



# Oregon

Tina Kotek, Governor

## Oregon Water Resources Department

District 14 Watermaster's Office

700 NW Dimmick Street

Grants Pass, OR 97526

541-476-1288

OWRD.District14@water.oregon.gov

April 16, 2025

Jared Robbins

147, 255, 280, 297 Warren Rd.

Selma, OR 97538

RE: Map Identification: Township 38.00 S., Range 8.00W, Section 15, Tax Lot 1200, 1201, 1202, 1203, 1206.

To Whom It May Concern:

A water right research was conducted for the above stated parcel(s) per your request. Findings indicate the following water rights of record are pertinent to the tax lot(s) as described in the table below:

Tax Lot	Certificate	Priority Date	Use	Rate
1200, 1201, 1203	C-13939	February 14, 1898	Irrigation	Max Rate: 1 cfs per acre for each 50 acres.
<b>Primary Source:</b> Two Springs and Eight Dollar Mountain Creek				
<b>Point of Diversion</b> Section 15, Township 38 South, Range 8 West, W.M.				
<b>Place of Use:</b> 23.4 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 15, Township 38 South, Range 8 West, W.M. 21.8 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 15, Township 38 South, Range 8 West, W.M. 14.9 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 15, Township 38 South, Range 8 West, W.M.				

Tax Lot	Certificate	Priority Date	Use	Rate
1200, 1202	C-70691	January 1, 1993	Store Water and Use	Max Rate: 3.02 Acre-Feet, being 0.66 AF in RES 1, 2.36 AF in RES 2 each year.
<b>Primary Source:</b> Springs, tributaries of Deer Creek in two Reservoirs.				
<b>Point of Diversion</b> SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 15, Township 38 South, Range 8 West, W.M. NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 15, Township 38 South, Range 8 West, W.M.				
<b>Place of Use:</b> Section 15, Township 38 South, Range 8 West, W.M.				

Tax Lot	Certificate	Priority Date	Use	Rate
1206	C-50220	September 16, 1970	Domestic use for one family	Max Rate: 0.005 cfs
<b>Primary Source:</b> Unnamed spring a tributary of Deer Creek.				
<b>Point of Diversion</b> SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 15, Township 38 South, Range 8 West, W.M. 1180 feet North and 490 feet East from SW Corner, Section 15.				
<b>Place of Use:</b> SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 15, Township 38 South, Range 8 West, W.M.				

Tax Lot	Certificate	Priority Date	Use	Rate
1206	C-50220	September 16, 1970	Supplemental Domestic use for one family	Max Rate: 0.005 cfs
<b>Primary Source:</b> Unnamed spring a tributary of Deer Creek.				
<b>Point of Diversion</b> SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 15, Township 38 South, Range 8 West, W.M. 1200 feet North and 390 feet East from SW Corner, Section 15.				
<b>Place of Use:</b> SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 15, Township 38 South, Range 8 West, W.M.				

Please refer to the attached documents and maps for the place of use of these water rights. This will allow you to compare how the water rights of record overlay the parcel. In order to determine the exact location of the water right, you may want to hire a Certified Water Rights Examiner (CWRE) to survey the water right.

Keep in mind, while this office may tell you water rights are attached to a tract of land, we cannot tell you about continued use or non-use of the right. After five successive years of non-use all or part of the right may be subject to forfeiture. **Water rights do not grant trespassing on other lands, therefore access to the point of diversion may be necessary.**

Once a Permit or Certificate of water rights has been issued, it stays with the land. In order to keep track of ownership, the department requests that when a Permit has been issued that a Request for Assignment Form be submitted and when a Certificate of Water Rights has been issued that an Ownership Update Form be submitted to the department. If there are multiple water rights, a separate form for each right will be required.

Feel free to contact me if you have questions or to set up an appointment to discuss these water rights.

Sincerely,

A handwritten signature in blue ink, appearing to read "Amber Callahan".

Amber Callahan

Regional Assistant Watermaster, Southwest Region, OWRD

*Data provided by this office is based on the best and most current information available within our files and data base. The "Official Records" however, reside in the Department's Salem office. For additional information, please contact the Oregon Water Resources Department at 1-503-986-0900*

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK L. WARREN

920 N. 19th Street

of Salem, State of Oregon, has a right to the use of

the waters of two spring branches and Eight Dollar Mountain Creek

for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Josephine County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 13, at page 70; that the priority of the right thereby confirmed dates from February 14, 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one cubic foot per second for each 50 acres of land irrigated during the irrigation season from April 1 to November 1 of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

7.5 acres in SE 1/4 NW 1/4  
23.4 acres in NE 1/4 SW 1/4  
21.8 acres in SE 1/4 SW 1/4  
14.9 acres in NW 1/4 SE 1/4  
67.6 Section 15,  
T. 38 S., R. 8 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

