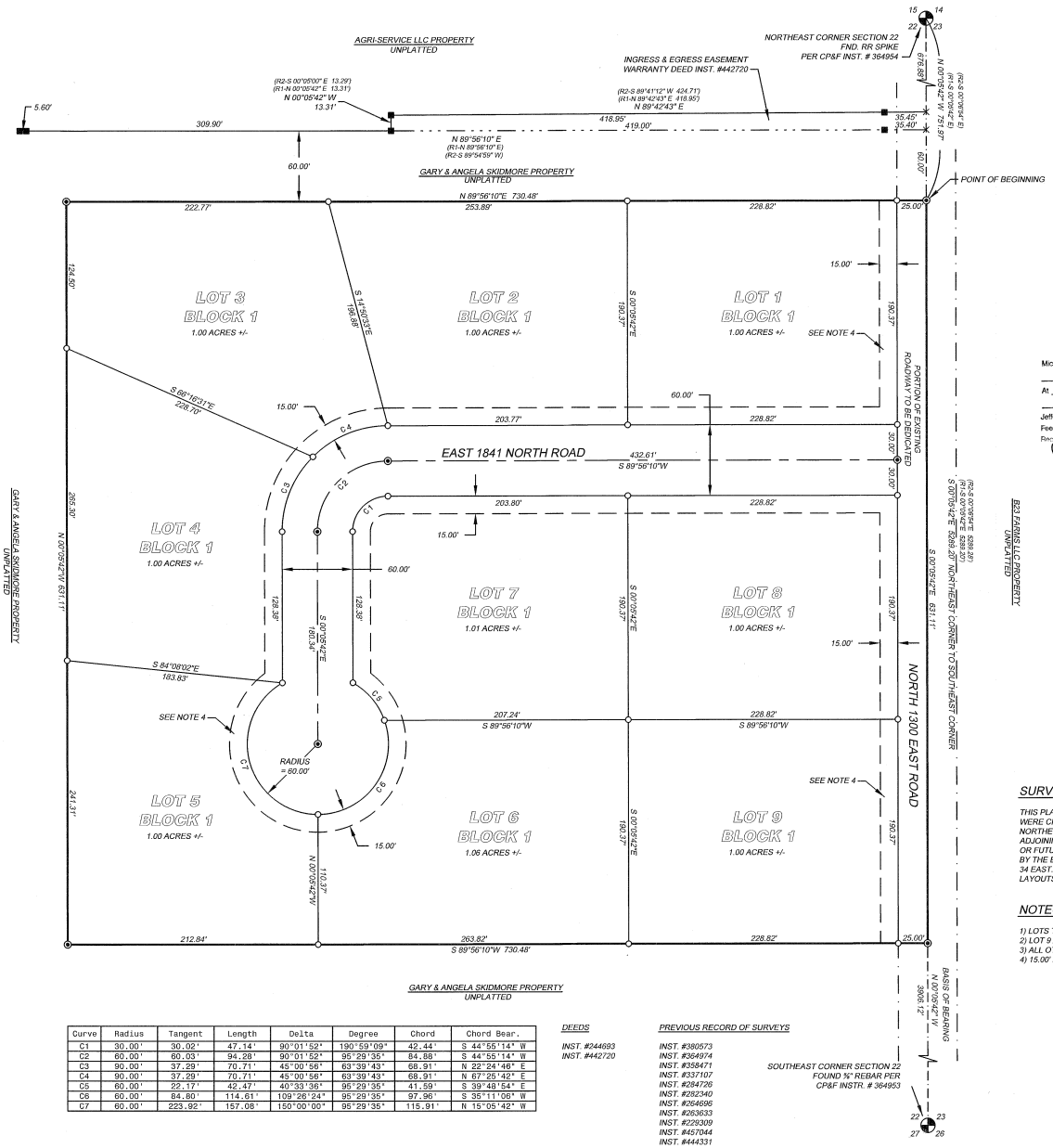
SKIDMORE SUBDIVISION

LOCATED IN EAST 1/2 OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 34 EAST, OF THE BOISE MERIDIAN IN THE COUNTY OF JEFFERSON.



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	30.00'	30.02'	47.14'	90°01'52"	190°59'09"	42.44'	S 44°55'14" W
C2	60.00'	60.03'	94.28'	90°01'52"	95°29'35"	84.88'	S 44°55'14" W
C3	90.00'	37.29'	70.71'	45°00'56"	63°39'43"	68.91'	N 22°24'46" E
C4	90.00'	37.29'	70.71'	45°00'56"	63°39'43"	68.91'	N 67°25'42" E
C5	60.00'	22.17'	42.47'	40°33'36"	95°29'35"	41.59'	S 39°48'54" E
C6	60.00'	84.80'	114.61'	109°26'24"	95°29'35"	97.96'	S 35°11'06" W
C7	60.00'	223.92'	157.08'	150°00'00"	95°29'35"	115.91'	N 15°05'42" W

