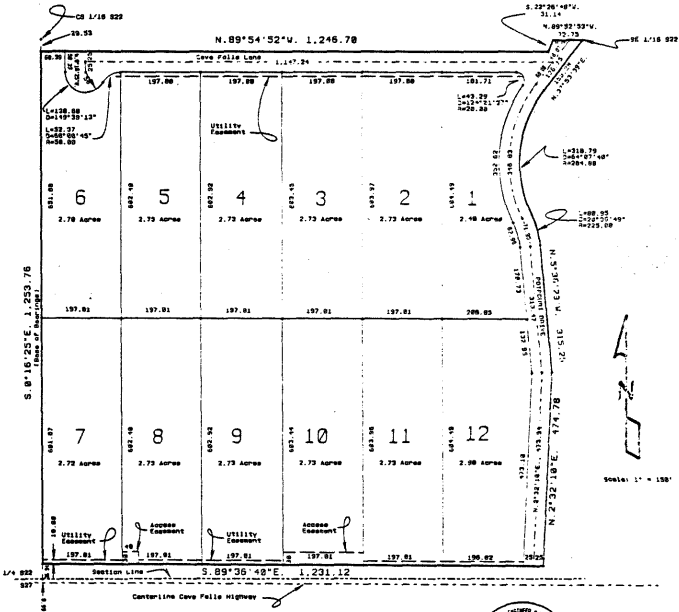


POTPOURRI RANCH ESTATES, INC. - SUBDIVISION NO. 3

SX 1/4, SE1/4, S22

T.9 N., R.44 E., E.M., IDAHO



Note: All measurements are 5/16" round the feet in length with a 1/2" error, and attached.



LEGAL DESCRIPTION

Beginning at the Northeast Corner of the Southwest Quarter of the Southeast Quarter of Section 22 Township 9 North, Range 44 East, Boise Meridian, Idaho; thence N. 89°52'33" E., along the East-west Centerline of said 1/4 Section, 72.75 feet; thence S. 22°26'49" W., 31.14 feet; thence N. 89°54'52" W., 1,246.78 feet to the north - South centerline of said Section 22; thence S. 8°15'25" E., along said centerline 1,253.76 feet to the northerly right-of-way line of the Cave Falls Highway; thence S. 89°25'48" E., 1,231.12 feet; thence N. 2°32'12" E., 474.78 feet; thence N. 3°35'29" W., 313.25 feet; thence along a curve to the left having a radius of 225.38 feet and a length of 58.85 feet; thence along a curve to the right having a radius of 254.88 feet and a length of 318.79 feet; thence N. 3°53'09" E., 155.29 feet to the point of beginning, containing 35.54 acres more or less.

DEED OF DEDICATION

We do hereby certify that we the undersigned do hereby certify that we and the legal owners of the above described tract of land and that we have caused the same to be subdivided into lots, roads and easements to be known as the POTPOURRI RANCH ESTATES INC., SUBDIVISION NO. 3 in Fremont County, Idaho and we do hereby give, grant and dedicate all roads and easements shown hereon for the exclusive use of the property owners within said subdivision, their heirs, devisees and guests for ingress and egress and for utilities.

In witness whereof, the donor has hereunto set its hand and seal this 22nd day of December, A.D. 1986.
 Potpourri Ranch, Inc.
 By: John S. Messinger
 John S. Messinger, President

Attested: David S. Messinger Date: 12-22-86
 David S. Messinger, Secretary

ACKNOWLEDGEMENT

State of Idaho)
 County of Fremont)
 On this 22nd day of December, in the year A.D. 1986 before me a notary public, personally appeared John S. Messinger, known to me to be the person whose name is subscribed to the above Deed of Dedication as President of Potpourri Ranch, Inc. and acknowledged to me that he subscribed the name of Potpourri Ranch, Inc. thereto as aforesaid.
David S. Messinger
 My commission expires 3-21-89

TREASURERS CERTIFICATE

I, Rob McGee, County Treasurer in and for the County of Fremont, State of Idaho, per the requirements of Section 58-1388 of the Idaho Code, do hereby certify that any and all taxes and any delinquent County property taxes for the property included in this proposed subdivision have been paid in full.
 Date: 12/16/86 A.D. 1986
Rob McGee
 County Treasurer

PLANNING COMMISSION APPROVAL

Presented to the Fremont County Planning Commission this day of December, A.D. 1986, at which time this subdivision was approved for county acceptance.

David S. Messinger
 Chairman

CERTIFICATE OF SURVEY

I, David S. Messinger, being a licensed Civil Engineer and Land Surveyor in the State of Idaho, License No. 2229, do hereby certify that I, at the request of the owners, did subdivide the tract of land heretofore described, into lots, roads and easements to be known as Potpourri Ranch Estates, Inc., Subdivision No. 3 in Fremont County, Idaho and I further certify that the tracing of this plat bearing my signature is an exact copy of the original plat.

Date: Dec 3 A.D. 1986
David S. Messinger

SURVEYORS APPROVAL

I certify that I have examined this plat and find it to be correct and acceptable as required by Section 58-1385 of the Idaho Code.

Date: Dec 3 A.D. 1986
David S. Messinger
 David S. Messinger, S.S. 2229

COUNTY APPROVAL

Presented to the Fremont County Board of Commissioners this day of December, A.D. 1986 at which time this subdivision was approved and accepted.

James S. Messinger
 Chairman

RECORDERS CERTIFICATE

State of Idaho)
 County of Fremont)
 I hereby certify that this plat was filed this 22 day of December, A.D. 1986 at 1:00 being assigned microfilm No. 399626 at the request of David S. Messinger and I further certify that the tracing of this plat bearing my signature is an exact copy of the original plat.
 Date: 12/22/86 County Recorder

HEALTH DEPARTMENT APPROVAL

I hereby certify that the Sanitary Restrictions required by Idaho Code Title 58, Chapter 13, Section 58-1328 have been satisfied and this plat is hereby approved by District Seven Health Department.

Date: 12/16/86
Beth Ann S.H.S.
 District Sanitarian

AMERICAN LAND TITLE CO.

THIS IS A PHOTO REPRODUCTION OF THE RECORDED PLAT. THIS COMPANY ASSUMES NO LIABILITY OF RE-SURVEY, IF ANY.