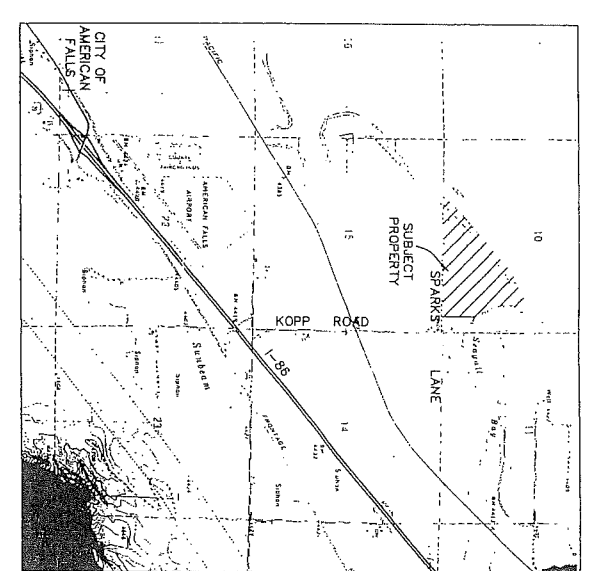
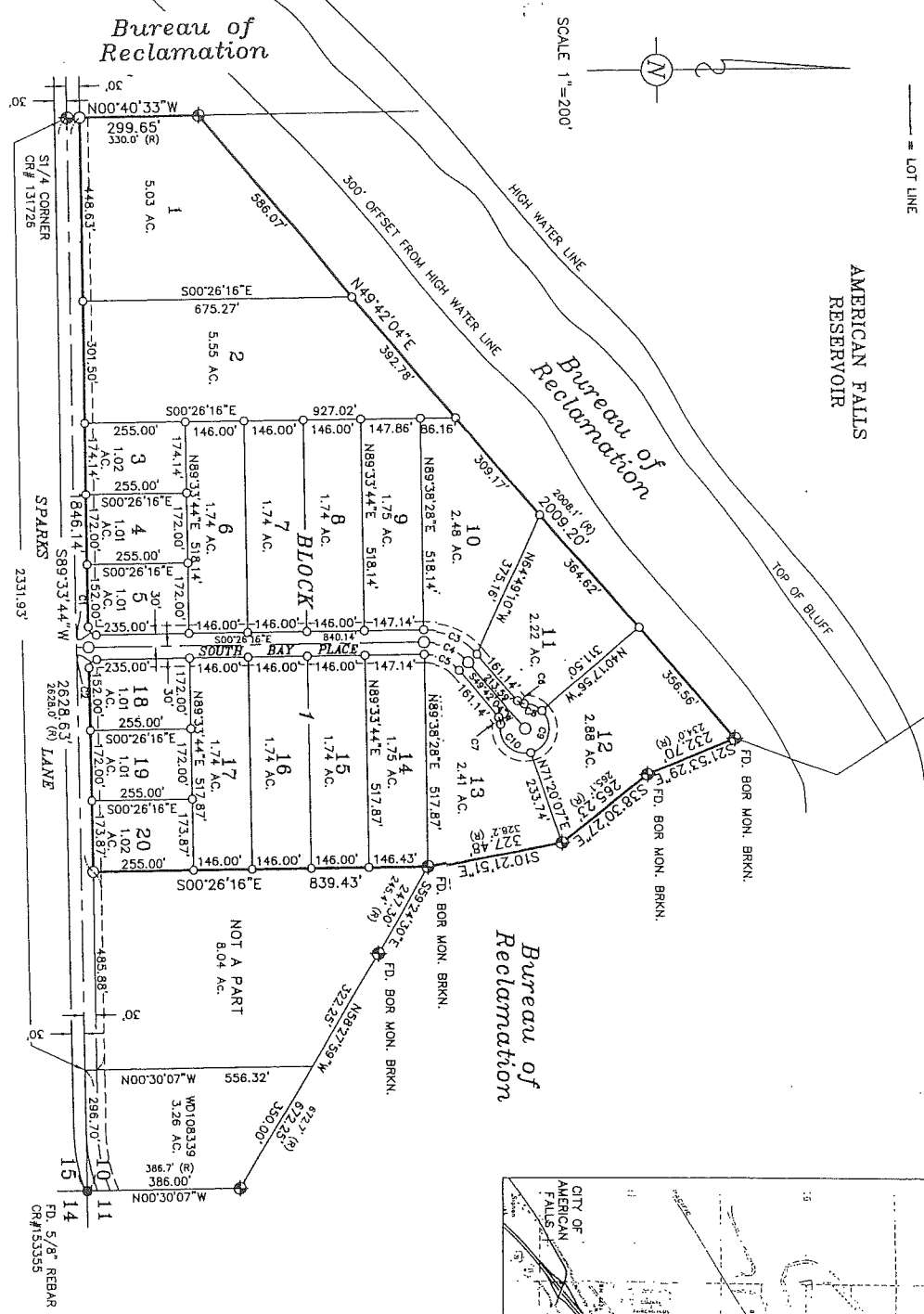
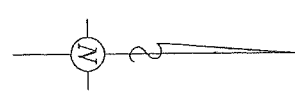


