FIRESIDE SPA & PATIO  
424 NE 3RD ST, BEND, OR 97701

Phone: 541-938-2101

Description:  
PROPANE XTRAORDINAIR 36DV FIREPLACE/

\*\*\*\*\*  
Total Calculated Fee: 36.75  
Additional Fees: .00  
Total Permit Fee: 36.75  
\*\*\*\*\*

REQUIRED INSPECTIONS

	DATE	INSPECTOR
GAS PIPING AND PRESSURE TEST: (After gas piping installed but before connection to meter and equipment.)	_____	_____
COVER INSPECTION: All concealed mechanical systems before covering.	_____	_____
FINAL: After all work is complete.	_____	_____
WOOD STOVE / FIRE PLACE INSERT.	_____	_____
OTHER: _____	_____	_____

\*\*\*\*\*

RECEIVED BY: STHY  
DATE RECEIVED: 12/10/97

**JEFFERSON COUNTY  
COMMUNITY DEVELOPMENT  
DEPARTMENT**  
66 SE D STREET STE A • MADRAS, OR 97741  
541-475-4462

**BUILDING/MECHANICAL PERMIT APPLICATION**

RESIDENTIAL CHECKLIST

- SITE PLAN  VICINITY MAP
- CRR/COUNTRY VIEW ESTATES/3 RIVERS/  
METOLIUS MEADOWS APPROVAL
- CRR FIRE DEPT STAMP OF APPROVAL ON PLOT PLAN  
(YOU WILL NEED TO TAKE CRR APRVL TO FIRE DEPT)
- NEW RES - DRIVEWAY APPLICATION (DEPENDING ON LOCATION)
- NEW RES - SEPTIC PERMIT
- 2 SETS OF BUILDING PLANS TO INCLUDE  
ENGINEER-STAMPED TRUSS DETAILS WHEN APPLICABLE
- PLANNING APPROVAL FOR BOUNDARY ADJ./ FARM DWELLING/  
MINOR PARTITION OR ANY OTHER PLANNING APPROVAL NEEDED

COMMERCIAL CHECKLIST

- SITE PLAN OR CONDITIONAL USE APPROVAL
- SITE PLAN  VICINITY MAP
- 2 SETS OF BLDG PLANS  
3 SETS IF BLDG IS OVER 4,000 SQ FT
- HEALTH DEPT MUST BE NOTIFIED IF  
FOOD SERVICE FACILITY  
TRAVELERS ACCOMODATIONS  
RECREATION PARKS (RV) PARK  
ORGANIZATIONAL CAMP  
SCHOOL OR CHILDCARE FACILITY  
COMMERCIAL SWIMMING POOL/SPA

APPLICANT:

Recorded Owner or Seller Eugene Nektin Phone: 541-938-2101 Office: \_\_\_\_\_  
 Address 14731 S.W. Swamies Pl. City Crooked R. Ranch State OR Zip 97760  
 Contractor Name and Address Fireside Spa + Patio # 67586  
 Phone: 541-382-2597 Contractor's License# 67586  
 Site Location 14731 S.W. Swamies Pl. Twn 13 Rge 12 Sec 21AD Tax Lot 2400  
 Mechanical Permit: (Make & Model of appliance) Xtrordinair 36DV Fireplace - propane  
 Building Permit: Work Description \_\_\_\_\_  
 NEW HOUSES / ADDITIONS : ENERGY PATH PERMANENT HEAT SOURCE

Applicant's Signature Mary Sanders Date: 11/26/97  
 Owner's Signature \_\_\_\_\_ Date: \_\_\_\_\_

It is the responsibility of the owner to verify that the property lines are correct. The County will not be held liable for any mistakes that the customer makes in determining their property location. All construction must be in compliance with required approvals and permits by the Jefferson County Community Development Department.

OFFICE USE ONLY  
ISSUANCE OF NEW ADDRESS  
 NEW ADDRESS: \_\_\_\_\_

Zoning Authorization: _____		Date of Payment _____	
Receipt No. _____	By _____	Zone Fee _____	
Planning Services. Action: Approved _____ Not Approved _____		By: _____	Date _____
Comments and Conditions: _____			
IN FLOOD PLAIN YES <input type="checkbox"/> OR NO <input type="checkbox"/>			
*****			
Class of Building _____	Deposit Fee: _____	Date: _____	Receipt No. _____
Valuation _____	Square Footage of Building(s) _____		
Permit Fee _____	Plan Review Fee _____	Total Permit Fee _____	
Permit No. _____	Receipt No. _____	By _____	Date: _____
<b>Mechanical Permit</b>			
Permit Fee _____	Plan Review Fee _____	By _____	Total Fee _____
Permit No. <u>99M071</u>	Receipt No. _____	By _____	Date: _____
<b>SYSTEM DEVELOPMENT CHARGES</b>			
Unincorporated County / Crooked River Ranch _____	+ Parks _____	= Total SDC'S _____	
Commercial / Other (Per 1000 gross sq. ft.) _____			

Activity: 97B0108 10/10/97 Type: BUILD Status: ISSUED Constr: NSFR

Address: 14731 SW SWANNIES PLACE

Location: CRR

Parcel: 13S-12E-21AD-02400

Occ: 0017

Use:

Description: GARAGE ATTACHED TO NEW MH

Applicant:

Phone:

Owner: NEKETIN, NICK

Phone: 541-938-2101

Contractor: BACK STREET CONSTRUCTION

Phone: 503 546-6252

Inspection Request Information.....

Requestor: DAVE HOFFMAN

Phone: 475-2766

Req Time:

Comments:

Items requested to be Inspected...

Action Comments

Time Exp

01400 BLDG-FRAMING

01900 BLDG-FINAL

*AP - 10/10/97 GB  
with correction*

*Final electrical from state if OK needed.*

*OK OK*

Inspection History.....

Item: 01000 BLDG-FOOTINGS/FORMS

07/23/97 Inspector: BN

Action: APPR APPROVED

*OK OK OK OK OK OK OK OK OK OK OK OK*

JEFFERSON COUNTY COMMUNITY DEVELOPMENT DEPARTMENT  
66 SE D STREET  
MADRAS, OR 97741

FOR INSPECTIONS PHONE (503) 475-4271

MECHANICAL PERMIT

Permit No: 97M0096  
Permit Type: MECH  
Status: ISSUED

Applied: 09/26/1997  
Approved: 09/26/1997  
Issued: 09/26/1997  
Expires: 03/25/1998

Job Address: 14731 SW SWANNIES PLACE  
Location: CRR  
Parcel No: 13S-12E-21AD-02400

Issued By: PT

OWNER NEKETIN, NICK Phone: 541-938-2101  
84766 DIDION LANE, MILTON-FREEWATER, OR 97862  
CONTRACTOR CENTRAL OREGON HEATING & COOLING Phone: 541-923-1855  
1545 W. HIGHLAND, REDMOND, OR 97756

Description:  
RHEEM RPKA 036 HEAT PUMP

\*\*\*\*\*  
Total Calculated Fee: 36.75  
Additional Fees: .00  
Total Permit Fee: 36.75  
\*\*\*\*\*

REQUIRED INSPECTIONS

	DATE	INSPECTOR
GAS PIPING AND PRESSURE TEST: (After gas piping installed but before connection to meter and equipment.)	_____	_____
COVER INSPECTION: All concealed mechanical systems before covering.	10/13/97	GB
FINAL: After all work is complete.	10/13/97	GB
WOOD STOVE / FIRE PLACE INSERT.	_____	_____
OTHER: _____	_____	_____

\*\*\*\*\*

Jefferson County Community Development Department  
BUILDING INSPECTION REPORT

JEFFERSON COUNTY BUILDING SERVICES  
Phone 475-4462

66 S.E. "D" St., Suite A  
Madras, Oregon 97741

Permit No. 97MH0049

INSPECTION TO BE MADE ON: <u>10-3-97</u>						
MON.	TUE.	WED.	THU.	<u>FRI.</u>	A.M.	P.M.

