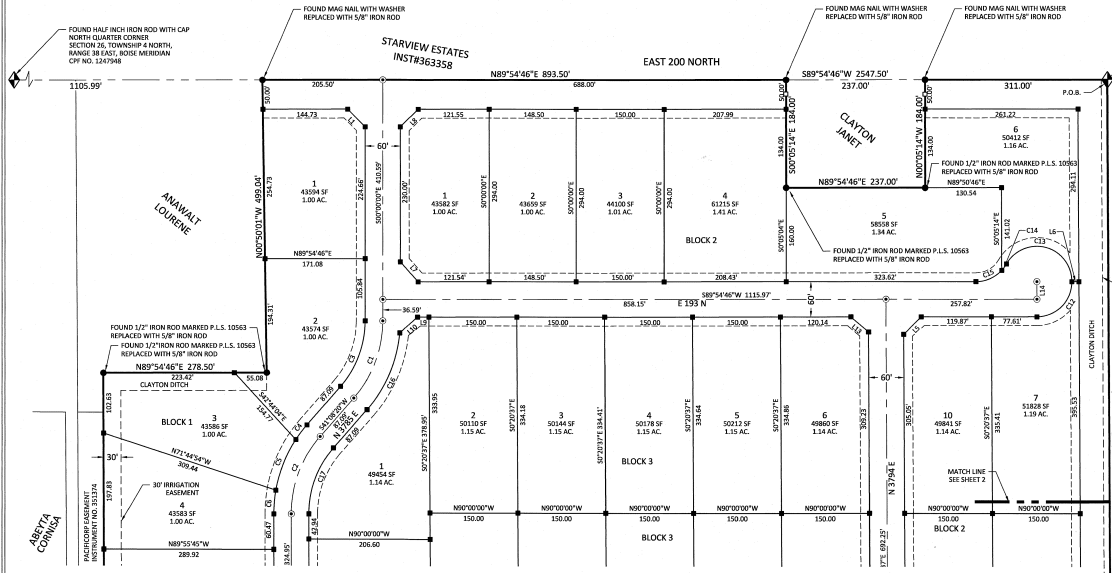


PINEVIEW ESTATES

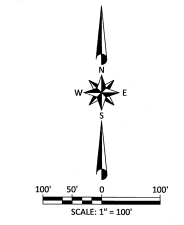
A PARCEL OF LAND BEING SITUATED IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO
SHEET 1 OF 3

Instrument # 488599
RISBY, JEFFERSON, IDAHO
11-26-2024 10:53:17 AM No. of Pages: 2
Recorded for: EAGLE ROCK ENGINEERING
COLLEEN G. POOLE Fee: \$241
Idaho Official Recorder Deputy
View on PLS



- NOTES**
1. EACH RESIDENTIAL LOT WILL HAVE INDIVIDUAL SEPTIC TANK AND A WELL. DESIGN AND LOCATION TO BE DETERMINED AT THE TIME OF FINAL ENGINEERING PLANS/BUILDING PERMIT STAGE.
 2. NO LOT SHALL HAVE DIRECT ACCESS TO EAST 200 NORTH, AND NORTH 3800 EAST, EXCEPT FOR LOT 6, BLOCK 2.
 3. LOT 6, BLOCK 2 HAS EXISTING STRUCTURES TO REMAIN.
 4. FLOOD ZONE: 1605316500, CURRENT ZONE = X; X = AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

