

# AGRICULTURAL LAND FIELD DOCUMENT

RP002400000190A

STOCKS BAR DEVELOPMENT, LLC  
90 HWY 93 NORTH  
SALMON, ID 83467

POPE SHENON SUB  
LOT 19

| PROPERTY OCCUPIED BY |       |       |        |       |
|----------------------|-------|-------|--------|-------|
| Residence            | Owner | _____ | Tenant | _____ |
| Farm Bldgs.          | Yes   | _____ | No     | _____ |
| Land                 | Owner | _____ | Tenant | _____ |
| Utilities            | Elec  | _____ | Water  | _____ |

PHOTO NO. F12

| NO. | STATE<br>CATEGORY | CAPABILITY<br>CLASS | SYSTEM &<br>ADJUSTMENTS | TYPE | ACRES | NOTES & COMMENTS |
|-----|-------------------|---------------------|-------------------------|------|-------|------------------|
|     | 02                | 6A                  | F01                     |      | 2.880 |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |
|     |                   |                     |                         |      |       |                  |

|                   |  |  |  |  |       |
|-------------------|--|--|--|--|-------|
| TOTAL ACRES ----- |  |  |  |  | 2.880 |
|                   |  |  |  |  |       |
|                   |  |  |  |  |       |
|                   |  |  |  |  |       |
|                   |  |  |  |  |       |

|         |            |             |  |                                    |
|---------|------------|-------------|--|------------------------------------|
| 4       | (5) Va-h   |             |  | U - UTAH POWER                     |
| 1, 2, 5 | (6) Vla-h  | F 0 1,2     |  | D - DIESEL POWER                   |
|         |            | S I 1,2,A-L |  | G - GRAVITY -- FLOW                |
| 5       | (7) VIIa-h |             |  | F - FLOOD IRRIGATED                |
| 19      | (8) VIII   |             |  | 0 - NO POWER SOURCE                |
| 10      |            |             |  | 1 PRIVATE SOURCE (ditch or spring) |
|         |            |             |  | 2 COMMUNITY DITCH (with charge)    |

REMARKS: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OWNERSHIP PLAT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |

INSPECTED BY MT DATE 01/13/22 REV. YR. 2022

RE-INSPECTED BY DATE REV. YR.