Date & Time Received A.M. P.M. \_\_\_\_\_

Owner or Builder Bark Street Construction

Location 14731 SW SWANNIES PL Phone 541-938-2101 Received By: \_\_\_\_\_

TWN 13S RGE 12E SEC 21AD TAX LOT 02400 CRR

TYPE OF INSPECTION	APPROVED	NOT APPROVED	RE-INSPECTION REQUIRED
<u>FINAL</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

DATE: 10-3-97 INSPECTOR: [Signature]

Comments: ① provide protection from Valley of Roof & Eaves water running into Air Conditioner Heat exchanger

② Holes need to be sealed up - around Dryer vent to prevent Rodents from entering

③ Holes under Home belly cover where Plumbing, Cable & Electrical wires were installed Repair with Approved Tape

JEFFERSON COUNTY COMMUNITY DEVELOPMENT DEPARTMENT  
66 SE D STREET, SUITE A  
MADRAS, OR 97741

FOR INSPECTIONS PHONE (503) 475-4271

MANUFACTURED HOME PLACEMENT PERMIT

Permit No: 97MHP0049  
Permit Type: MHP  
Status: ISSUED

Applied: 06/24/1997  
Approved: 07/15/1997  
Issued: 07/15/1997  
Expires: 01/11/1998

Job Address: 14731 SW SWANNIES PLACE  
Location: CRR  
Parcel No: 13S-12E-21AD-02400

Issued By: PT

OWNER NEKETIN, NICK Phone: 541-938-2101  
84766 DIDION LANE, MILTON-FREEWATER, OR 97862  
CONTRACTOR BACK STREET CONSTRUCTION Phone: 503 546-6252  
ALLEY, RON, PO BOX 350, CULVER, OR 97734

Description:  
MANUFACTURED HOME & W/S

\*\*\*\*\*  
Total Calculated Fee: 365.05  
Additional Fees: 1,006.55  
Total Permit Fee: 1,371.60  
\*\*\*\*\*

REQUIRED INSPECTIONS

SITE PREPARATION	DATE	INSPECTOR
<u>AP</u> CONCRETE RUNNERS/SETBACK IF APPLICABLE	<u>7-23-97</u>	<u>BN.</u>
<u>AP</u> WATER SERVICE	<u>8-22-97</u>	<u>Jan Hahn</u>
<u>AP</u> SEWER SERVICE	<u>8-22-97</u>	<u>Jan Hahn</u>
<u>      </u> ELECTRIC SERVICE	<u>      </u>	<u>      </u>
SET-UP INSPECTION      SETUP MANUAL AND ACCESS TO UNIT IS REQUIRED!!		
<u>AP</u> BLOCKING/WATER/SEWER CONNECTIONS	<u>8-22-97</u>	<u>Jan Hahn</u>
<u>      </u> ELECTRICAL FEEDER <i>By State of Oregon</i>	<u>      </u>	<u>      </u>
FINAL - DO NOT SKIRT UNTIL ABOVE SIGNED		
<u>AP</u> AFTER SET-UP APPROVED AND SKIRTED	<u>10-9-97</u>	<u>Jan Hahn</u>
<u>AP</u> PERMENENT STEPS INSTALLED	<u>10-9-97</u>	<u>Jan Hahn</u>

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JEFFERSON COUNTY DEVELOPMENT DEPARTMENT  
 66 S.E. D STREET, SUITE A  
 MADRAS, OR 97741

FOR INSPECTIONS PHONE (503)475-4271

BUILDING PERMIT

Permit No: 97B0108  
 Permit Type: BUILD  
 Status: ISSUED

Applied: 06/24/1997  
 Approved: 07/15/1997  
 Issued: 07/15/1997  
 Expires: 01/11/1998

Job Address: 14731 SW SWANNIES PLACE  
 Location: CRR  
 Parcel No: 13S-12E-21AD-02400

Issued By: PT

OWNER NEKETIN, NICK Phone: 541-938-2101  
 84766 DIDION LANE, MILTON-FREEWATER, OR 97862  
 CONTRACTOR BACK STREET CONSTRUCTION Phone: 503 546-6252  
 ALLEY, RON, PO BOX 350, CULVER, OR 97734

Description:  
 GARAGE ATTACHED TO NEW MH

Occupancy	Type	Factor	Sq. Feet	Valuat
Private Garages	Wood Frame	16.27	480	7,809
Table Date: 04/01/1994			Total Valuation:	7,809
*****				
Total Calculated Fee:		141.46		
Additional Fees:		.00		
Total Permit Fee:		141.46		
*****				

REQUIRED INSPECTIONS

	DATE	INSPECTOR
CONCRETE - BEFORE CONCRETE IS POURED		
<u>AP</u> SETBACK/FOOTINGS TO CONTRACTORS/OWNERS STAKES	7/23/97	GB for BN
STEEL REINFORCMENT	_____	_____
ELECTRICAL UFR GROUND ROD	_____	_____
_____	_____	_____
_____	_____	_____
FRAME-COVER AFTER PLUMBING & ELEC APPROVAL	DATE	INSPECTOR
<u>AP</u> FRAMING COVER	_____	GB
_____	_____	_____
_____	_____	_____
INSULATION- IF APPLICABLE - AFTER INSTALLATION	DATE	INSPECTOR
WALLS	_____	_____
FLOOR	_____	_____
CEILING	_____	_____
DRYWALL - BEFORE TAPE	DATE	INSPECTOR
DRYWALL/FIREWALL	_____	_____
FINAL INSPECTIONS - AFTER ELEC. & PLUM. APPROVAL	DATE	INSPECTOR
<u>AP</u> BUILDING FINAL	10/10/97	GB

Activity: 97B0108 7/23/97 Type: BUILD Status: ISSUED Constr: NSFR  
 Address: 14731 SW SWANNIES PLACE  
 Location: CRR *off Sandridge*  
 Parcel: 13S-12E-21AD-02400 Occ: 0017 Use:  
 Description: GARAGE ATTACHED TO NEW MH  
 Applicant: Phone:  
 Owner: NEKETIN, NICK Phone: 541-938-2101  
 Contractor: BACK STREET CONSTRUCTION Phone: 503 546-6252

Inspection Request Information.....

Requestor: RICHARD BECKER Phone: 546-6531  
 Req Time: Comments:

Items requested to be Inspected...	Action	Comments	Time Exp
01000 BLDG-FOOTINGS/FORMS	<i>AP</i>	<i>Footings App for GAR &amp; M.H.</i>	
01100 BLDG-SETBACKS			<i>7-23-97</i>
			<i>62</i>

Inspection History.....

- Item: 01000 BLDG-FOOTINGS/FORMS
- Item: 01100 BLDG-SETBACKS
- Item: 01200 BLDG-STEEL REINFORCEMENT
- Item: 01300 BLDG-CONCRETE SLAB/UNDERFLOOR
- Item: 01400 BLDG-FRAMING
- Item: 01500 BLDG-INSULATION
- Item: 01600 BLDG-DRYWALL
- Item: 04000 MISCELLANEOUS INSPECTION
- Item: 01900 BLDG-FINAL
- Item: 05000 PERMIT FINAL

**JEFFERSON COUNTY  
 COMMUNITY DEVELOPMENT  
 DEPARTMENT**  
 66 SE D STREET STE A • MADRAS, OR 97741  
 541-475-4462

**BUILDING/MECHANICAL PERMIT APPLICATION**

RESIDENTIAL CHECKLIST

- SITE PLAN       VICINITY MAP
- CRR/COUNTRY VIEW ESTATES/3 RIVERS/  
METOLIUS MEADOWS APPROVAL
- CRR FIRE DEPT STAMP OF APPROVAL ON PLOT PLAN  
(YOU WILL NEED TO TAKE CRR APRVL TO FIRE DEPT)
- NEW RES - DRIVEWAY APPLICATION (DEPENDING ON LOCATION)
- NEW RES - SEPTIC PERMIT
- 2 SETS OF BUILDING PLANS TO INCLUDE  
ENGINEER-STAMPED TRUSS DETAILS WHEN APPLICABLE
- PLANNING APPROVAL FOR BOUNDARY ADJ./ FARM DWELLING/  
MINOR PARTITION OR ANY OTHER PLANNING APPROVAL NEEDED

COMMERCIAL CHECKLIST

- SITE PLAN OR CONDITIONAL USE APPROVAL
- SITE PLAN       VICINITY MAP
- 2 SETS OF BLDG PLANS  
3 SETS IF BLDG IS OVER 4,000 SQ FT
- HEALTH DEPT MUST BE NOTIFIED IF  
FOOD SERVICE FACILITY  
TRAVELERS ACCOMODATIONS  
RECREATION PARKS (RV) PARK  
ORGANIZATIONAL CAMP  
SCHOOL OR CHILDCARE FACILITY  
COMMERCIAL SWIMMING POOL/SPA