PACIFICORP EASEMENT INSTRUMENT NO. 351374



LEGAL DESCRIPTION

A PARCEL OF LAND BEING SITUATED IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN AND FOR WHICH IS MORE SPECIFICALLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN; RUNNING THENCE S00°23'27"E ALONG THE SECTION LINE 1314.71 FEET TO THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE S89°54'46"E ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26 A DISTANCE OF 3738.00 FEET; THENCE N60°11'04"W 815.78 FEET; THENCE N89°54'46"E, 278.50 FEET; THENCE N00°50'02"W, 499.04 FEET TO THE NORTH LINE OF SAID SECTION 26; THENCE N89°54'46"E, ALONG SAID NORTH LINE 893.50 FEET; THENCE S00°23'27"E, 184.00 FEET; THENCE N89°54'46"E, 237.00 FEET; THENCE N00°59'34"W, 184.00 FEET TO SAID NORTH LINE OF SAID SECTION 26; THENCE N89°54'46"E, ALONG SAID NORTH LINE 313.00 FEET TO THE POINT OF BEGINNING, CONTAINING 42.946 ACRES.
SUBJECT TO: EXISTING COUNTY ROAD RIGHT-OF-WAYS AND EASEMENTS OF RECORD.

NARRATIVE

EAGLE ROCK ENGINEERING WAS COMMISSIONED BY BRIAN CRANDALL TO DESIGN A SUBDIVISION PLAT IN LANDS OWNED BY JACK C. CLAYTON AND DENINA M. CLAYTON LIVING TRUST. A TITLE COMMITMENT REPORT WAS SUPPLIED BY THE CLIENT FROM TITLE ONE UNDER FILE NUMBER 22462452. A RECORD OF SURVEY WAS RUN ON THE PROPERTY AND RECORDED IN JEFFERSON COUNTY, IDAHO RECORDS AS PURSUANT TO INSTRUMENT NUMBER 454337. EXISTING MONUMENTS WERE FOUND AROUND THE BOUNDARY FROM THE FOREMENTIONED SURVEY FROM L.S. 10563. SECTION CORNERS USED FOR THIS PLAT ARE: THE NORTHEAST CORNER AS PURSUANT TO INSTRUMENT NUMBER 640075, THE NORTH 1/4 CORNER AS PURSUANT TO INSTRUMENT NUMBER 312216 AND THE EAST 1/4 CORNER AS PURSUANT TO INSTRUMENT NUMBER 260766. LOCAL EAGLE ROCK ENGINEERING CONTROL WAS USED FOR THIS PROJECT.

LEGEND

- P.O.B. POINT OF BEGINNING
- ROADWAY CENTERLINE
- SECTION LINE
- LOT LINE
- PLAT BOUNDARY
- 15' PUBLIC UTILITY EASEMENT (P.U.E.) UNLESS OTHERWISE DIMENSIONED
- FOUND 1/2" X 24" IRON ROD WITH PLASTIC CAP MARKED P.L.S. 10563 OR AS NOTED
- PLACED 5/8" X 24" IRON ROD WITH PLASTIC CAP OR AS NOTED
- PLACED 1/2" X 24" IRON ROD WITH YELLOW PLASTIC CAP MARKED P.L.S. 9369
- PLACED 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED P.L.S. 9369
- ◆ P.L.S.S. CORNER AS NOTED
- PLACED 5/8" X 30" IRON ROD WITH ALUMINUM CAP MARKED P.L.S. 9369

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	143.69	260.00	41°58'59"	S20°49'19"W	340.54'
C2	144.32	200.00	41°19'25"	S20°18'39"W	341.34'
C3	122.00	170.00	41°08'20"	S20°34'30"W	315.40'
C4	31.48	230.00	7°50'30"	S37°13'05"W	31.45'
C5	93.40	230.00	23°15'58"	S21°39'51"W	92.76'
C6	41.01	230.00	10°12'57"	S64°55'24"W	40.99'
C7	43.36	60.00	41°24'35"	S20°31'13"W	42.43'
C8	43.36	60.00	41°24'35"	S20°31'13"W	42.43'
C9	154.66	60.00	109°29'23"	S19°02'22"E	97.99'
C10	60.29	60.00	57°34'26"	N77°22'49"E	53.79'
C11	43.36	60.00	41°24'35"	N69°17'43"E	42.43'
C12	94.28	60.00	90°01'42"	N45°05'51"E	84.87'
C13	157.17	60.00	150°05'54"	N75°02'37"W	115.99'
C14	13.54	60.00	12°50'59"	S30°22'46"W	13.51'
C15	49.29	60.00	47°04'01"	S68°22'46"W	47.91'
C16	144.49	230.00	35°59'35"	N23°08'33"E	142.12'
C17	122.67	170.00	41°19'25"	N20°78'38"E	119.97'

