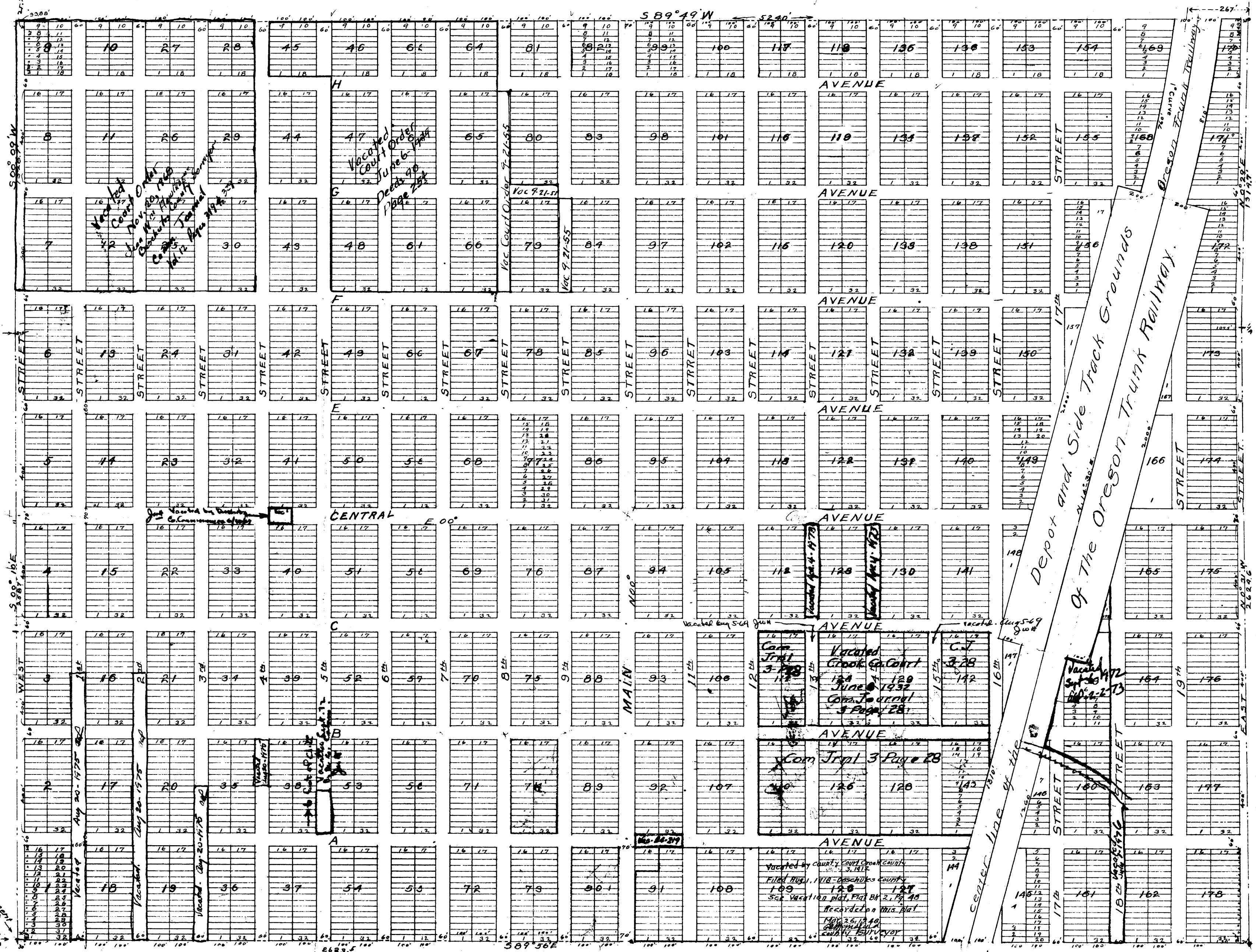


*Partial Donation, River, City
Partial Vacations, Books, Page 111*

MAP
OF
HILLMAN
CROOK COUNTY OREGON
Scale 1 inch = 300 feet

*589° 49' W
2538 ft
2538 ft
2538 ft*



I, F. H. May of Bend Oregon, being duly sworn say that this map was made from notes taken during an actual survey made by me during Oct. 1909. And that permanent monuments consisting of rocks 6" x 6" x 12" have been placed at the initial point and all government corners bounding the land embraced in this plat to wit: The south half and the south half of the north half of Section 16, T14S, R13E, W4M.

Subscribed and sworn to before me this 22nd day of Nov 1909
M. R. Elliott
Notary Public for Oregon

DEDICATION.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:
KNOW YE, THAT WE CROOK COUNTY INVESTMENT COMPANY INCORPORATED IN CONSIDERATION OF THE BENEFITS TO ARISE THEREFROM TO THE PUBLIC AND OURSELVES, HAVE THIS DAY AND DO HEREBY MAKE, EXECUTE AND DECLARE, THAT WE HAVE LAID OUT THE MAP OF HILLMAN, IN CROOK COUNTY, OREGON, CONSISTING OF LOTS, BLOCKS AND STREETS AS APPEARS UPON THIS MAP. THAT SAID LOTS, BLOCKS AND STREETS ARE OF THE SIZE, SHAPE AND DIMENSIONS, DESIGNATED BY THE WORDS FIGURES AND NOTES THEREON; AND THAT THE STREETS AS SHOWN BY SAID PLAT ARE HEREBY CONVEYED AND DEDICATED TO THE PUBLIC USE AS SUCH STREETS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 13th DAY OF NOVEMBER A.D. 1909.

WITNESSED BY CROOK COUNTY INVESTMENT COMPANY,
H. La Tourette, F. P. Cooper, J. H. Pannay
J. K. Teacher, PRESIDENT, SECRETARY

State of Oregon } ss.
County of Multnomah }

On this 13th day of November, 1909, before me appeared F. P. Cooper and James H. Pannay, both to me personally known, who being duly sworn, did say that he, the said F. P. Cooper is the President, and he, the said James H. Pannay is the Secretary of the CROOK COUNTY INVESTMENT COMPANY the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said F. P. Cooper and James H. Pannay acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this, the day and year first in this, my certificate, written.

H. La Tourette
Notary Public in and for said County and State.

APPROVAL OF THE COUNTY COURT.
THE MAP OF "HILLMAN" IS APPROVED BY THE COUNTY COURT THIS 23rd DAY OF NOVEMBER 1909.

H. C. Ellis COUNTY JUDGE.
H. P. Bayley COMMISSIONER.
James Rice ASSESSOR.
J. D. La Tourette SURVEYOR.
F. A. Rice