APPLICANT:

Recorded Owner or Seller Gene Neketin Phone: \_\_\_\_\_ Office: \_\_\_\_\_  
 Address 14731 SW SWANNIE PI City CR Ranch State OR Zip 97760  
 Contractor Name and Address Central Ore. Heating & Cooling Inc. - 1545 W Highland, 97756  
 Phone: 923-1855 Contractor's License# 93654  
 Site Location 14731 SW SWANNIE PI Twn 13 Rge 12 Sec 21 AD Tax Lot 2400  
 Mechanical Permit: (Make & Model of appliance) Rheem RPKA-036 add on heat pump  
 Building Permit: Work Description \_\_\_\_\_  
 NEW HOUSES / ADDITIONS : ENERGY PATH PERMANENT HEAT SOURCE electric heat pump  
 Applicant's Signature Tom Brock - C.O.H.C Date: 5/26/97  
 Owner's Signature \_\_\_\_\_ Date: \_\_\_\_\_

It is the responsibility of the owner to verify that the property lines are correct. The County will not be held liable for any mistakes that the customer makes in determining their property location. All construction must be in compliance with required approvals and permits by the Jefferson County Community Development Department.

OFFICE USE ONLY  
ISSUANCE OF NEW ADDRESS

NEW ADDRESS: \_\_\_\_\_

Zoning Authorization: _____		Date of Payment _____	
Receipt No. _____	By _____	Zone Fee _____	
Planning Services. Action: Approved _____ Not Approved _____		By: _____	Date _____
Comments and Conditions: _____			
<b>IN FLOOD PLAIN YES <input type="checkbox"/> OR NO <input type="checkbox"/></b>			
*****			
Class of Building _____	Deposit Fee: _____	Date: _____	Receipt No. _____
Valuation _____	Square Footage of Building(s) _____		
Permit Fee _____	Plan Review Fee _____	Total Permit Fee _____	
Permit No. _____	Receipt No. _____	By _____	Date: _____
<b>Mechanical Permit</b>			
Permit Fee _____	Plan Review Fee _____	By _____	Total Fee _____
Permit No. <u>97M0096</u>	Receipt No. <u>R9701469</u>	By <u>(P)</u>	Date: <u>5/26/97</u>
<b>SYSTEM DEVELOPMENT CHARGES</b>			
Unincorporated County / Crooked River Ranch _____	+ Parks _____	= Total SDC'S _____	
Commercial / Other (Per 1000 gross sq. ft.) _____			

08/13/97 07:32 REQUESTS FOR INSPECTION WORK SHEETS FOR: 8/13/97

Activity: 97MHP0049 8/13/97 Type: MHP Status: ISSUED Constr: NSFR ✓  
 Address: 14731 SW SWANNIES PLACE  
 Location: CRR  
 Parcel: 13S-12E-21AD-02400 Occ: FUQUA Use: CASC.LOD  
 Description: MANUFACTURED HOME & W/S  
 Applicant: Phone:  
 Owner: NEKETIN, NICK Phone: 541-938-2101  
 Contractor: BACK STREET CONSTRUCTION Phone: 503 546-6252

Inspection Request Information.....

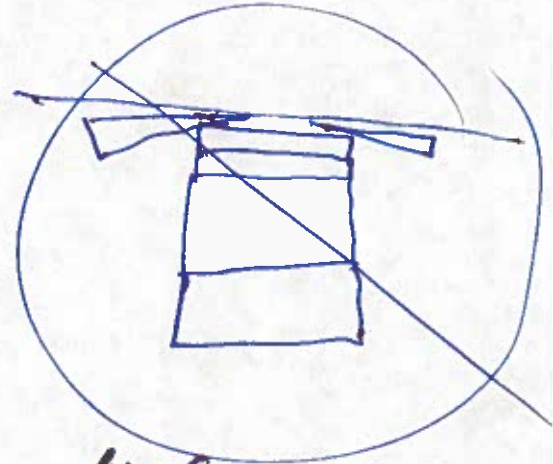
Requestor: PARAGON SERVICE Phone: 382-7156  
 Req Time: Comments: DALE LOCKE  
 Items requested to be Inspected... Action Comments Time Exp  
 03800 MANUF HOME-SETUP INSPECTION

① perimeter blocking SE side and NW side of Bldg wedges NOT AP installation

② Section 501 Item #4 requires License State of Oregon P/bq. License # Required

Inspection History.....

- Item: 02500 PLMG-SEWER/WATER SERVICE
- Item: 03600 MANUF HOME-FOOTINGS/RUNNERS
- Item: 03700 MANUF HOME-ELEC SERVICE/FEEDER
- Item: 03800 MANUF HOME-SETUP INSPECTION
- Item: 03900 MANUF HOME-FINAL
- Item: 04000 MISCELLANEOUS INSPECTION
- Item: 02900 PLMG-FINAL
- Item: 05000 PERMIT FINAL



wedges NOT AP

or installed by Home owner only. system must be tested and a separate P/bq permit required

③ Marriage blocks turned wrong way at least one set of wedges has AXLE Snatchel resting on wood - Move to one side

④ Water service - Req. 38" Cover Frost protection set up Not AP - 8-13-97

*[Handwritten signature]*

Activity: 97MHP0049 8/22/97 Type: MHP Status: ISSUED Constr: NSFR

Address: 14731 SW SWANNIES PLACE

Location: CRR

Parcel: 13S-12E-21AD-02400

Occ: FUQUA

Use: CASC.LOD

Description: MANUFACTURED HOME & W/S

Applicant:

Phone:

Owner: NEKETIN, NICK

Phone: 541-938-2101

Contractor: BACK STREET CONSTRUCTION

Phone: 503 546-6252

Inspection Request Information.....

Requestor: RON ALLEY

Phone:

Req Time: Comments:

Items requested to be Inspected... Action Comments

Time Exp

03800 MANUF HOME-SETUP INSPECTION

*set up - water and sewer approved 8-22-97*

*AP - w/correction install 18 Age Green Tracer wire*

Inspection History.....