LINE TABLE

SEGMENT	BEARING	LENGTH
L1	S45°02'32"E	42.46'
L2	S45°40'18"E	42.30'
L3	S44°49'42"W	42.55'
L4	N45°10'18"W	42.30'
L5	N44°47'05"E	42.52'
L6	N90°00'00"W	12.00'
L7	N45°10'18"W	42.30'
L8	N44°47'05"E	42.30'
L9	N89°54'46"E	195.51'
L10	N47°31'46"E	40.45'
L11	N45°02'32"E	42.30'
L12	S44°49'42"W	42.55'
L13	S49°18'08"E	38.60'
L14	S00°00'00"E	30.00'



OFFICES AT:
1331 Fremont Ave.
Idaho Falls, Idaho 83402
343 E 4th N, Suite 119
Reburx, Idaho 83440

SURVEYED BY: ADAM SNARR
DRAWN BY: MATT PATZER
APPROVED BY: KURT ROLAND
PROJECT NO.: 23074
DATE: November 1, 2024
CAD NAME: 23074_FINAL PLAT.DWG

PINEVIEW ESTATES

A PARCEL OF LAND BEING SITUATED IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO
SHEET 2 OF 3

Instrument # 488599
RISBY, JEFFERSON, IDAHO
11-28-2024 18:23:31 AM Vol. of Pages: 3
Recorded for: EAGLE ROCK ENGINEERING
COLLEEN C. RIDDLE Fee: 11.00
Ea. Office Recorder Deputy
11/28/2024

FOUND RAILROAD SPYRE
NORTHEAST CORNER
SECTION 26, TOWNSHIP 4 NORTH,
RANGE 38 EAST, BOISE MERIDIAN
C/PK NO. 454075

HEALTH DEPARTMENT CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-13-26, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

EASTERN IDAHO PUBLIC HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH SPECIALIST