SOUTH BAY SUBDIVISION
 A SUBDIVISION IN THE S4SE1/4 OF SECTION 10,
 TOWNSHIP 7 SOUTH, RANGE 31 E.M.

- LEGEND**
- R = RECORD DATA PER 1949 BUREAU OF RECLAMATION SURVEY
 - = SET 3/4" REBAR WITH PLASTIC CAP STAMPED PLS843
 - = SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS843
 - ⊙ = FOUND 5/8" REBAR OR AS NOTED
 - ⊙ = BOR BRASS CAP AS NOTED
 - = EASEMENT LINE
 - = SUBDIVISION BOUNDARY LINE
 - = LOT LINE

SCALE 1"=200'



MONITOR MAP
Not To Scale

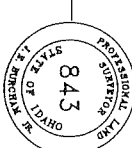
CURVE TABLE	LENGTH	TAN	DELTA	RADIUS
C1	31.42	20.00	90.00/00°	20.00
C2	31.42	20.00	90.00/00°	20.00
C3	140.01	74.85	50.08/21°	160.00
C4	113.76	60.81	50.08/21°	130.00
C5	87.51	46.78	50.08/21°	100.00
C6	17.91	9.61	51.19/04°	20.00
C7	17.91	9.61	51.19/04°	20.00
C8	49.07	26.00	48.51/18°	60.00
C9	128.51	109.86	122.43/06°	60.00
C10	118.40	90.76	113.03/44°	60.00

Instrument # 193779
 POWER COUNTY, IDAHO
 2008-04-25
 Created by SNAKE RIVER SURVEYING, INC.
 Checked by SNAKE RIVER SURVEYING, INC.
 Electronic Recorder Dupuy, *[Signature]*

- NOTES**
1. Total Acreage 42.34
 2. Current Zoning Rural Residential
 3. Water and Septic to be individual wells and septic systems.
 4. A 20' combined Utility and Snow Removal Easement will be on the front of each lot.
 5. Individual driveways must be built to County standards.
 6. Irrigation water will be provided by Falls Irrigation Water
 7. The Restrictive Covenants for this Subdivision have been filed as Instrument number 193765.
 8. Minimum Lot size to be no less than 1,000 Acre and no Lot shall be reduced in size without prior approval of the Health Department and concerned County agencies.

9. No additional domestic water supplies shall be installed beyond the water system approved in the secondary restriction release.
10. If a letter is filed with the plot regarding additional information, reference should be made to that letter.
11. Upon completion of South Bay Place, the center line of the road is to be monumented with a 5/8" rebar at all angle points.

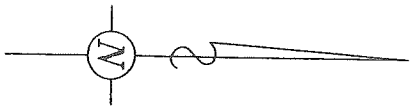
J. E. BURGHAM, JR.
[Signature]
 4/15/08 PLS 843



Snake River Surveying, Inc.
 PHONE (208) 226-5764 FAX (208) 226-5767
 AMERICAN FALLS, IDAHO

Bureau of Reclamation

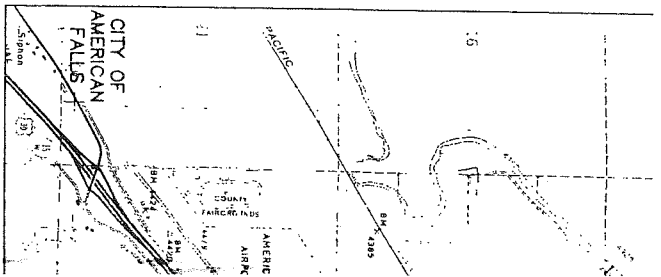
SCALE 1"=200'



