

Course	Bearing	Distance
L1	S 76°18'38" E	11.21'
L2	S 61°09'07" W	12.31'
L3	N 65°27'32" W	201.73'
L4	S 65°26'00" E	118.24'

Curve	Radius	Length	Chord	Chord Bear.
C1	6930.76'	260.14'	260.12'	S 08°43'42" W
C2	6930.76'	453.18'	453.10'	S 05°46'48" W
C3	6930.76'	312.21'	312.18'	S 02°36'58" W
C4	6930.76'	314.97'	314.94'	S 00°01'26" W
C5	408.39'	99.16'	98.91'	S 81°55'31" E
C6	40.00'	184.80'	59.12'	N 66°59'29" E
C7	15.00'	22.20'	20.23'	S 23°02'00" E

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

James F. Mattison
 JAMES F. MATTISON, IV, P.L.S. #2701 DATE: 2/5/2024



MATTISON & ASSOCIATES, INC.
 P.O. BOX 714
 LINCOLNTON, GEORGIA 30817
 706-359-5933
 EMAIL: jfmatt@nu-z.net
 CERTIFICATE OF AUTHORIZATION LSF00690
 EXPIRES JUNE 30, 2024

LEGEND

- - 1/2" REBAR SET
- - 1/2" PIPE FOUND
- ◻ - 3/4" PIPE FOUND
- - 1/2" REBAR FOUND
- - 3/4" ROD FOUND
- ▲ - COMPUTED POINT

LEAST SQUARES ADJUSTMENT

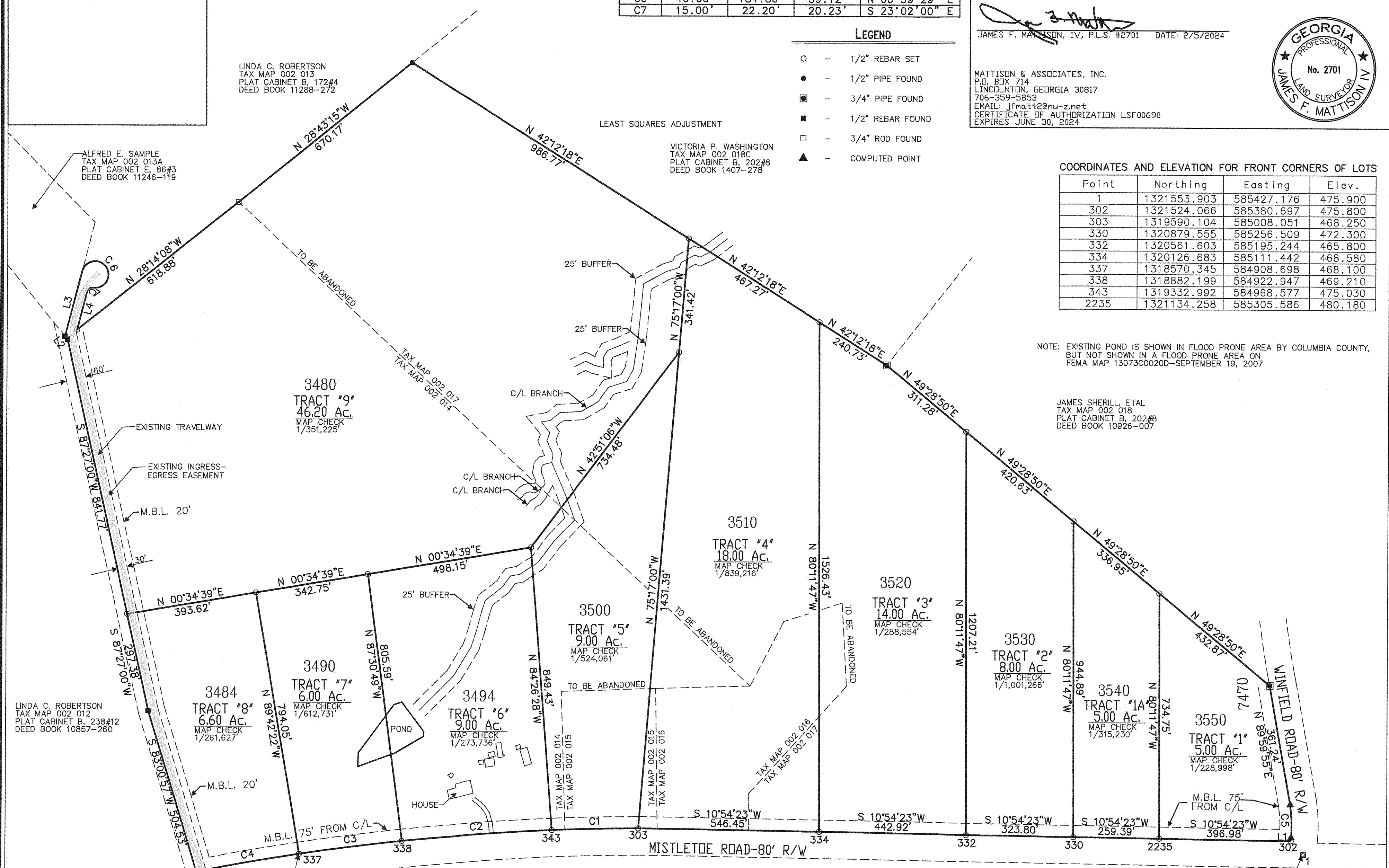
VICTORIA P. WASHINGTON
 TAX MAP 002 018C
 PLAT CABINET B, 202#8
 DEED BOOK 1407-278

COORDINATES AND ELEVATION FOR FRONT CORNERS OF LOTS

Point	Northing	Easting	Elev.
1	1321553.903	585427.176	475.900
302	1321524.066	585380.697	475.800
303	1319590.104	585008.051	468.250
330	1320879.555	585256.509	472.300
332	1320561.603	585195.244	465.800
334	1320126.683	585111.442	468.580
337	1318570.345	584908.698	468.100
338	1318882.199	584922.947	469.210
343	1319332.992	584968.577	475.030
2235	1321134.258	585305.586	480.180

NOTE: EXISTING POND IS SHOWN IN FLOOD PRONE AREA BY COLUMBIA COUNTY, BUT NOT SHOWN IN A FLOOD PRONE AREA ON FEMA MAP 13073C0020D-SEPTEMBER 19, 2007

JAMES SHERILL, ETAL
 TAX MAP 002 018
 PLAT CABINET B, 202#8
 DEED BOOK 10926-007



N: 1318570.345
 E: 584908.698
 ELEVATION = 468.10

