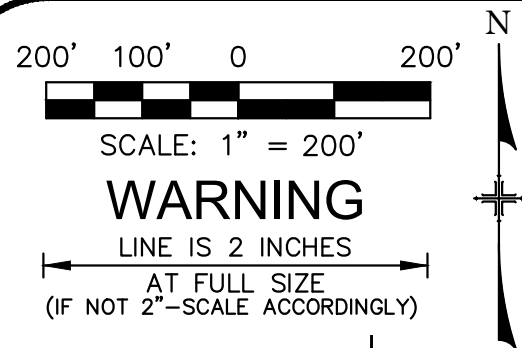




CHESTER ESTATES - 3RD AMENDED PLAT, PHASE 2

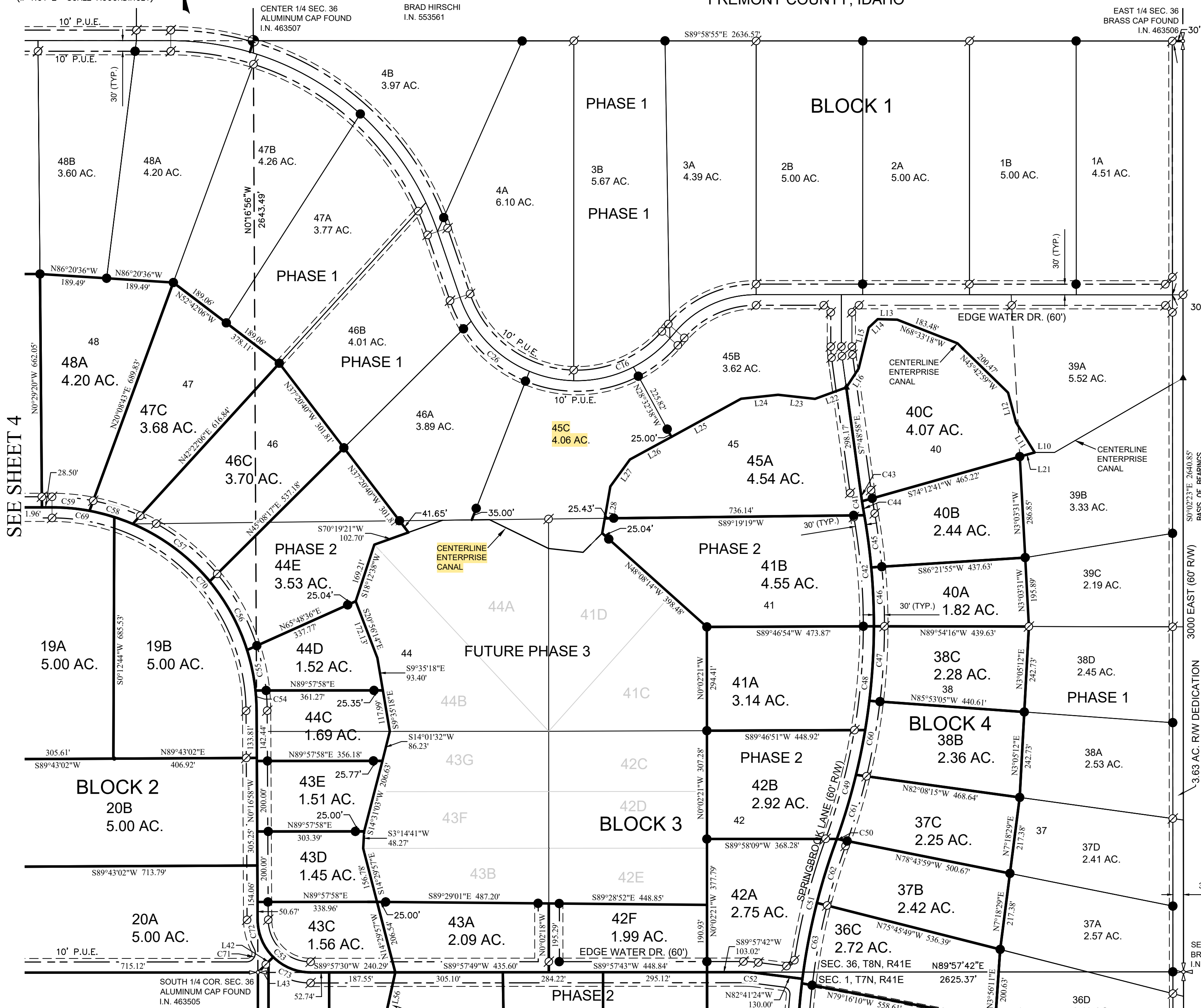
BEING A REPLAT OF ALL OF LOTS 13, 19-20, BLOCK 2, LOTS 51-52, BLOCK 3, LOT 34, BLOCK 4, LOTS 21, 22, 24, BLOCK 5, & PART OF LOTS 14-18, BLOCK 2, LOTS 41-48, BLOCK 3, LOTS 33, 35-40, BLOCK 4, LOTS 25-32, BLOCK 5

