GILMORE
ADDITION TO SALMON CITY

DEDICATION

Know all men by these presents that T. H. Bacon, of Armstead, Beaverhead County, State of Montana, owner and proprietor of the tract of land represented upon this plat and described as follows, to-wit: Beginning at the east ¼ corner of Section 1, Township 21 North, Range 21 East of the Boise Meridian, and running thence S.89°49'20"W. 2628.23 ft.; thence N.0°10'40"W. 1340.5 ft.; thence S.89°49'20"E. 1640 ft.; thence S.0°08'40"E. 20 ft.; thence N.89°49'20"W. 398 ft.; thence S.0°08'40"E. 363.88 ft.; thence N.72°34'20"W. 459.06 ft.; thence S.77°25'40"W. 180 ft.; thence S.72°34'20"E. 484 ft.; thence S.0°10'40"E. 100 ft.; thence N.89°49'20"E. 95.75 ft.; thence S.0°10'40"E. 171.85 ft.; thence N.89°49'20"E. 328.76 ft.; thence S.0°08'40"E. 470 ft. to the place of beginning; that I have caused the same to be surveyed and platted; to be known as Gilmore Addition to Salmon City; that the streets and alleys shown hereon are hereby dedicated, donated and dedicated to the use of the public.

In Witness Whereof I have hereunto set my hand and seal this 7th day of March, A.D. 1910.

T. H. Bacon

State of Idaho, } ss.
County of Lemhi }

On this 7th day of March, 1910, before me, a notary public in and for said county, personally appeared T. H. Bacon, known to me to be the person whose name is affixed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and notarial seal the day and year herein above written.

Frank L. Plummer.
Notary Public in and for Lemhi County, State of Idaho.

Filed for Record at the request of T. H. Bacon, at 38 minutes past 7 O'Clock P.M. this 7 day of March, 1910 and recorded in Book 1 of Plats at page 24, records of Lemhi County, Idaho.

H. C. Smith
County Recorder of Lemhi County, Idaho.

SURVEYOR'S CERTIFICATE

State of Idaho, } ss.
County of Lemhi }

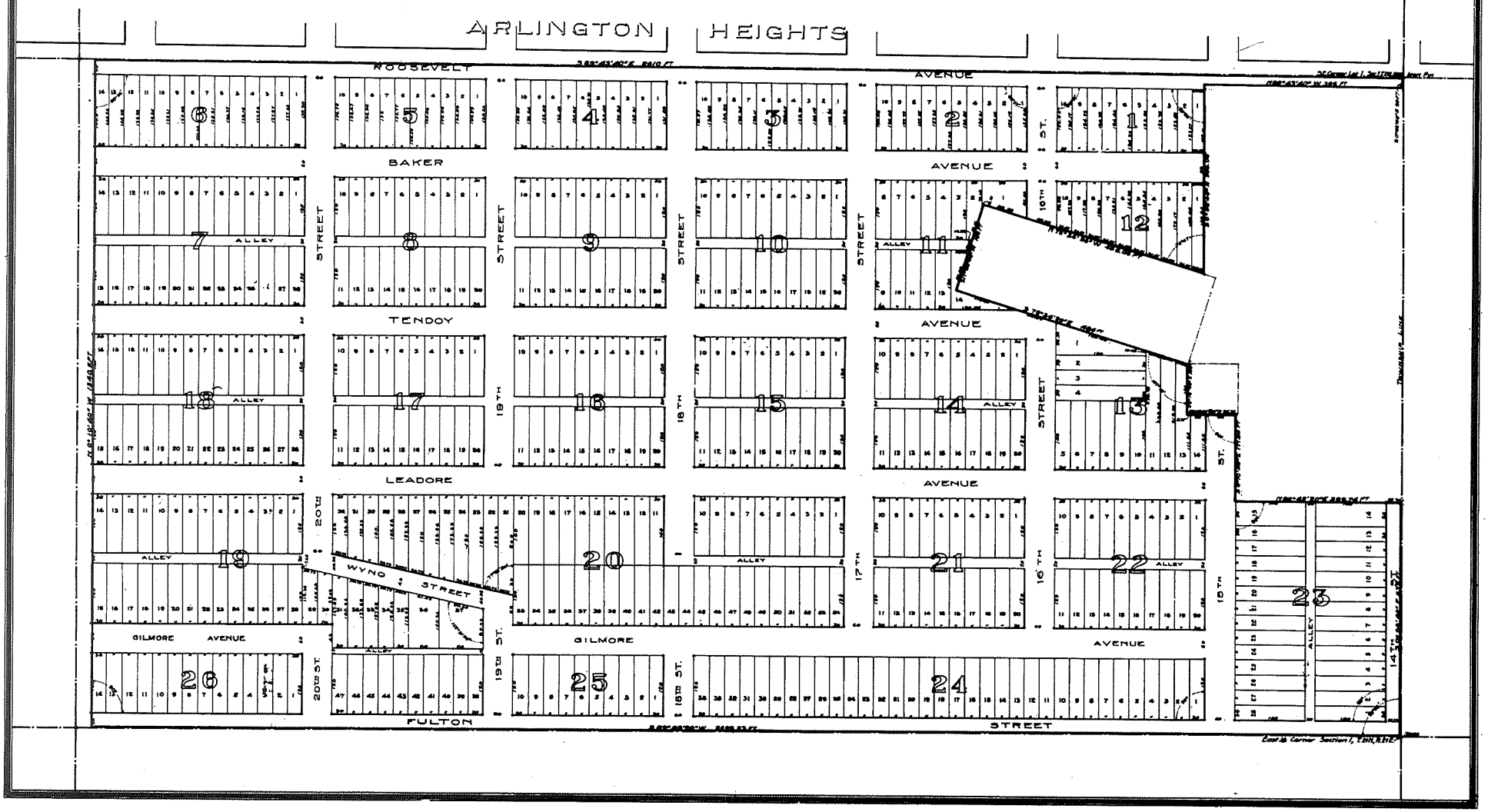
I, Allen C. Merritt, County Surveyor in and for said county, hereby certify that I made the survey shown by this plat and described as follows, to-wit: Beginning at the east ¼ corner of Section 1, T. 21N., R. 21 E. of the Boise Meridian, and running thence S.89°49'20"W. 2628.23 ft.; thence N.0°10'40"W. 1340.5 ft.; thence S.89°49'40"E. 1640 ft.; thence S.0°08'40"E. 20 ft.; thence N.89°49'20"W. 398 ft.; thence S.0°08'40"E. 363.88 ft.; thence N.72°34'20"W. 459.06 ft.; thence S.77°25'40"W. 180 ft.; thence S.72°34'20"E. 484 ft.; thence S.0°10'40"E. 100 ft.; thence N.89°49'20"E. 95.75 ft.; thence S.0°10'40"E. 171.85 ft.; thence N.89°49'20"E. 328.76 ft.; thence S.0°08'40"E. 470 ft. to the place of beginning; that this is a correct plat of said survey; and that iron pipe have been placed in the ground at the points marked thus: ○ on the plat.

In Witness Whereof I have hereunto set my hand and seal this 7th day of March, A.D. 1910

Allen C. Merritt
County Surveyor in and for Lemhi County, Idaho.

Subscribed and sworn to before me, Clerk of the District Court, by the said Allen C. Merritt, County Surveyor, this 7th day of March, 1910.

H. C. Smith
Clerk of the District Court in and for Lemhi County, Idaho.



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