DEEDS

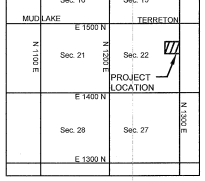
INST. #244693
INST. #442720

PREVIOUS RECORD OF SURVEYS

INST. #380573
INST. #364974
INST. #358471
INST. #337107
INST. #284726
INST. #282340
INST. #264696
INST. #263633
INST. #229309
INST. #457044
INST. #444331

VICINITY MAP

NOT TO SCALE



0' 60' 120'

Microfilm No. 473336
5-16-2022
At 3:25 O'Clock P M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee $ 11.00 Deputy
Recorded at Request of
Global Land Works

LEGEND

- × - CALCULATED POSITION (NOTHING FOUND, NOTHING SET)
- ■ - FOUND ½" REBAR
- ○ - SET ½" x 24" REBAR WITH PLASTIC CAP STAMPED PLS 18405
- ◉ - SET ⅜" x 24" REBAR WITH PLASTIC CAP STAMPED PLS 18405
- ⊕ - SECTION CORNER MONUMENTED AS NOTED.
- SUBDIVISION BOUNDARY LINE
- SUBDIVISION LOT LINE
- CENTERLINE OF DEDICATED ROADWAY
- UTILITY EASEMENT LINE
- ADJOINING PARCEL BOUNDARY LINE
- ACCESS EASEMENT
- COUNTY ROAD RIGHT OF WAY LINE
- PLSS SECTION LINE
- (R1-) - RECORD OF SURVEY INST. #444331
- (R2-) - RECORD OF SURVEY INST. #364974

SURVEY NARRATIVE

THIS PLAT WAS DONE AT THE REQUEST OF MR. AND MRS. SKIDMORE. 9 LOTS WERE CREATED INSIDE THE LAND DESCRIBED IN DEED INST. #244693. THE NORTHERLY LINE OF THIS SUBDIVISION IS 60.00' SOUTHERLY OF THE ADJOINING PROPERTY TO THE NORTH. THIS IS FOR CONTINUAL FIELD ACCESS OR FUTURE DEVELOPMENT ACCESS. THE EAST PROPERTY LINE WAS DEFINED BY THE EASTERLY SECTION LINE OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 34 EAST. THE SOUTHERN AND WESTERN LINES WERE DETERMINED FROM LOT LAYOUTS AND FALL WITHIN THE ABOVE MENTIONED DEED.

NOTES

1) LOTS TO BE SERVICED BY INDIVIDUAL WELLS AND SEPTIC SYSTEMS
2) LOT 9 ACCESS IS FROM NORTH 1300 EAST ROAD.
3) ALL OTHER LOTS TO ACCESS FROM PLATTED ROAD
4) 15.00' PUBLIC UTILITY EASEMENT

PROFESSIONAL LAND SURVEYOR LICENSED 18405 STATE OF IDAHO CARDON T. PAYNE
Cardon T. Payne 5-2-22

GLOBAL LAND WORKS
1823 East Center Street, Pocatello, Idaho 83201 Phone: 208.242.8753
globallandworks@gmail.com globallandworks.com

SKIDMORE SUBDIVISION

Drawn By:	C. PAYNE	Scale:	1" = 60'
Date:	04/27/2022	Project:	22001

Sheet: 1 OF 2

SKIDMORE SUBDIVISION

LOCATED IN EAST 1/2 SECTION 22,
TOWNSHIP 6 NORTH, RANGE 34 EAST, OF THE
BOISE MERIDIAN IN THE COUNTY OF JEFFERSON.

LEGAL DESCRIPTION

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22 OF TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, STATE OF IDAHO.

BEGINNING AT THE NORTHEAST CORNER OF SECTION 22 OF T. 6 N., R. 34 E., B.M. SAID CORNER MARKED BY A RAILROAD SPIKE; THENCE S 00°05'42" E 751.97 FEET ALONG THE EAST LINE OF SECTION 22 TO THE POINT OF BEGINNING;

THENCE S 00°05'42" E 631.11 FEET;
THENCE S 89°56'10" W 730.48 FEET;
THENCE N 00°05'42" W 631.11 FEET;
THENCE N 89°56'10" E 730.48 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY CONTAINS 10.58 ACRES MORE OR LESS AND IS SUBJECT TO ANY EASEMENTS OR RIGHT OF WAYS, EXISTING OR OF RECORD.

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED IN THE BOUNDARY DESCRIPTION, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, LOTS AND A STREET, AND DOES HEREBY WARRANT AND SAVE THE COUNTY OF JEFFERSON HARMLESS FROM ANY EXISTING EASEMENTS OR ENCUMBRANCES. IT IS OUR INTENTION, THE OWNERS, TO INCLUDE ALL OF THE LAND DESCRIBED IN THE BOUNDARY DESCRIPTION IN THIS PLAT. THE LOCATION AND DIMENSIONS OF THE BLOCKS AND LOTS ARE TO BE SHOWN ON THE ACCOMPANYING MAP OF THE PROPERTY. THE STREET SHOWN IS HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS SHOWN ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES, ROADWAY SLOPES, DRAINAGE, SNOW REMOVAL OR FOR ANY OTHER USE DESIGNATED ON THE PLAT, AND NO STRUCTURES OTHER THAT THOSE FOR SUCH UTILITY PURPOSES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