Item: 02500 PLMG-SEWER/WATER SERVICE

Item: 03600 MANUF HOME-FOOTINGS/RUNNERS

Item: 03700 MANUF HOME-ELEC SERVICE/FEEDER

Item: 03800 MANUF HOME-SETUP INSPECTION

08/13/97 Inspector: DH Action: DN SEE NOTATIONS

Notes: 1. PERIMETER BLOCKING SE SIDE & NW SIDE OF BLDG WEDGES NO AP INSTALLATION

2. SECTION 501 ITEM #4 REQUIRES LICENSE STATE OF OR PLMG LICENSE REQUIRED

INSTALLED BY HOME OWNER ONLY SYSTEM MUST BE TESTED AND A ARATE PLMB PERMIT REQUIRED

3. MARRIAGE BLOCKS TURNED WRONG WAY ATLEAST ONE SET OF WE S HAS AXLE SHACKEL RESTING ON WOOD MOVE TO ONE SIDE

4. WATER SERVICE REQ 30" COVER FROST PROTECTION SET UP SERVICE NOT APPROVED 8/13/97

Item: 03900 MANUF HOME-FINAL

Item: 04000 MISCELLANEOUS INSPECTION

Item: 02900 PLMG-FINAL

Item: 05000 PERMIT FINAL

Concrete  
Fireproofing  
Masonry  
Steel

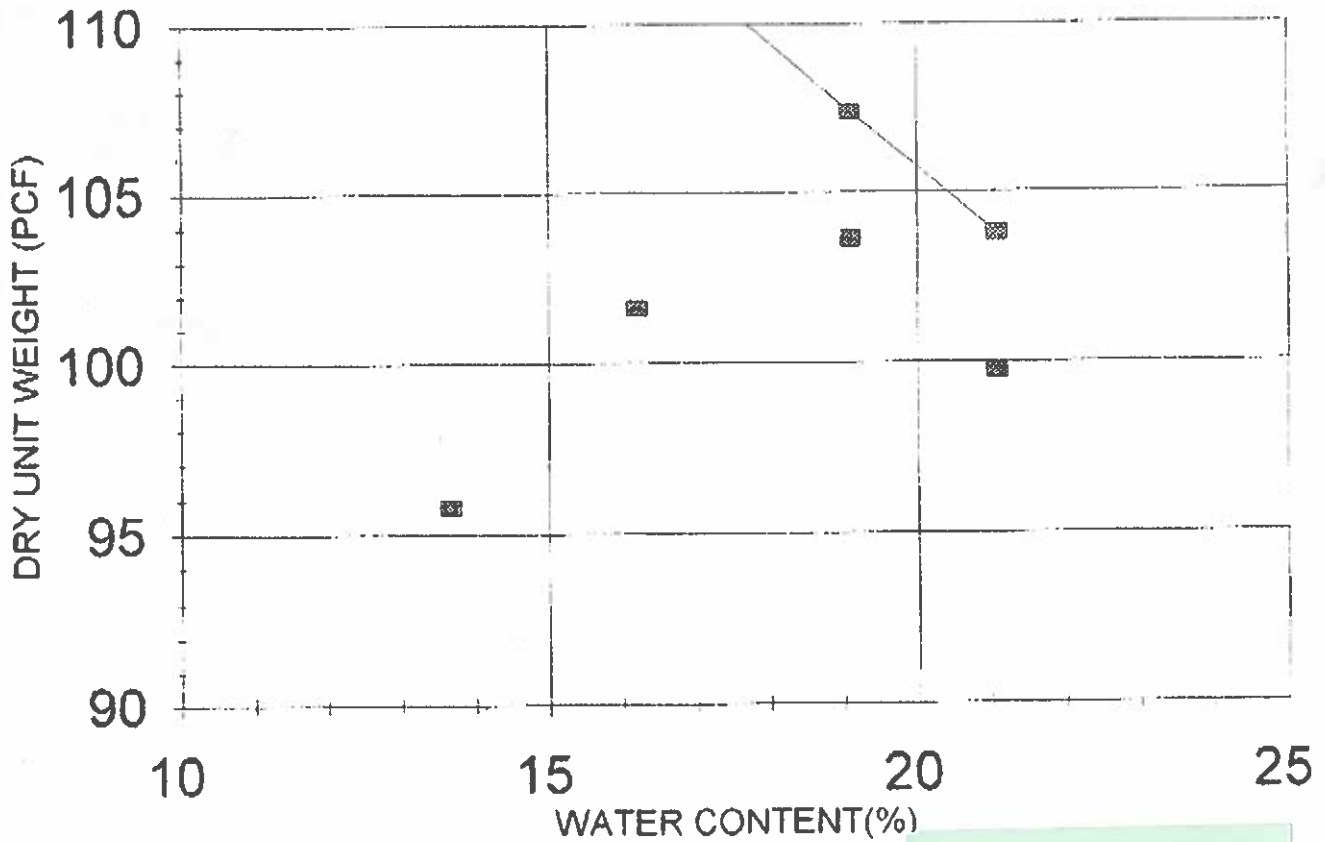
Aggregate  
Asphalt  
Concrete  
Soil

Client: Backstreet Construction  
Project: Niketim Pad  
Project #:  
Proctor Analysis - Method Used: AASHTO T-99

Date Received: 07/07/97  
Lab # 6517

MAXIMUM DRY DENSITY = 114.4 PCF      OPTIMUM MOISTURE = 14.1 %  
GENERAL SOIL DESCRIPTION: Silty Sand  
REMARKS: Native. Dry density is with Rock correction of 26.7 %.

### MOISTURE / DENSITY CURVE



Please File  
14731 Swannies Pl.  
Neketim  
Thanks Bill

Concrete  
Fireproofing  
Masonry  
Steel



5941

Aggregate  
Asphalt  
Concrete  
Soil

# FIELD DENSITY REPORT

Contact For 546-3465  
Client Back Street Construction  
Address \_\_\_\_\_  
City/State \_\_\_\_\_

Date 7-2-97  
Inspector Eric Staley  
Project Wickett Pad  
Project # \_\_\_\_\_

## Density Report Of:

Soil  Native  Sub Base  ASTM D-698  
 Base  Crushed  ASTM D-1557  
 Asphalt  Pit Run  Other \_\_\_\_\_

New test  Re-test

Weather \_\_\_\_\_

Material Source Native Description Perm with rock  
Lab # 6517 Proctor 114.4 PCF Moisture 14.1 % Rolling Pattern \_\_\_\_\_ PCF Marshall/Rice \_\_\_\_\_ PCF  
Lab # \_\_\_\_\_ Proctor \_\_\_\_\_ PCF Moisture \_\_\_\_\_ % Rolling Pattern \_\_\_\_\_ PCF Marshall/Rice \_\_\_\_\_ PCF

Test #	Elevation/Location	Dry/Wet Density	Percent Moisture	Percent Compaction	Maximum Density
1	NW edge 1' above Subgrade	112.7	14.0	98.5	114.4
2	SW edge ↓	114.1	13.1	99.7	↓
3	mid section ↓	108.8	16.6	95.1	↓

## Remarks

First lift of House Pad compaction felt firm and well compacted.

Inspector/Technician Eric Staley



**JEFFERSON COUNTY  
 COMMUNITY DEVELOPMENT  
 DEPARTMENT**  
 66 SE D STREET STE A • MADRAS, OR 97741  
 541-475-4462

**BUILDING/MECHANICAL PERMIT APPLICATION**

RESIDENTIAL CHECKLIST

- SITE PLAN     VICINITY MAP
- CRR/COUNTRY VIEW ESTATES/3 RIVERS/  
METOLIUS MEADOWS APPROVAL
- CRR FIRE DEPT RECEIPT/LTR FOR EMERGENCY SIGN
- NEW RES - DRIVEWAY APPLICATION
- NEW RES - SEPTIC PERMIT
- 1 SETS OF BUILDING PLANS TO INCLUDE  
ENGINEER-STAMPED TRUSS DETAILS WHEN APPLICABLE
- PLANNING APPROVAL FOR BOUNDARY ADJ./ FARM DWELLING/  
MINOR PARTITION

COMMERCIAL CHECKLIST

- SITE PLAN OR CONDITIONAL USE APPROVAL
- SITE PLAN     VICINITY MAP
- 2 SETS OF BLDG PLANS  
3 SETS IF BLDG IS OVER 4,000 SQ FT
- HEALTH DEPT MUST BE NOTIFIED IF  
FOOD SERVICE FACILITY  
TRAVELERS ACCOMODATIONS  
RECREATION PARKS (RV) PARK  
ORGANIZATIONAL CAMP  
SCHOOL OR CHILDCARE FACILITY  
COMMERCIAL SWIMMING POOL/SPA

APPLICANT:

Recorded Owner or Seller Vick Neketin Phone: 541-938-2101 Office: \_\_\_\_\_  
 Address 84766 Didion Ln City Milton-Freewater State OR Zip 97862  
 Contractor Name and Address Back Street Com. PO Box 350 Culver Oregon 97734  
 Phone: 546-6252 Contractor's License# 75659  
 Site Location Swanwick place Twn 135 Rge 12E Sec 21AD Tax Lot 2400

- Mechanical Permit: (Make & Model of appliance)
- Building Permit: Work Description garage
- NEW HOUSES ONLY: ENERGY PATH \_\_\_\_\_ PERMANENT HEAT SOURCE \_\_\_\_\_

Applicant's Signature See Alley, Back Street Com. Date: 6-24-97  
 Owner's Signature \_\_\_\_\_ Date: \_\_\_\_\_

It is the responsibility of the owner to verify that the property lines are correct. The County will not be held liable for any mistakes that the customer makes in determining their property location. All construction must be in compliance with required approvals and permits by the Jefferson County Community Development Department.