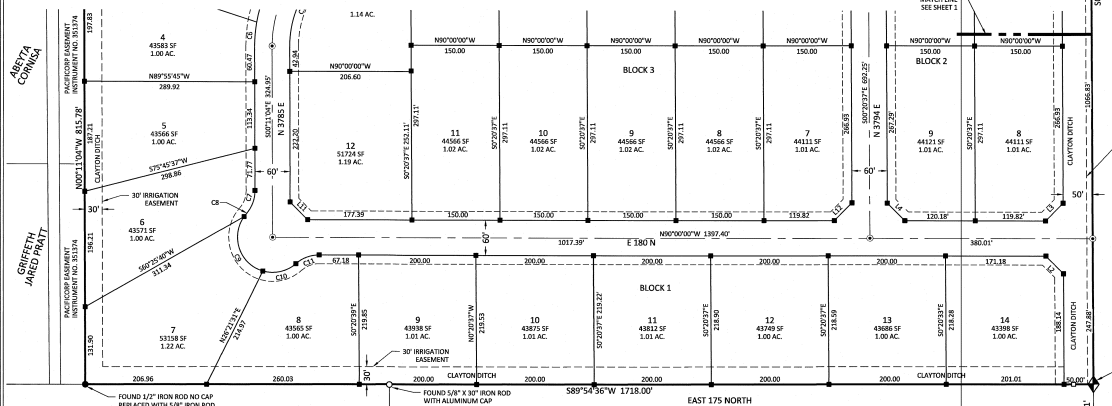
DATE: 11-20-24

IRRIGATION PLAN - WATER RIGHTS STATEMENT

THERE ARE 10.1 SHARES WITH BURGESS CANAL AND 10.1 SHARES WITH ALLIANCE CANAL SYSTEMS FOR THIS ACREAGE. THE SHARES ARE 10 INCHES PER SHARE AND 101 INCHES TOTAL WATER FOR DITCH AND CANAL EASEMENTS REFER TO IDAHO CODE 42-1102. OPTION 1 - THE SHARES WILL BE PUT IN PINEVIEW ESTATES FOR NAME. WHEN THE LOTS ARE SOLD THE WATER WILL BE SHARED EVENLY WITH INCHES PER ACRE. THE LAND OWNERS WILL ELECT SOMEONE TO TAKE CHARGE OF THE WATER ASSESSMENT AND DITCH MAINTENANCE FEES AND COLLECTION OF SAID FEES.

NOTES

1. EACH RESIDENTIAL LOT WILL HAVE INDIVIDUAL SEPTIC TANK AND A WELL. DESIGN AND LOCATION TO BE DETERMINED AT THE TIME OF FINAL ENGINEERING PLANS/BUILDING PERMIT STAGE.
2. NO LOT SHALL HAVE DIRECT ACCESS TO EAST 200 NORTH, AND NORTH 3800 EAST. EXCEPT FOR LOT 6, BLOCK 2.
3. LOT 6, BLOCK 2 HAS EXISTING STRUCTURES TO REMAIN.
4. FLOOD ZONE: 1605C1650C, CURRENT ZONE- X, X- AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.



CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	143.62	200.00	41°08'30"	140.54
C2	144.25	200.00	41°19'25"	141.14
C3	122.06	170.00	41°08'30"	119.46
C4	31.48	230.00	7°50'30"	31.45
C5	93.40	230.00	23°13'58"	92.76
C6	41.01	230.00	10°12'57"	40.95
C7	43.36	60.00	41°24'35"	42.43
C8	43.36	60.00	41°24'35"	42.43
C9	114.66	60.00	109°28'31"	61.99
C10	60.29	60.00	57°54'50"	57.79
C11	43.36	60.00	41°24'35"	42.43
C12	94.28	60.00	90°01'42"	84.87
C13	157.17	60.00	150°05'14"	115.93
C14	13.54	60.00	12°59'59"	13.51
C15	49.29	60.00	47°04'01"	47.91
C16	144.49	230.00	39°59'35"	142.12
C17	122.61	170.00	41°19'25"	119.97

LINE TABLE		
SEGMENT	BEARING	LENGTH
L1	S45°02'37"E	42.46
L2	S45°10'18"E	42.30
L3	S44°49'42"W	42.53
L4	N45°10'18"W	42.30
L5	N44°49'59"W	42.57
L6	N90°00'00"W	150.00
L7	N41°23'00"W	45.32
L8	N89°52'23"E	43.39
L9	N89°54'40"E	19.51
L10	N47°31'46"E	40.45
L11	N45°10'18"W	42.30
L12	S44°49'42"W	42.53
L13	S49°18'00"E	39.60
L14	S00°00'00"E	30.00

- ### LEGEND
- P.O.B. POINT OF BEGINNING
 - ROADWAY CENTERLINE
 - SECTION LINE
 - LOT LINE
 - PLAT BOUNDARY
 - 15' PUBLIC UTILITY EASEMENT (P.U.E.) UNLESS OTHERWISE DIMENSIONED
 - FOUND 1/2" X 24" IRON ROD WITH PLASTIC CAP MARKED P.L.S. 10563 OR AS NOTED
 - FOUND 5/8" X 24" IRON ROD WITH PLASTIC CAP OR AS NOTED
 - PLACED 1/2" X 24" IRON ROD WITH YELLOW PLASTIC CAP MARKED P.L.S. 9369
 - PLACED 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED P.L.S. 9369
 - P.L.S.S. CORNER AS NOTED
 - PLACED 5/8" X 30" IRON ROD WITH ALUMINUM CAP MARKED P.L.S. 9369