Gary L Skidmore — 5/2/22
GARY L. SKIDMORE — DATE

Angela H Skidmore — 5/2/22
ANGELA H. SKIDMORE — DATE

PUBLIC UTILITY EASEMENT NOTE

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS (PUE) IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

IRRIGATION CERTIFICATE

IT HAS BEEN DETERMINED THAT THE PROPERTY INCLUDED IN THIS SUBDIVISION IS LOCATED WITHIN THE MUD LAKE WATER USERS, INC. IRRIGATION DISTRICT. LOTS WITHIN THIS SUBDIVISION WILL NOT RECEIVE AN IRRIGATION WATER RIGHT.

FLOOD PLAIN DESIGNATION

ZONE X PER FLOOD INSURANCE RATE MAP, PANEL NUMBER 225 OF 400, MAP NUMBER 16051C0225 B, EFFECTIVE DATE FEBRUARY 17, 1988.

COUNTY APPROVAL

THE FOREGOING FINAL PLAT WAS DULY ACCEPTED AND APPROVED BY JEFFERSON COUNTY, IDAHO BY RESOLUTION ADOPTED THIS 16 DAY OF May 2022.

COUNTY COMMISSIONER CHAIRMAN

PLANNING AND ZONING ADMINISTRATOR

HEALTH DEPARTMENT CERTIFICATE

I HEREBY CERTIFY THAT THE SANITARY RESTRICTIONS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE RE-IMPOSED IN ACCORDANCE WITH IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Vincent McInerny — 5-2-22
DISTRICT HEALTH DEPARTMENT — DATE

TREASURER'S AND ASSESSOR'S CERTIFICATE

WE, THE UNDERSIGNED COUNTY TREASURER AND COUNTY ASSESSOR IN AND FOR THE COUNTY OF JEFFERSON, STATE OF IDAHO, HAVING REVIEWED THIS PLAT AS PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ALL COUNTY TAXES FOR THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT AS BEING SUBDIVIDED, ARE CURRENT.

5/2/22 — RP06N34E220456
JEFFERSON COUNTY ASSESSOR — DATE

Brittney Lund — 5/2/2022
JEFFERSON COUNTY TREASURER — DATE

RECORDERS CERTIFICATE

I HEREBY CERTIFY THAT THE FOREGOING PLAT OF SKIDMORE SUBDIVISION, JEFFERSON COUNTY, IDAHO, WAS FILED FOR RECORDING AIN THE OFFICE OF THE RECORDER FOR JEFFERSON COUNTY ON THIS DAY 5-16, 2022 AT 3:25pm

473336
INSTRUMENT NUMBER

Colleen C. Poole
JEFFERSON COUNTY RECORDER

ACKNOWLEDGMENT

STATE OF IDAHO)
SS.
COUNTY OF Jefferson)

ON THIS 02 DAY OF May, IN THE YEAR OF 2022, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GARY L. SKIDMORE AND ANGELA H. SKIDMORE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE ATTACHED OWNER'S CERTIFICATE, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME.

AUTUMN GLINSKI
COMM. NO. 20220688
NOTARY PUBLIC
STATE OF IDAHO

NOTARY PUBLIC:
MY COMMISSION EXPIRES ON: 02/03/2028

EXAMINING SURVEYOR'S CERTIFICATE

I, JEFFREY M. ROWE, AN EXAMINING SURVEYOR IN AND FOR JEFFERSON COUNTY DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND COMPUTATIONS SHOWN HEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF IDAHO CODE 50-1305 HAVE BEEN MET, I APPROVE THE SAME FOR FILING THIS 1st DAY OF May 2022.

JEFFREY M. ROWE, LICENSE #13856

SURVEYORS CERTIFICATE

I, CARDON T. PAYNE, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT A SURVEY WAS MADE UNDER MY DIRECTION OF THE PREMISES DESCRIBED IN THE BOUNDARY DESCRIPTION AND SHOWN ON THIS PLAT UPON WHICH THIS CERTIFICATION APPEARS. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION AND THAT THE MONUMENTATION SHOWN CONFORMS WITH THAT SET ON THE GROUND AND THAT THE PERTINENT STATUTES OF THE STATE OF IDAHO, TOGETHER WITH ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Cardon T. Payne — 5-2-22
CARDON T. PAYNE, LICENSE #18405 — DATE

PROFESSIONAL LAND SURVEYOR
LICENSED
18405
STATE OF IDAHO
CARDON T. PAYNE

Microfilm No. 473336
"At" 5-16-2022
At 3:25 O'Clock P M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee $ 11.00 Deputy
Recorded at Request of
Global Land Works

GLOBAL LAND WORKS
1823 East Center Street, Pocatello, Idaho 83201 Phone: 208.242.8753
globallandworks@gmail.com globallandworks.com

SKIDMORE SUBDIVISION			
Drawn By:	C. PAYNE	Scale:	1" = 60'
Date:	04/27/2022	Project:	22001

Sheet: 2 OF 2