OFFICE USE ONLY

ISSUANCE OF NEW ADDRESS

NEW ADDRESS: \_\_\_\_\_

Zoning Authorization: <u>CRR-R</u>		Date of Payment <u>6-24-97</u>	
Receipt No. <u>R9701026</u>	By <u>SA</u>	Lone Fee <u>25.00</u>	Date <u>7/3/97</u>
Planning Services Action: <u>Approved</u> Not Approved		By <u>Mohamed</u>	
Comments and Conditions: _____			
IN FLOOD PLAIN YES <input type="checkbox"/> OR NO <input type="checkbox"/>			
*****			
Class of Building <u>U-1</u>	Deposit Fee: <u>25.00</u>	Date: <u>6-24-97</u>	Receipt No. <u>R9701026</u>
Valuation <u>7810.00</u>	Square Footage of Building(s) <u>480 @ 16.21</u>		
Permit Fee <u>71.92</u>	Plan Review Fee <u>44.53</u>	Total Permit Fee <u>116.45</u>	
Permit No. <u>97B0108</u>	Receipt No. <u>R9701145</u>	By <u>OO</u>	Date: <u>7/15/97</u>
<b>Mechanical Permit</b>			
Permit Fee _____	Plan Review Fee _____	By _____	Total Fee _____
Permit No. _____	Receipt No. _____	By _____	Date: _____
<b>SYSTEM DEVELOPMENT CHARGES</b>			
Unincorporated County / Crooked River Ranch _____	+ Parks _____	= Total SDC'S _____	
Commercial / Other (Per 1000 gross sq. ft.) _____			

**CHECKLIST**

- SITE PLAN
- VICINITY MAP
- CRR / 3 RIVER/METOLIUS MEADOWS/COUNTRY VIEW ESTATES APPROVAL
- ADDRESS APPLICATION
- DRIVEWAY PERMIT
- SEPTIC

**JEFFERSON COUNTY  
COMMUNITY DEVELOPMENT  
DEPARTMENT**  
66 SE D STREET  
MADRAS, OR 97741

**PLANNING & BUILDING  
SERVICES**  
(503) 475 -4462

**ENVIRONMENTAL  
SERVICES**  
(503) 475 - 4453

**MANUFACTURED HOME PLACEMENT APPLICATION**

**TO BE COMPLETED BY APPLICANT:**

**RECORDED OWNER** Mich Melletin  
**APPLICANT** \_\_\_\_\_ **PHONE#** 541-938-2101 **WK#** \_\_\_\_\_  
**ADDRESS** 84766 Didion Ln. **CITY** Millier-Freewater **STATE** Oregon **ZIP** 97862  
**SITE ADDRESS** 14731 SW Swannies Place **TWN-135** **RGE-12E** **SEC21AD** **TAX LOT** 2400

**DESCRIPTION**  
CRR  
**PURCHASE PRICE** \$90,000  
**MAKE** Fugua **MODEL** Cascade Lodge **YEAR** 1997  
**SQUARE FEET** 1620 **SIZE** 37'8" x 66'8" **DEALER** Daves Homes

**APPLICANTS INFORMATION:**  
 UTILITY COMPANIES NEED TO RECEIVE A COPY OF YOUR APPROVED MANUFACTURED HOME PLACEMENT PERMIT FOR NEW RESIDENCES BEFORE INSTALLATION OF UTILITY SERVICE.

**APPLICANTS SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
~~OWNER / AGENT~~ Bob Shallenkopf Sonally **DATE:** 6-24-97

**PLANNING DEPARTMENT ACTION**

**PRESENT ZONING -** CRRR

**APPROVED** \_\_\_\_\_ **NOT APPROVED** \_\_\_\_\_ **BY:** MS **DATE:** 7/3/97

**COMMENTS AND CONDITIONS:**

**ZONE FEE:** \$25.00 **RECEIPT #** R9701024 **BY:** SA **DATE:** 6-24-97

**FOR OFFICE USE: MANUFACTURED HOME PLACEMENT PERMIT**

**TOTAL FEE:** \$256.25 **RECEIPT#** R9701024 **BY:** SA **DATE:** 6-24-97

**PERMIT #** 97MHPC0049

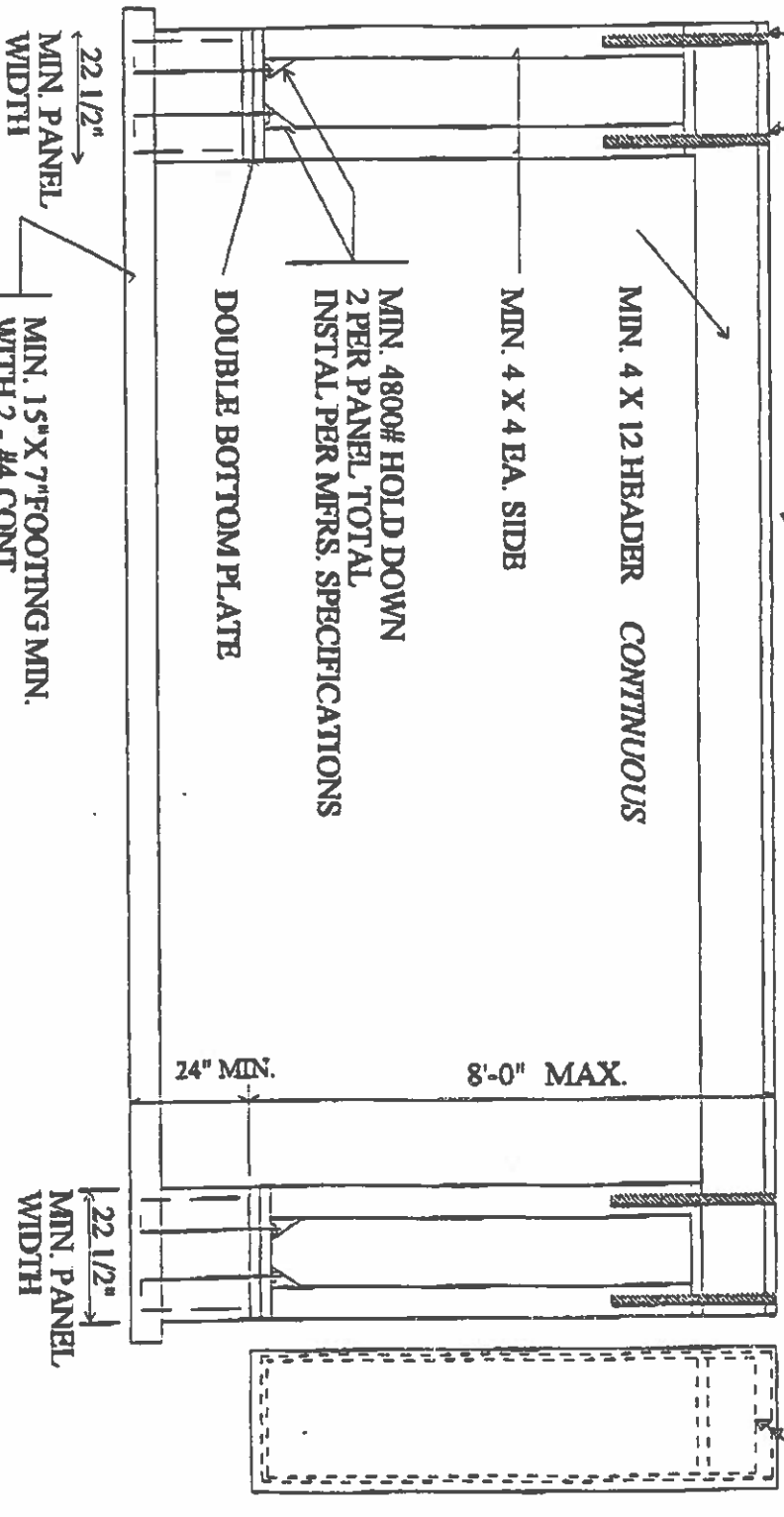
**SYSTEM DEVELOPMENT CHARGES**  
 Unincorporated County Crooked River Ranch + Parks \_\_\_\_\_ + Total SDC'S 1006.55  
 Commercial / Other (Per 1000 gross sq. ft.) \_\_\_\_\_

2 STRAPS FRONT & BACK  
 4 STRAPS TOTAL, EA. END  
 8 STRAPS PER FRAME  
 MIN. 1000# EA.

- NOTES:
1. VERTICAL DOWELS ARE #4 W/ 6" LEG
  2. HORIZONTAL WALL REINF. MIN. 1 - #4 OR PER HOLD DOWN REQUIREMENT WHICH EVER IS MORE RESTRICTIVE.
  3. ANCHOR BOLTS ARE 2 - 1/2" X 12" MIN. PER PNL.

