

NOTES:
BOUNDARIES SHOWN HEREON ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM. DISTANCES SHOWN HEREON ARE GROUND DISTANCES USING AN AVERAGE PROJECT ELEVATION OF 5200 FEET.

REFERENCES:
SCHEDE ASSOCIATES IN. 480231
DL ESTATE IN. 56555
ASHTON FARMS DIVISION NO. 1 IN. 587707

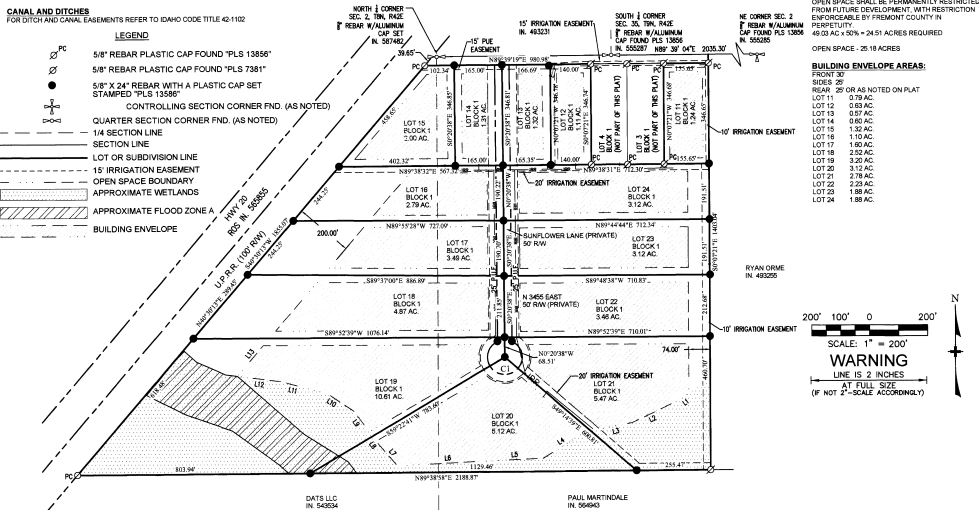
NARRATIVE:
WE WERE HIRED BY DREW & TAMARA KRISER TO AMEND THE ASHTON FARMS DIVISION NO. 1. WE HAD FOUND MONUMENTS FROM INS. 587707

CANAL AND DITCHES
FOR DITCH AND CANAL EASEMENTS REFER TO IDAHO CODE TITLE 43-1102

LEGEND
5/8" REBAR PLASTIC CAP FOUND "PLS 13556"
5/8" REBAR PLASTIC CAP FOUND "PLS 7351"
5/8" x 24" REBAR WITH A PLASTIC CAP SET STAMPED "PLS 13556"
CONTROLLING SECTION CORNER FND. (AS NOTED)
QUARTER SECTION CORNER FND. (AS NOTED)
1/4 SECTION LINE
LOT OR SUBDIVISION LINE
SECTION LINE
OPEN SPACE BOUNDARY
APPROXIMATE WETLANDS
APPROXIMATE FLOOD ZONE A
BUILDING ENVELOPE

FLOOD ZONE NOTICE:
THIS SUBDIVISION IS PARTIALLY WITHIN SFHA ZONE A AND PART OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FIRM MAP NO. 160050025B, EFFECTIVE DATE 3-18-1991

ASHTON FARMS, DIVISION NO. 1 1ST AMENDED PLAT FREMONT COUNTY, IDAHO BEING A REPLAT OF LOTS 1, 2, 5-10, BLOCK 1, ASHTON FARMS, DIVISION NO. 1, PART OF SECTION 2, TWP. 8 N, RANGE 42 E, B.M.



OWNER'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE TRACT OF LAND INCLUDED WITHIN THE BOUNDARY DESCRIPTION SHOWN HEREON AND HAVE CAUSED THE SAME TO BE PLATTED INTO BLOCKS, AND LOTS TO BE HEREINAFTER KNOWN AS ASHTON FARMS, DIVISION NO. 1, 1ST AMENDED PLAT, FREMONT COUNTY, IDAHO, THE EASEMENTS SHOWN HEREON ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHT TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES OR FOR ANY OTHER USE DESIGNATED ON THE PLAT. THE LANDS INCLUDED WITHIN THIS PLAT WILL BE IRRIGATED IN COMPLIANCE WITH FREMONT COUNTY POLICY, WATER AND/OR CANAL COMPANY REGULATIONS AND IN ACCORDANCE WITH IDAHO CODE 31-3805. WE ALSO CERTIFY THAT THE LOTS SHOWN ON THIS PLAT WILL BE SERVED BY INDIVIDUAL WELLS.