OFFICES AT:
1331 Fremont Ave.
Idaho Falls, Idaho 83402
343 E 4th N, Suite 119
Rexburg, Idaho 83440

SURVEYED BY: ADAM SNARR
DRAWN BY: MATT PATZER
APPROVED BY: KURT ROLAND
PROJECT NO. 23074
DATE: November 19, 2024
CAD NAME: 23074_FINAL PLAT.DWG

PINEVIEW ESTATES

A PARCEL OF LAND BEING SITUATED IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO
SHEET 3 OF 3

Instrument # 488599
REVISED: JEFFERSON COUNTY
11-25-2024 10:52:31 AM No. of Pages: 3
Reviewed by: EAGLE ROCK ENGINEERING
COLLEEN C. POOLE Fee: 11.00
E-Office Recorder Deputy
11/25/2024

IRRIGATION PLAN - WATER RIGHTS STATEMENT SEE SHEET 1 OF 3

THESE ARE 14 SHARES OF HARRISON CANAL COMPANY FOR THIS ACREAGE. THE SHARES ARE 5 INCHES PER SHARE, AND 70 INCHES TOTAL WATER FOR DITCH AND CANAL EASEMENTS REFER TO IDAHO CODE 42-1102.
OPINION - THE SHARES WILL BE PUT IN STONE BRIDGE FROM NAME. WHEN THE LOTS ARE SOLD THE WATER WILL BE SHARED EVENLY WITH INCHES PER ACRE.
THE LAND OWNERS WILL ELECT SOMEONE TO TAKE CHARGE OF THE WATER ASSESSMENT AND DITCH MAINTENANCE FEES AND COLLECTION OF SAID FEES.

COUNTY ACCEPTANCE

THE FOREGOING INSTRUMENT IS APPROVED FOR FILING AND CONVEYANCE OF THE TRACTS, PARCELS IS ACCEPTED BY THE COUNTY OF JEFFERSON, STATE OF IDAHO, THIS 25 DAY OF Nov 20 24.

[Signature] PLANNING ADMINISTRATOR
[Signature] CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
[Signature] PUBLIC WORKS DIRECTOR

TREASURER'S AND ASSESSOR'S CERTIFICATE

WE, THE UNDERSIGNED COUNTY TREASURER AND COUNTY ASSESSOR IN FOR THE COUNTY OF JEFFERSON, STATE OF IDAHO, HAVING REVIEWED THIS PLAT PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ALL COUNTY TAXES FOR THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT AS BEING SUBDIVIDED ARE CURRENT.
RP NO. RPD04N3E250011

[Signature] 11-6-24 (For: Jessica Roach)
JEFFERSON COUNTY TREASURER DATE JEFFERSON COUNTY ASSESSOR DATE

FLOOD PLAIN NOTE

ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 16051C1650C THIS SUBDIVISION IS NOT IN THE 100-YEAR FLOOD PLAIN

EXAMINING SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND ACCEPTABLE AS REQUIRED IN SECTION 50-1305 OF THE IDAHO CODE.

11-6-24 DATE *[Signature]* PROFESSIONAL LAND SURVEYOR 13856 CERT NO.

RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT THE FOREGOING PLAT OF PINEVIEW ESTATES, JEFFERSON COUNTY, IDAHO WAS FILED FOR RECORDING IN THE OFFICE OF THE RECORDER OF JEFFERSON COUNTY, IDAHO THIS 25 DAY OF NOVEMBER, 2024 AT 10:52 AM AND RECORDED UNDER INSTRUMENT NUMBER 488599.

[Signature]
JEFFERSON COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, KURTIS J. ROLAND, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION DESIGNATED AS PINEVIEW ESTATES WAS MADE UNDER MY DIRECTION, AND THAT SAID SUBDIVISION IS TRULY AND CORRECTLY STAKED AS PROVIDED BY LAW AND IN ACCORDANCE WITH THE ACCOMPANYING PLAT AS DESCRIBED HEREON.