**TOP OF WALL**

4. ROOF IS TO BE SHEATHED WITH A.P.A. RATED STRUCTURAL USE PANELS



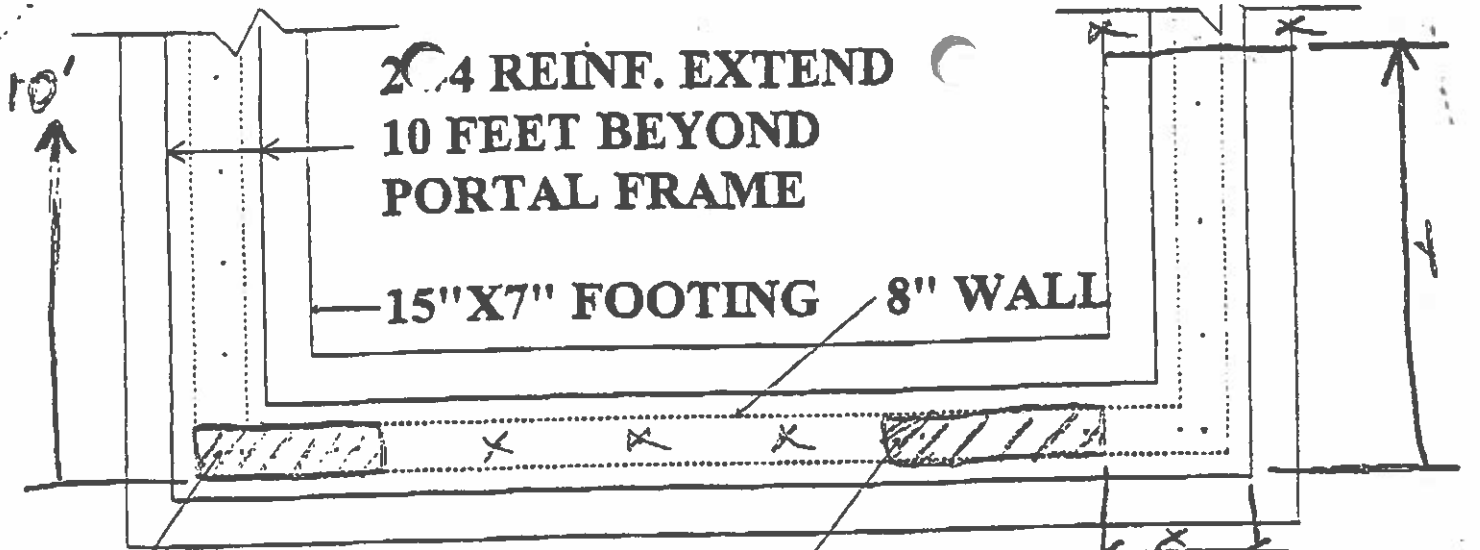
3/8 PLYWOOD OR 2MW PARTICLE BD.  
 NAIL WITH 2 ROWS 8d AT 3" O/C

**1 STORY STRUCTURE**

THE PANELS AT EACH END OF EACH PORTAL FRAME MUST BE EQUAL WIDTH AND HEIGHT

PORTAL FRAME MINIMUM BUILDING WIDTH IS 12 FEET

REV. ED.  
 10-11-96



**2 #4 REINF. EXTEND  
10 FEET BEYOND  
PORTAL FRAME**

**15"X7" FOOTING 8" WALL**

**HOLD DOWN  
BOLTS INSTALL  
PER MFR..**

**#4 VERT. W/ 6"  $x+y=10'$   
LEG @ 24" O/C**

**1 AND 2 STORY  
FOOTING PLAN & LAY OUT**

**FINAL ED.  
9-11/95**

**N.T.S.**

**DRAWING 6**

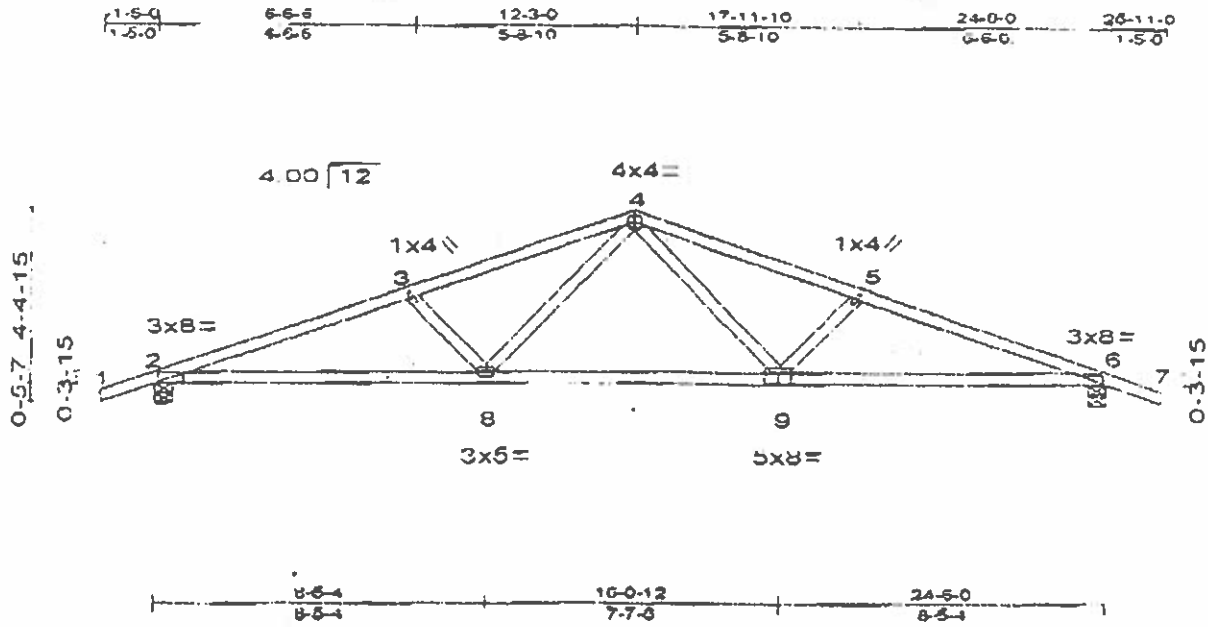


Plate Offsets (X,Y): [9:0-4-0,0-1-8]

LOADING (psf)	SPACING	2-0-0	CSI	DEFL (in)	(loc)	l/defl	PLATES	GRIP
TCLL 30.0	Plates Increase	1.15	TC 0.4A	Vert(LL) -0.14	8	>999	M20	186/148
TCOL 7.0	Lumber Increase	1.15	BC 0.65	Vert(TL) -0.29	8-9	>992		
BCLL 0.0	Rep Stress Incr	YES	WB 0.29	Horz(TL) 0.07	6	n/a		
BCOL 10.0	Code	UBC/ICBO		Min Length / LL defl = 240				Weight, 95 lb

**LUMBER**  
 TOP CHORD 2 X 4 DF No.1&Btr-G  
 BOT CHORD 2 X 4 DF No.1&Btr-G  
 WEBS 2 X 4 UF Std-G

**BRACING**  
 TOP CHORD Sheathed or 3-6-5 on center purlin spac  
 BOT CHORD Rigid ceiling directly applied or 9-8-12 c center bracing.

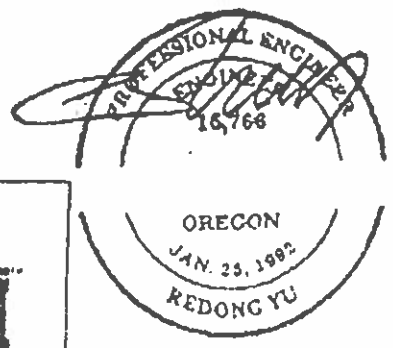
**REACTIONS (lb/size)** 2=1253/0-5-8, 6=1253/0-5-8  
 Max Horz 2=-19(load case 4)  
 Max Uplift 2=-294(load case 3), 6=-294(load case 4)

**FORCES (lb)**  
 TOP CHORD 1-2=16, 2-3=-2519, 3-4=-2195, 4-5=-2195, 5-6=-2519, 6-7=-16  
 BOT CHORD 2-8=2381, 8-9=1639, 6-9=2381  
 WEBS 3-8=-437, 4-8=652, 4-9=652, 5-9=-437

- NOTES**
- 1) This truss has been checked for unbalanced loading conditions.
  - 2) This truss has been designed for the wind loads generated by 80 mph winds at 25 ft above ground level, using 5.0 psf top chord dead load and 5.0 psf bottom chord dead load, 100 mi from hurricane oceanline, on a category I enclosed building, of dimensions 45 ft by 24 ft with exposure C ASCE 7-93 per UBC/ICBO if end verticals or cantilevers exist, they are exposed to wind. If porches exist, they are not exposed to wind. The lumber DOL increase is 1.33, and the plate grip increase is 1.33
  - 3) All plates are M20 plates unless otherwise indicated.
  - 4) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-94.
  - 5) A plate rating reduction of 20% has been applied for the green lumber members.
  - 6) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 294 lb uplift at joint 2 and 294 lb uplift at joint 6.