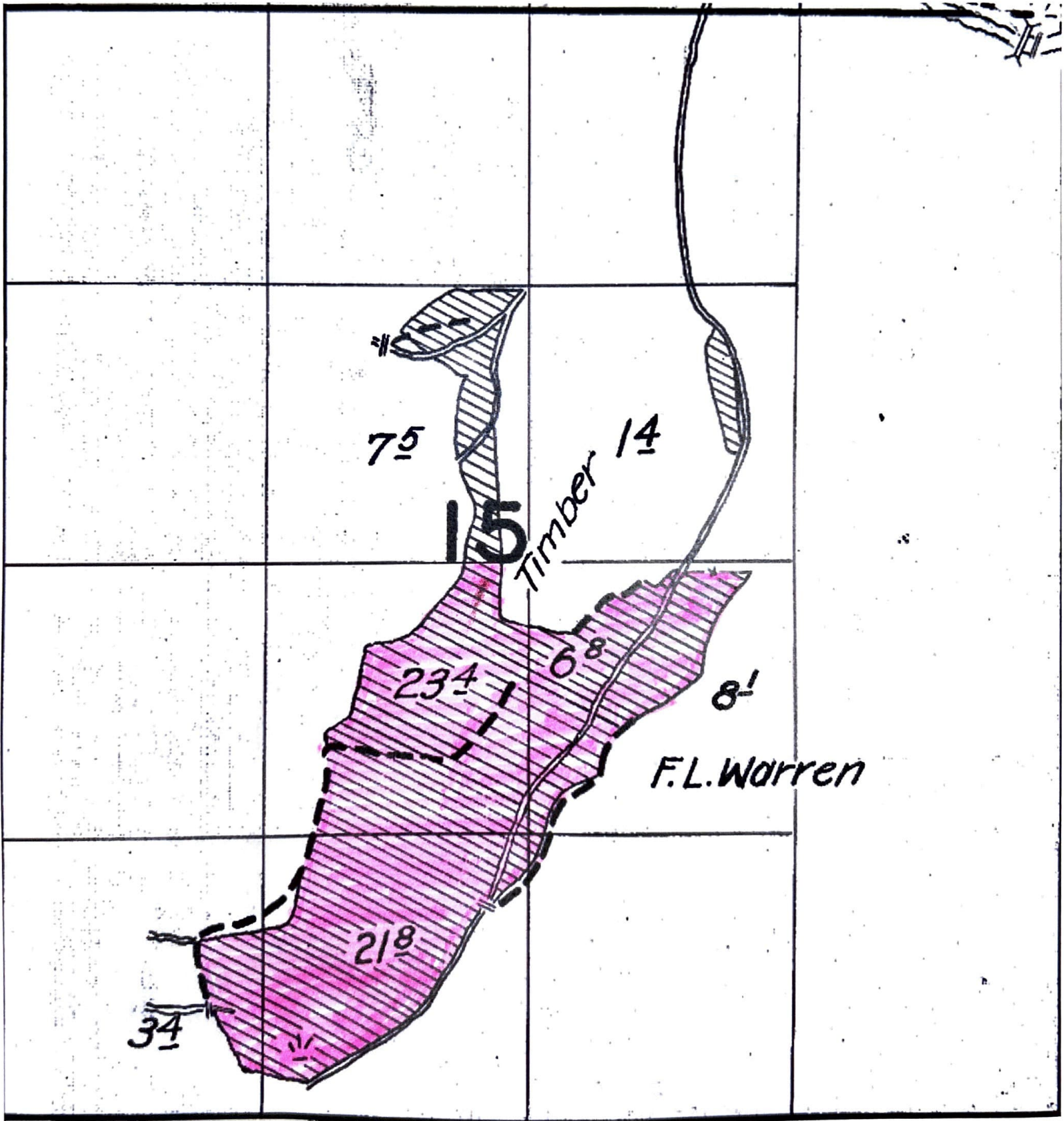
affixed this 1st day

of September, 1970

CHAS. E. STRICKLIN  
State Engineer.

Township 39 South, Range 8 West, Section 15

C-13939



STATE OF OREGON  
COUNTY OF Josephine

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PHYLLIS CHAMBERS  
PO BOX 516  
SELMA, OR 97538

confirms the right to store the waters of  
SPRINGS, TRIBUTARIES OF DEER CREEK IN TWO RESERVOIRS  
for IRRIGATION.

The right to store and use these waters was perfected under Reservoir Application R-76769.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 3.02 ACRE-FEET, BEING  
0.66 AF IN RES 1, 2.36 AF IN RES 2

Located as follows:

SW 1/4 SW 1/4 SECTION 15, TOWNSHIP 38 SOUTH, RANGE 8 WEST WM.  
NW 1/4 SE 1/4 SECTION 15, TOWNSHIP 38 SOUTH, RANGE 8 WEST WM.