IN WITNESS WHEREOF THE UNDERSIGNED HAVE DULY SIGNED THIS CERTIFICATE ON THIS 14 DAY OF May 2024
Tamara F. Kriser
TAMARA F. KRISER

ACKNOWLEDGMENT
STATE OF Idaho
COUNTY OF Blaine

ON THIS 14 DAY OF May 2024 BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DREW A. KRISER AND TAMARA F. KRISER, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE ATTACHED OWNER'S DEDICATION AND ACKNOWLEDGMENT TO ME THAT THEY EXECUTED THE SAME AS TRUSTEE.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF Idaho
RESIDING IN Fremont County, Idaho
MY COMMISSION EXPIRES Mar 4, 2025

LISA ROSE
COUNTY CLERK
STATE OF IDAHO
MY COMMISSION EXPIRES MAR 18, 2025

Curve Table				
Curve #	Bearing	Radius	Chord Length	Chord Direction
C1	S104°42'30"W	60.00	325.42	N89°30'22"E 50.00

Parcel Line Table	
Line #	Direction Length
L1	S53°12'54"W 36.99
L2	S64°30'52"W 184.25
L3	S75°51'32"W 115.21
L4	N67°47'38"E 165.74
L5	N87°09'34"E 165.84
L6	N82°02'34"E 340.03
L7	S40°32'43"E 101.03
L8	N30°46'18"W 10.97
L9	N30°46'18"W 87.04
L10	N80°37'48"W 112.34
L11	N75°21'10"W 162.90
L12	N82°49'17"W 153.84
L13	N40°30'13"E 138.88

EXAMINING SURVEYOR'S CERTIFICATE
I, THE UNDERSIGNED, PROFESSIONAL SURVEYOR IN AND FOR FREMONT COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS

1-9-2024
DATE COUNTY REVIEW SURVEYOR PLS NO.

HEALTH DEPARTMENT CERTIFICATE
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1308, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

EASTERN IDAHO PUBLIC HEALTH

1-5-2024
DATE ENVIRONMENTAL HEALTH SPECIALIST

TREASURERS AND ASSESSOR'S CERTIFICATE

WE, THE UNDERSIGNED COUNTY TREASURER AND COUNTY ASSESSOR IN AND FOR THE COUNTY OF FREMONT, STATE OF IDAHO, HAVING REVIEWED THIS PLAT PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ALL COUNTY TAXES FOR THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT AS BEING SUBDIVIDED ARE CURRENT.

1-18-2024
DATE
FREMONT COUNTY TREASURER
1-18-2024
DATE
FREMONT COUNTY ASSESSOR

COUNTY APPROVAL

THIS PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, AND THE PLANNING AND BUILDING ADMINISTRATOR OF FREMONT COUNTY, IDAHO THIS 14 DAY OF May 2024

1-8-2024
DATE
BOARD CHAIRMAN
PLANNING AND ZONING COMMISSION CHAIRMAN

RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT THE FORGOING SUBDIVISION FREMONT COUNTY, IDAHO WAS FILED FOR RECORDING IN THE OFFICE OF THE RECORDER OF FREMONT COUNTY, IDAHO ON THIS DAY OF May 2024 AT 1:55 PM

1-8-2024
DATE
FREMONT COUNTY RECORDER

LEGAL DESCRIPTION

SITUATED IN THE STATE OF IDAHO, COUNTY OF FREMONT, BEING ALL OF LOTS 1, 2, 5-10, BLOCK 1, ASHTON FARMS, DIVISION NO. 1, PART OF GOVERNMENT LOT 2 & 3, SECTION 2, TOWNSHIP 8 NORTH, RANGE 42 EAST, OF B.M.

SURVEYOR'S CERTIFICATE

I, JEFFREY M. ROWE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, NUMBER 13856, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE BOUNDARY DESCRIPTION ATTACHED HERETO, AND THAT SAID PARCELS ARE STAKED ON THE GROUND IN ACCORDANCE TO STATE LAW SECTION 50-1303.



ASHTON FARMS, DIVISION NO. 1
1ST AMENDED PLAT
BEING A PART OF GOVERNMENT LOTS 2 & 3, SECTION 2,
TWP. 8 N, RANGE 42 E, B.M., FREMONT COUNTY, ID.
TETON VIEW SURVEYING
2847 East 700 North
St. Anthony, ID 83443
P. 208.516.6877