**LOAD CASE(S)** Standard

JAN 29 1997



**WARNING** Verify design parameters and READ NOTES ON THIS AND REVERSE SIDE BEFORE USE.  
 Design valid for use only with MITek connectors. This design is based only upon parameters shown and is for an individual building component to be installed and loaded vertically. Applicability of design parameters and proper incorporation of component is responsibility of building designer, not truss designer. Bracing shown is for lateral support of individual web members only. Additional temporary bracing to insure stability during construction is the responsibility of the erector. Additional permanent bracing of the overall structure is the responsibility of the building designer. For general guidance regarding fabrication, quality control, storage, delivery, erection, and bracing, consult GST-88 Quality Standards, OSB-88 Drafting Specification, and HIB-91 Handling, Lifting and Bracing Recommendations available from Truss Plate Institute, SAC D, 5600 O'Brien Drive, Madison, WI 53719.

**MITek Industries, Inc.**

Please see

Please see

Garage

Addition

Details File

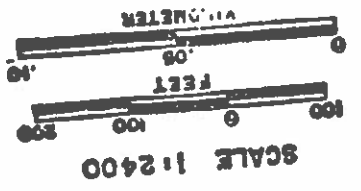
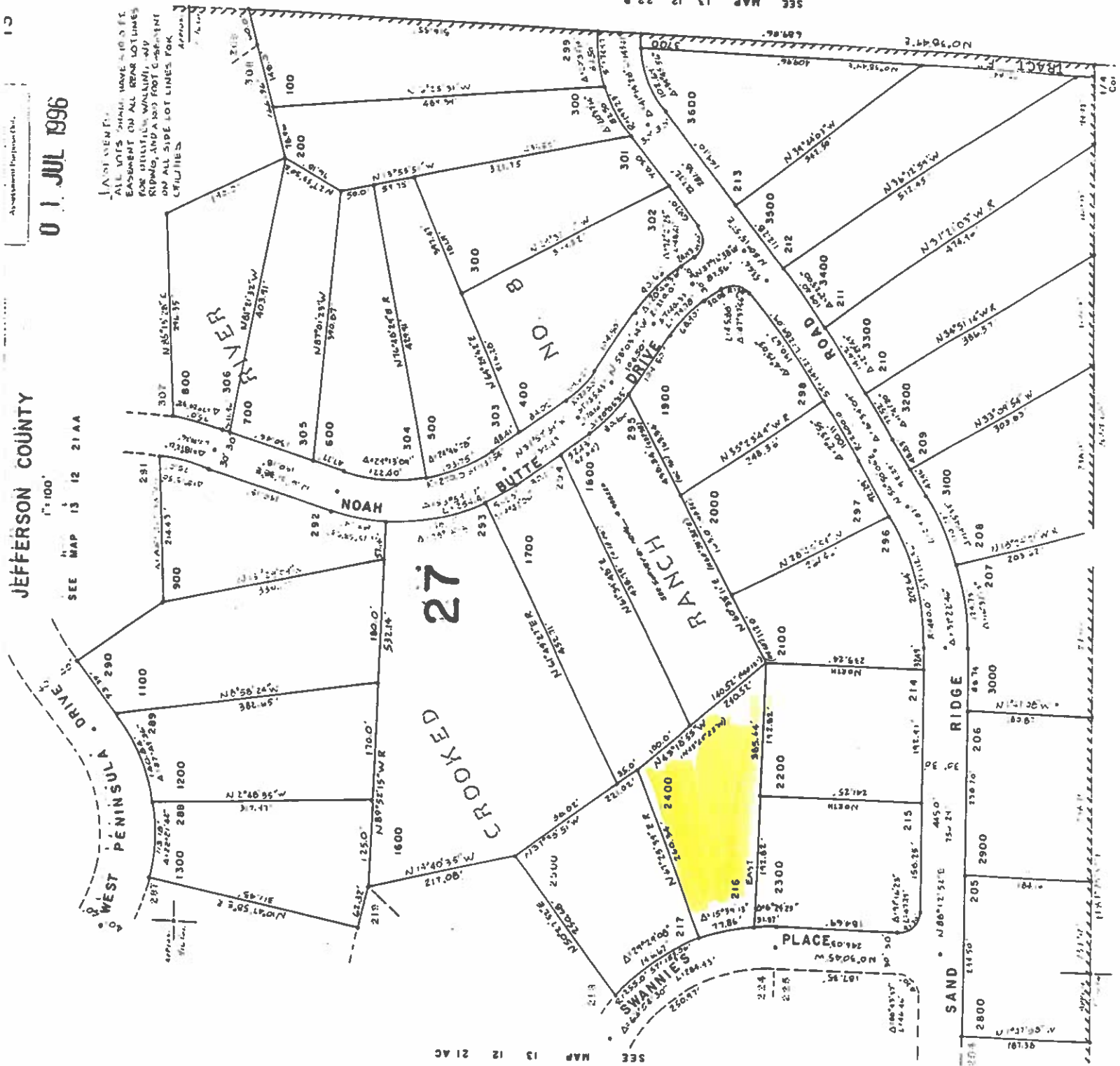


01 JUL 1996

CANCELLED N

- 1000
- 1400
- 1500
- 2600
- 2700

JUST VIEWED  
 ALL LOTS SHOWN HAVE 400 FT  
 EASEMENT ON ALL FRONT LOT LINES  
 FOR UTILITIES, WALKING, AND  
 RIDING, AND A 300 FOOT EASEMENT  
 ON ALL SIDE LOT LINES FOR  
 CATTLE.



RECEIVED  
 MAY 17 1996  
 DEPT. OF REVENUE  
 STATE OF OREGON

SEE MAP 13 12 21 AC

SEE MAP 13 12 22 B

1/5  
JUN 11 1997

8-216

*Please read before filling out the application.*

ARCHITECTURAL REVIEW COMMITTEE  
CROOKED RIVER RANCH

Guidelines for Building Permits

This is NOT a building permit. At Crooked River Ranch, the County and State building codes apply; however, this committee is granted authority by Article V of your Covenants, Conditions and Restrictions, which are a condition of sale for all parcels of land in the CRR plat, to approve all specifications for buildings, fences, walls, hedges, structures, or improvements.

Requirements to include but not limited to:

1. Each residence MUST have a floor space of at least seven hundred fifty square feet (750'). ( This does not amend or replace other floor space requirements which already are in the Covenants, Conditions and Restrictions of some Phases of the Plat. )
2. Any manufactured dwelling design criteria:
  - a. The manufactured dwelling shall have a enclosed space of not less than 750 square feet.
  - b. The manufactured dwelling shall have a fire resistant pitched roof, with a minimum slope of a nominal three (3') feet in height for each twelve (12' ) feet in width.
  - c. The manufactured dwelling shall be certified by the manufacturer to have an exterior thermal envelope meeting performance standards which reduce levels equivalent to the performance standards required of single-family dwelling under the State Building Codes as defined in ORS 445.010.
  - d. All manufactured dwelling shall have horizontal siding, vertical siding or other materials presently used on houses constructed under the state building code regulations including but not limited to horizontal vinyl lapsiding, cedar or other wood siding, brick or stone, and NOT including high-gloss finished material, corrugated metal or fiberglass, metal or plastic panels.
3. Each residence MUST have an approved septic system. (No permit will be granted for any structure to be used as a residence or residence/business combination unless a septic system for structure has been planned and a permit of that septic system, is being obtained from the County. Septic system must be installed and in operation before residence is occupied.)