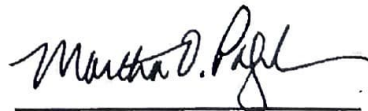
ORS 498.351 and ORS 509.605 through 509.625 provides that no person shall construct an artificial obstruction across a waterway in which anadromous, game or food fish exist unless that person provides a fishway deemed adequate by the Oregon Department of Fish and Wildlife (ODFW). If the subject pond is in-channel and fish are present, the certificate holder is directed to contact the ODFW Fish Passage Program Coordinator, P.O. Box 59, Portland, OR. 97207. If fish presence is in question, the certificate holder should contact the nearest ODFW Fish District office for a determination.

If water is to be diverted from an in-channel pond where fish are present, the certificate holder shall install, maintain and operate fish screening and by-pass devices as required by ORS 498.306 through ORS 498.346 and approved by ODFW. Contact the ODFW Fish Screening Program Coordinator, P.O. Box 59, Portland, OR. 97207. If fish presence is in question, the certificate holder should contact the nearest ODFW Fish District office for a determination.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996**.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 70691



## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALPHA R. HARRISON

of P. O. Box 226, Selma, State of Oregon 97538, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

a tributary of Deer Creek for the purpose of domestic use for one family

under Permit No. 35267 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from September 16, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 15, T38S, R8W, WM; 1180 feet North and 490 feet East from SW corner, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

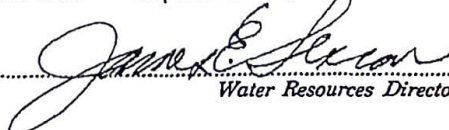
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 15  
Township 38 South, Range 8 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 10, 1981

  
Water Resources Director



## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALPHA R. HARRISON

of P. O. Box 226, Selma, State of Oregon 97538, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

a tributary of Deer Creek for the purpose of supplemental domestic use for one family

under Permit No. 35507 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from September 20, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 15, T38S, R8W, WM; 1200 feet North and 390 feet East from SW corner, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

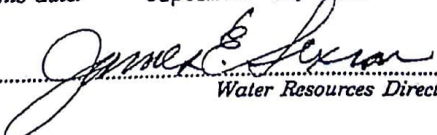
and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 15  
Township 38 South, Range 8 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

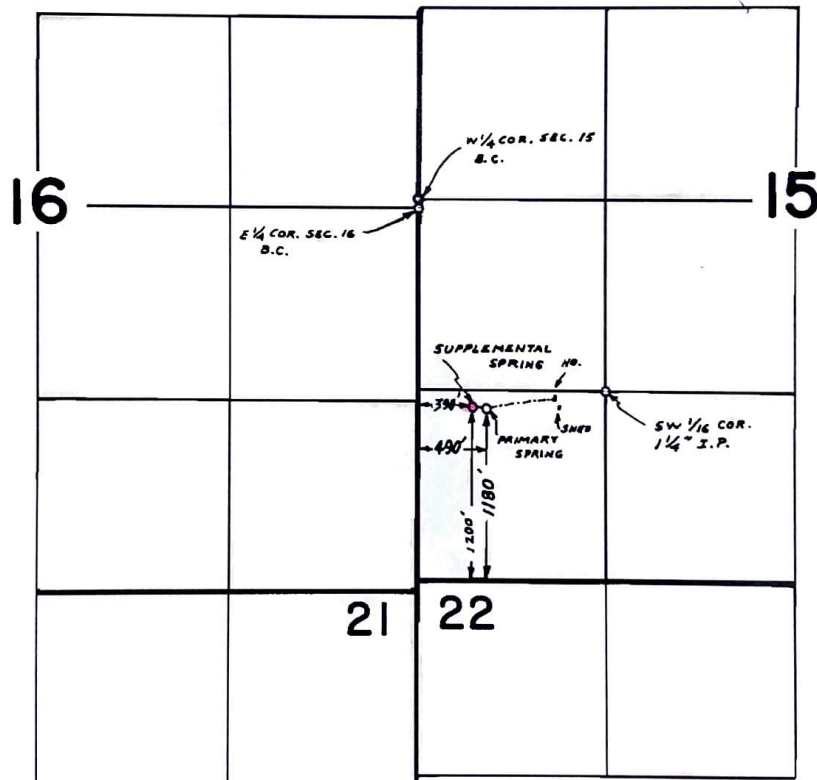
WITNESS the signature of the Water Resources Director, affixed

this date. September 10, 1981

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50221

# T. 38 S., R. 8 W., W.M.



## FINAL PROOF SURVEY UNDER

Application No. 47526      Permit No. 35267      PRIMARY  
48706      35507      SUPPL.

IN NAME OF

ALPHA R. HARRISON

Surveyed JUL. 28 1978, by B. SUND