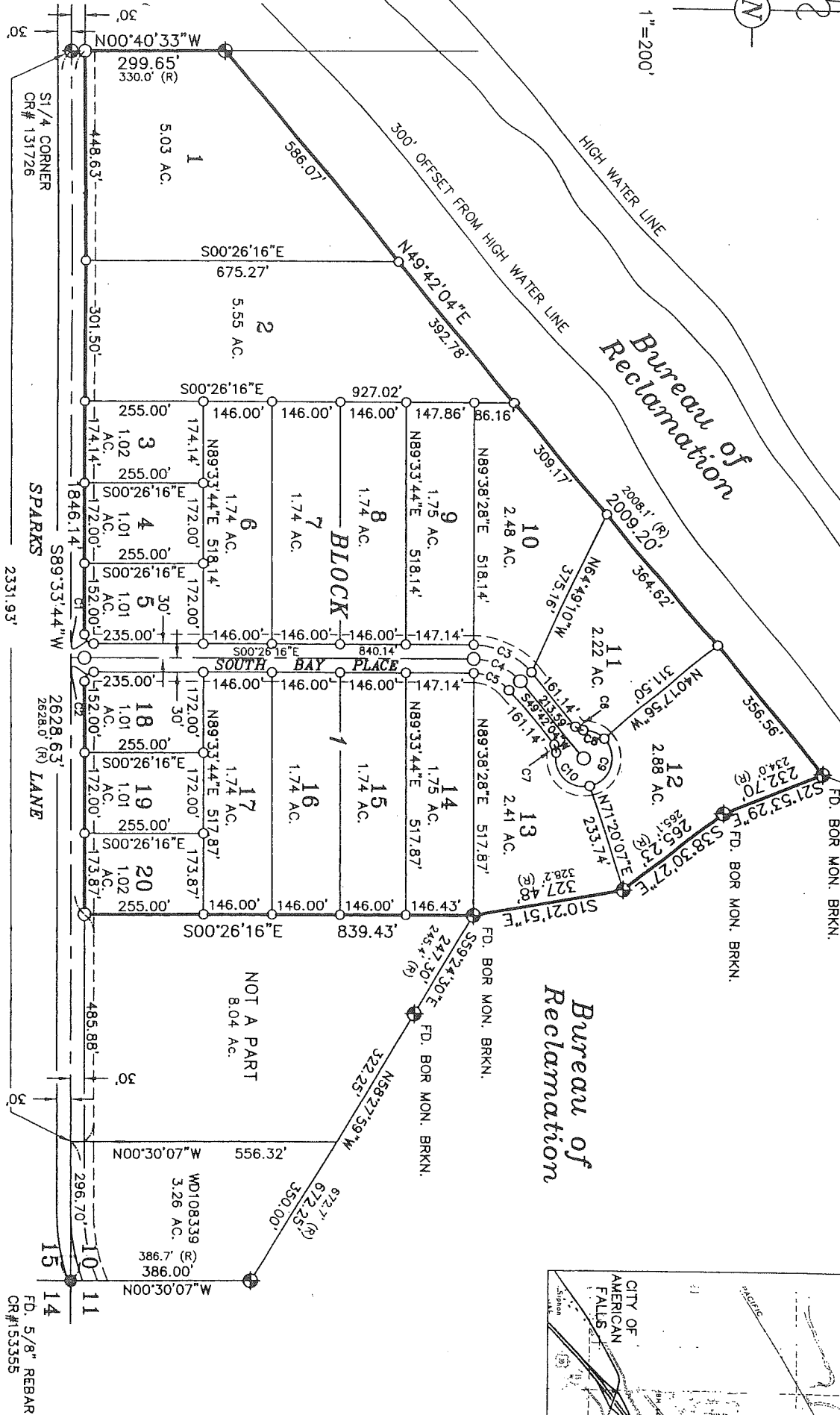
AMERICAN FALLS RESERVOIR

Bureau of Reclamation

Bureau of Reclamation



NOTES



FD. 5/8" REBAR
CR#153555