*I have read this material and understand what I have read.*

*Lawson A. Nicholas*

Applicants Signature

2/5

Crooked River Ranch Architectural Review Committee

This is NOT a building Permit  
Notice of intent to apply for Building Permit

- 1. NAME Vick Neketin ADDRESS 84766 Didion LN
- 2. CITY Milton-Freewater, Or 97862 PHONE NO. 541-938-2101
- 3. LOCATION Swannie's place CRR PHASE 8 BLOCK - LOT 216

4. TYPE OF CONSTRUCTION:

RESIDENCE - Minimum Square Footage 750'

Stick: Size \_\_\_\_\_ Sq. Footage \_\_\_\_\_

Manufactured: / Size 37' 2" x 66' 2" Sq. Footage 1620 Year 97 Make FUGUA  
(Must meet design criteria stated in the Jefferson County Zoning Ordinance Section 318)

Other:  Garage Size 22 x 20 Sq. Ft. 440

WITH  
ATTACHED  
GARAGE

Storage Size \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

Addition Size \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

(If adding a bedroom must have septic authorization from Environmental Health)

Pole Barn Size \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

Fence Size \_\_\_\_\_ Height \_\_\_\_\_ Style \_\_\_\_\_

Utilities: Septic: Existing \_\_\_\_\_ Proposed

Water: CRR Water  Well \_\_\_\_\_ Cistern \_\_\_\_\_

Driveways: Width \_\_\_\_\_ Length \_\_\_\_\_

Culverts: Recommended  Not Recommended \_\_\_\_\_

Miscellaneous: Home Occupation: Type \_\_\_\_\_

R.V. Placement (Temporary): Septic Installed \_\_\_\_\_ Date Installed \_\_\_\_\_

Previous Use, if any. \_\_\_\_\_

Explain:

REAR DECK SIZE: 12' x 28'

All applicants must meet all State and County Codes.

Applicant's Signature Vick Neketin

Date: 5/16/97

3/5

13-12-21AD-2400

JEFFERSON COUNTY

APPLICATION FOR A CONSTRUCTION PERMIT  
REVIEWED BY CROOKED RIVER RANCH  
ARCHITECTURAL COMMITTEE

Phase 8 Block - Lot 216 Acreage \_\_\_\_\_ Tax Lot No. 2400  
NOTE: Rim Lot NO

SITE PLAN: *On a separate page, please show the following:*

- a. Building or manufactured home location (All set backs must be met)
- b. Distance from all property lines, (Set backs noted.)
- c. Rim staking line shown. (Home must be 30 ft. from the staking line.)
- d. Ranch water, well site, or cistern.  
(Well must be 100 ft. from drain field & 50 ft. from septic tank.)
- e. Power pole site
- f. Septic tank and drain field locations.  
(Septic tank min. distance 5 ft. and drain field min. distance 10 ft. from any structure.)
- g. Lot size
- h. Driveway (width and length)
- i. All existing buildings. (Distance between structures 100')
- j. New manufactured homes must have architectural design pictures and floor plan attached to this application. (Must have approved siding and pitched roof.)
- k. If used Manufactured home-
  - 1. Photographs of exterior must be attached with application.
  - 2. Photographs must show slope of roof and exterior siding material.
- l. One set of final plans must be furnished for our files.

ALL APPLICATIONS SUBJECT TO JEFFERSON COUNTY PLANNING DEPARTMENT AND JEFFERSON COUNTY ENVIRONMENTAL HEALTH DEPARTMENT APPROVAL.

Owner Nick Nebetin  
Site Address PHASE 8 Lot 216  
Mailing Address 84766 DIXON LN  
City Millon-Freewater Phone \_\_\_\_\_  
\*\*\*\*\*

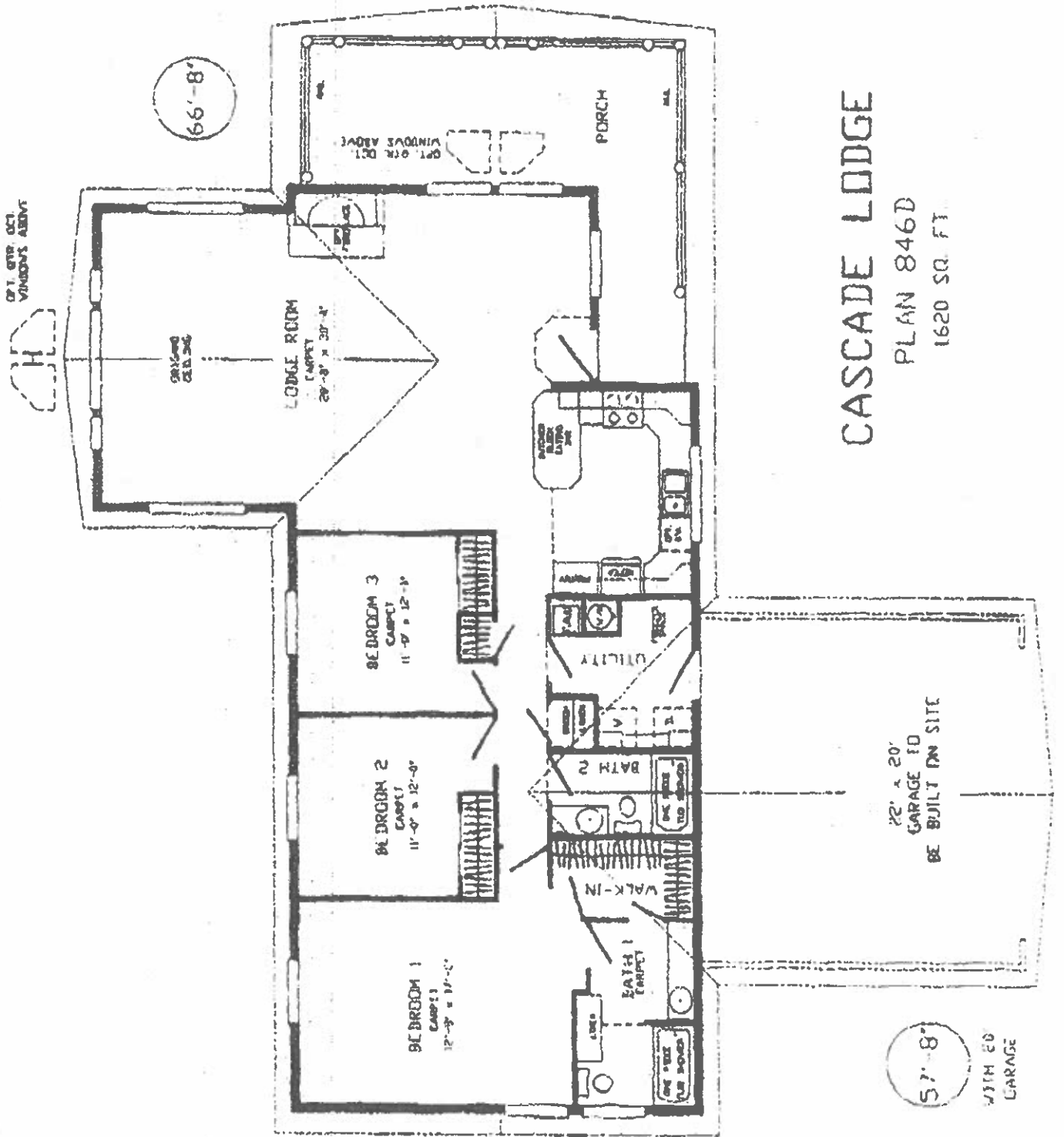
Builder Daves Homes inc  
Address 680 NE Hwy 97  
City/State Madras Or 97741  
475-2766

Office Use Only:  
Crooked River Ranch  
Architectural Review Committee

Recommendation to Approve or Disapprove

6-2-97  
Walter Jackson  
Ranchman  
Comments: \_\_\_\_\_

4/5



# CASCADE LODGE

PLAN 846D

1620 SQ. FT.

5/5

"W<sup>o</sup>rld over the Earth"



**Back Street Construction Corp.**

DEQ 35585 • CCB 75659

DALE ALLEY

P.O. Box 350  
Culver, OR 97734

(503) 546-6252  
1-800-303-6252

Nick Neketin  
84766 Didion Ln.  
Milton-Freewater OR. 97862  
T13  
S12  
Sec. 21A.D  
Tax lot 216