CHESTER ESTATES, 2ND AMENDED PLAT, PART OF SECTION 36, TWP. 8 NORTH, RANGE 41 EAST, B.M. & PART OF SECTION 1, TWP. 7 NORTH, RANGE 41 EAST, B.M., FREMONT COUNTY, IDAHO

NOTES:
BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM. DISTANCES SHOWN HEREON ARE GROUND DISTANCES USING AN AVERAGE PROJECT ELEVATION OF 5200 FEET.

FOR DITCH AND CANAL EASEMENTS REFER TO IDAHO CODE TITLE 42-1102

THERE ARE EXISTING FARMS IN THE VICINITY OF THIS SUBDIVISION. NEW NEIGHBORS TO THESE FARMS WILL NOT BE ABLE TO CLAIM THAT THE FARM OPERATIONS ARE NUISANCES, EXCEPT IN THE CASE OF IMPROPER OR NEGLIGENT OPERATION, OR IN THE CASE OF CONFINED ANIMAL FEEDING OPERATIONS (SEE IDAHO CODE 22-4503)



LEGEND

- ▲ PK NAIL SET
- 5/8" REBAR W/PLASTIC CAP SET CAP STAMPED "PLS 13856"
- ⊗ 5/8" REBAR W/PLASTIC CAP FND. CAP STAMPED "PLS 7384"
- ⊕ CONTROLLING SECTION CORNER FND. (AS NOTED)
- ⊙ QUARTER SECTION CORNER FND. (AS NOTED)
- ⊗ CENTER QUARTER SECTION CORNER FND. (AS NOTED)
- RIGHT OF WAY
- - - 1/16TH SECTION LINE
- - - 1/4 SECTION LINE
- SECTION LINE
- SUBDIVISION / LOT LINE
- - - EASEMENT
- - - CANAL

SURVEYOR'S CERTIFICATE

I, JEFFREY M. ROWE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, NUMBER 13856, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE BOUNDARY DESCRIPTION ATTACHED HERETO, AND THAT SAID PARCELS ARE STAKED ON THE GROUND IN ACCORDANCE TO STATE LAW SECTION 50-1303.



RECORDER'S CERTIFICATE

Instrument No. _____
Time of Day _____
Recorded in Fremont County, Idaho.

County Recorder

CHESTER ESTATES - 3RD AMENDED PLAT
PHASE 2

PART OF SEC. 36, TWP. 8 N, R 41 E, & SEC. 1, TWP. 7 N,
RANGE 41 E, B.M., FREMONT COUNTY, IDAHO

TETON VIEW SURVEYING

2847 East 700 North
St. Anthony, Id. 83445
P: 208.516.6877

Sheet No.: 3 OF 5 Date: 5/12/2021 Project No.: 21-021 Reviewed By: JMR