

SURVEY BY:

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SURVEY FOR:

JACK LATVALA
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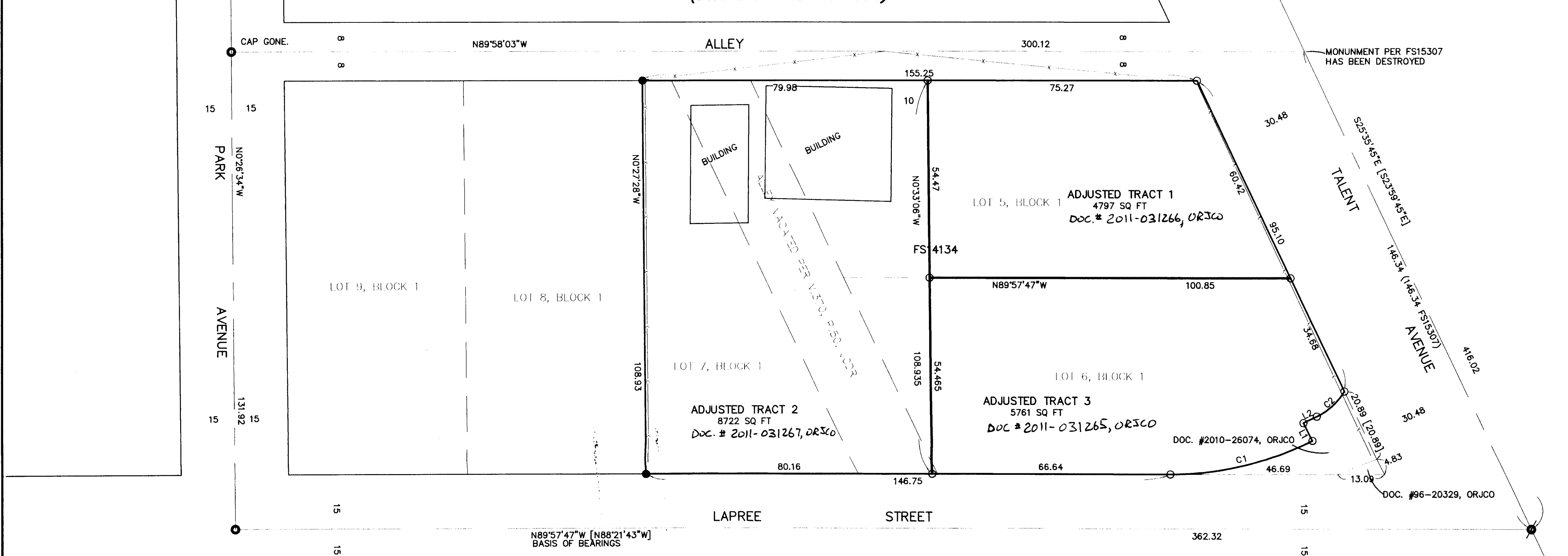
DATE:

OCTOBER 6, 2011

MAP OF SURVEY

PROPERTY LINE ADJUSTMENT

In Lots 5, 6 & 7, Block 1 of LAPREE SUBDIVISION &
located in the S.E. 1/4 of Sec. 23, T.38S., R.1W., W.M.
City of Talent Jackson County, Oregon
(File No. ZON-11-063)

**APPROVAL:**

APPROVED BY THE CITY OF TALENT PLANNING DEPARTMENT. FILE ZON-11-063.

BY: Mark Knox

MARK KNOX, CITY PLANNER

DATE: 10-10-11

LEGEND:

- = FD. MONUMENT IN CASE MKD. LS2339 PER FS13555.
- ⊙ = FD. 5/8" IRON PIN W/ ALUM. CAP MKD. L.J. FRIAR & ASSOC. PER FS15307.
- ⊗ = FD. 2.5" BRASS DISK IN MON WELL MKD LS51382 PER FS20529.
- = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. LS2339 PER FS14134.
- = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

C1 L1 = SEE COURSE TABLE.
ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
WC = WITNESS CORNER.
FS = FILED SURVEY #.
[] = DEED RECORD DATA PER DOC. 2010-026074, ORJCO & FS19696.

BASIS OF BEARINGS:

CENTERLINE OF LAPREE STREET PER FS13555 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 20'

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THREE ADJUSTED TRACTS CREATED THROUGH A PROPERTY LINE ADJUSTMENT. SEE TALENT FILE NO. ZON-11-063.

PROCEDURE: MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL EXTERIOR AND R/W AROUND THE SUBJECT TRACT. HELD DEED RECORD ANGLES AND DISTANCES PER DOC. 2010-026074 TO COMPUTE THE NORTHERLY LINE THEREOF. SET MONUMENTS AS SHOWN HEREON ALONG THE ADJUSTED PROPERTY LINES. PREPARED LEGAL DESCRIPTIONS TO BE USED AS EXHIBITS ON DEEDS. EQUIPMENT USED IN THIS SURVEY WERE TRIMBLE R6 GPS RECEIVERS AND TOPCON GTS6000 TOTAL STATION.

COURSE TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C1	27°08'19"	41.21	87.00	N76°28'05"E 40.82 [N78°04'09"E 40.82]
C2	32°38'25"	10.54 [10.53]	18.50	N48°03'42"E 10.40 [N49°40'27"E 10.39]
NUM	BEARING	DISTANCE		
L1	N27°06'03"W	5.47		
	[N25°37'09"W]	[5.47]		
L2	S64°22'52"W	4.14		
	[S64°22'51"W]	[4.14]		

REGISTERED
PROFESSIONAL
LAND SURVEYOR

JAMES E. HIBBS
JULY 17, 1986
2234
RENEWAL DATE 6-30-13

** RECEIVED **

DATE 10-17-11 BY JB

This survey consists of:

1 sheet(s) Map

0 page(s) Narrative

JACKSON COUNTY
SURVEYOR