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED YELLOWSTONE HEIGHTS, LLC IS THE LAWFUL OWNER OF THE TRACT OF LAND INCLUDED WITHIN THE BOUNDARY DESCRIPTION SHOWN HEREON AND HAVE CAUSED THE SAME TO BE PLATTED AND DIVIDED INTO BLOCKS, LOTS, AND STREETS, WHICH PLAT SHALL HEREAFTER BE KNOWN AS PINEVIEW ESTATES, A SUBDIVISION OF JEFFERSON COUNTY, IDAHO.

BE IT FURTHER KNOWN, THAT YELLOWSTONE HEIGHTS, LLC, DOES HEREBY DEDICATE GRANT AND CONVEY TO THE PUBLIC, ALL STREETS AND RIGHT-OF-WAYS SHOWN HEREON, THAT BRIAN CRANDALL ALSO DO HEREBY GRANT AND CONVEY TO JEFFERSON COUNTY ALL PUBLIC EASEMENTS FOREVER AS IRREVOCABLE PERMANENT NON-EXCLUSIVE PUBLIC EASEMENTS AS SHOWN AND DESCRIBED HEREON.

OWNERS, OR THEIR HEIRS, SUCCESSORS AND ASSIGNS, AGREE THEY WILL CONSTRUCT NO PERMANENT STRUCTURE WITHIN OR UPON ANY EASEMENT SHOWN HEREON, AND JEFFERSON COUNTY AND ITS SUCCESSORS, ASSIGNS, PERMITTEES OR LICENSEES SHALL ALSO HAVE THE RIGHT, TO REMOVE, CUT OR TRIM ANY TREES, BRUSH, ORNAMENTAL SHRUBBERY OR PLANT WHICH MAY INJURE OR INTERFERE WITH THE USE THEREOF FOR ITS INTENDED PURPOSES, SUCH RIGHT MAY BE EXERCISED WITHOUT PRIOR NOTICE TO OWNERS OR THEIR HEIRS, SUCCESSORS OR ASSIGNS.

OWNERS OR THEIR HEIRS, SUCCESSORS OR ASSIGNS FURTHER AGREE THAT THEY SHALL NOT PLANT ANY TREES, BRUSH, ORNAMENTAL SHRUBBERY OR PLANTS WHICH MAY HINDER THE SAFE AND EFFICIENT UTILIZATION OF SAID EASEMENTS.

OWNERS OR THEIR HEIRS, SUCCESSORS OR ASSIGNS HEREBY RELEASES THE CITY OF IDAHO FALLS AND ITS SUCCESSORS, ASSIGNS, PERMITTEES OR LICENSEES FROM ANY CLAIM FOR DAMAGES, BASED UPON CONCEALED OR UNDISCLOSED PRIVATE IMPROVEMENTS CONSTRUCTED OR PERMITTED TO BE CONSTRUCTED BY OWNERS OR THEIR SUCCESSORS OR ASSIGNS WITHIN ANY PUBLIC EASEMENTS, SUBSEQUENT TO RECORDING THIS SUBDIVISION, THAT MAY BE INCURRED AS A RESULT OF JEFFERSON COUNTY AND ITS SUCCESSORS, ASSIGNS, PERMITTEES OR LICENSEES ORDINARY USE OF THE PUBLIC EASEMENTS WITH DUE CARE.

OWNERS OR THEIR HEIRS, SUCCESSORS OR ASSIGNS DO HEREBY WARRANT AND SHALL DEFEND SUCH DEDICATION AND CONVEYANCES IN THE QUIET AND PEACEFUL POSSESSION OF THE PUBLIC OR JEFFERSON COUNTY, AS THE CASE MAY BE, AGAINST SAID OWNERS AND THEIR HEIRS, SUCCESSORS AND ASSIGNS, AND AGAINST EVERY PERSON WHOMSOEVER WHO LAWFULLY HOLDS OR WHO LATER CLAIMS TO HAVE LAWFULLY HELD ANY RIGHTS IN SAID ESTATE AS OF THE DATE HEREOF.

IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND THIS 25 DAY OF November, 2024

[Signature]
BRIAN CRANDALL, MANAGING MEMBER OF YELLOWSTONE HEIGHTS, LLC

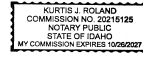
ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF JEFFERSON

ON THIS 25 DAY OF November, 2024 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BRIAN CRANDALL, AS MANAGING MEMBER IN THE LIMITED LIABILITY COMPANY OF YELLOWSTONE HEIGHTS, LLC, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED IN THE ATTACHED OWNER'S DEDICATION AND ACKNOWLEDGED TO ME THAT HE IS AUTHORIZED TO EXECUTE THE SAME.
IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND THE YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT: Bowenville County
COMMISSION EXPIRATION DATE: 10/26/27



HEALTH DEPARTMENT CERTIFICATE SEE SHEET 2 OF 3

~~RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 33 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHEDS WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS OR ANIMALS FROM THE WATER RESTRICTION REQUIREMENTS ARE SATISFIED.~~

EASTERN IDAHO PUBLIC HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH SPECIALIST DATE



OFFICES AT:	SURVEYED BY:	ADAM SNARR
1333 Fremont Ave. Idaho Falls, Idaho 83402	DRAWN BY:	MATT PATZER
343 E 4th N, Suite 119 Rexburg, Idaho 83440	APPROVED BY:	KURT ROLAND
	PROJECT NO.:	23074
	DATE:	November 1, 2024
	CAD NAME:	23074_FINAL.PLT.DWG

AFFIDAVIT OF CORRECTION

Pineview Estates

I, Kurtis J. Roland, a Professional Land Surveyor, licensed by the State of Idaho, being first duly sworn on oath, do hereby depose and say:

1. That I am the Surveyor responsible for the filing of the subdivision plat of Pineview Estates, in the City of Rigby, Jefferson County, Idaho.
2. That said subdivision plat was filed for recording in the Office of the Recorder of Jefferson County, Idaho on November 25, 2024 and recorded under instrument No. 488599.
3. The Pineview Estates plat was recorded with the incorrect curve data for curve number 8.
4. I hereby file this Affidavit to be recorded in the office of the Recorder of Jefferson County, Idaho, to correct said curve data to match the following.
 - Length: 5.83'
 - Radius: 60.00
 - Delta: 5° 34' 05"
 - Chord bearing: S 38° 26' 28" W
 - Chord Length: 5.83'

Dated this 3rd day of April, 2025.

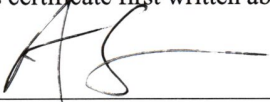
Kurtis J. Roland, PLS
Idaho License No. 9369



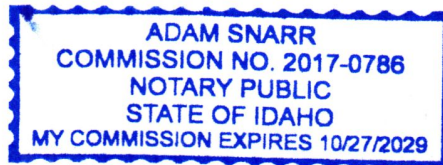
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this 3rd day of April 2025, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Kurtis J. Roland, known to me or identified to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Notary Public of the State of Idaho
Residing at: BONNEVILLE COUNTY
Commission Expires: 10-27-2029



Instrument # 490696

RIGBY, JEFFERSON, IDAHO
4-3-2025 03:23:01 PM No. of Pages: 1
Recorded for : KURTIS ROLAND
COLLEEN C. POOLE Fee: 10.00
Ex-Officio Recorder Deputy
Index to: CORRECTION



MY COMMISSION EXPIRES 10/27/2029
STATE OF IDAHO
NOTARY PUBLIC
COMMISSION NO. 2017-0786
ADAM SAARR

10/27/2029