ALLIANCE
TITLE & ESCROW CORP.

This plat is ~~made~~ for location purposes only, no liability is assumed hereto for any incorrectness with actual survey.

HALE CANYON ESTATES
DIVISION NO. 1

S1/2 NE1/4 AND NW1/4 SE1/4 S16

T.9 N., R.43 E., B.M., IDAHO

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN FREMONT COUNTY, IDAHO CONSISTING OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION SIXTEEN, TOWNSHIP NINE NORTH, RANGE FORTY-THREE EAST, BOISE BASE AND MERIDIAN (S1/2 NE1/4 & NW1/4 SE1/4 S16, T9N, R43E, BM, IDAHO).

DEED OF DEDICATION

BE IT KNOWN THAT WE THE UNDERSIGNED DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND ROADS TO BE KNOWN AS "HALE CANYON ESTATES, DIVISION NO. 1, FREMONT COUNTY, IDAHO", AND WE DO HEREBY GIVE, GRANT AND DEDICATE TO THE PUBLIC, FOR PERPETUAL PUBLIC USE, ALL ROADS AND EASEMENTS SHOWN HEREON FOR THE PURPOSES NOTED ON THE ACCOMPANYING MAP.

IN WITNESS WHEREOF, WE HAVE HERETO SET OUR SIGNATURES THIS 8th DAY OF August A.D. 1985.

David E. Thomson Trustee

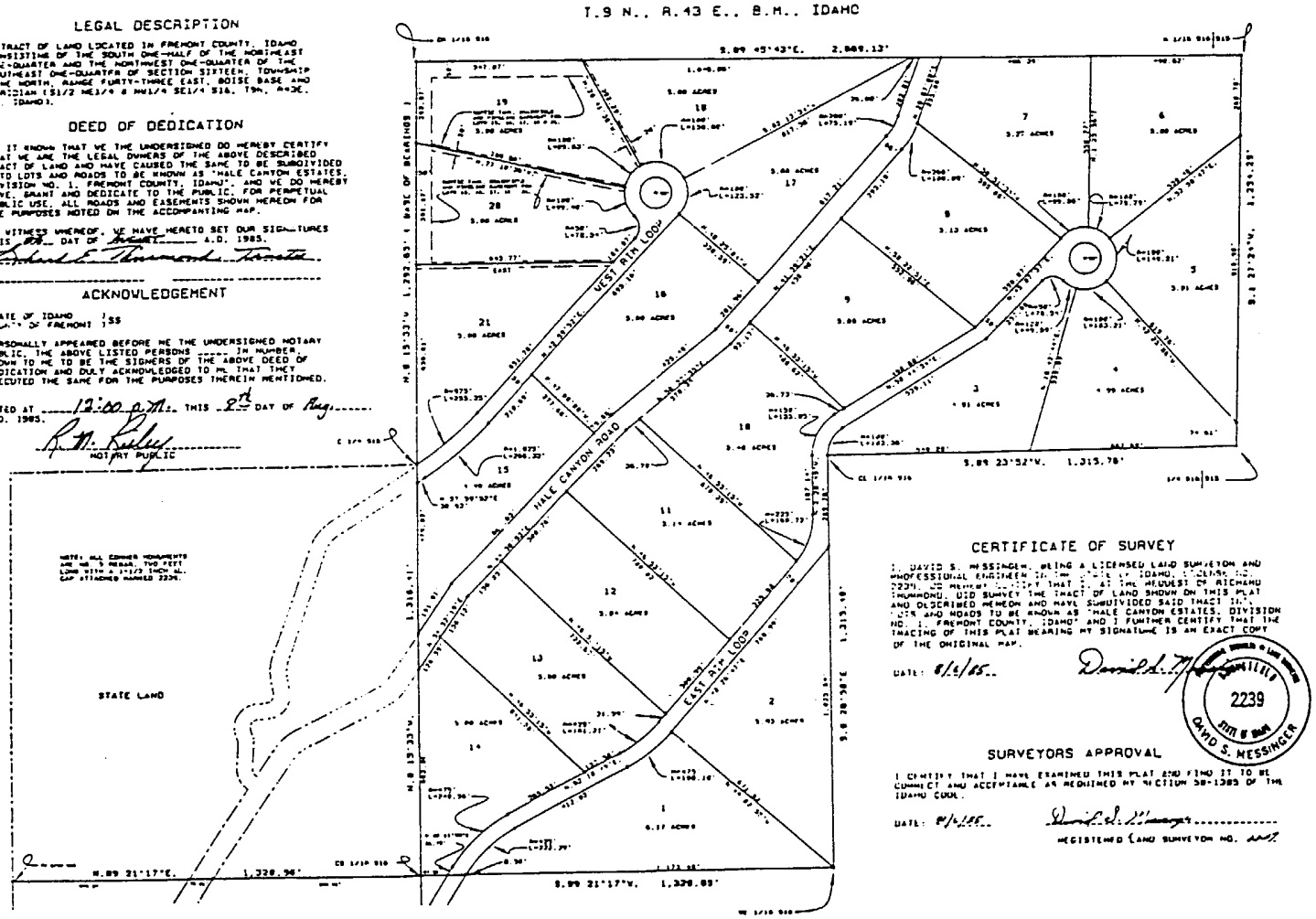
ACKNOWLEDGEMENT

STATE OF IDAHO } SS
COUNTY OF FREMONT }

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE ABOVE LISTED PERSONS ____ IN NUMBER, KNOWN TO ME TO BE THE SIGNERS OF THE ABOVE DEED OF DEDICATION AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN MENTIONED.

DATED AT 12:00 p.m. THIS 8th DAY OF Aug. A.D. 1985.

R. M. Ruby
NOTARY PUBLIC



CERTIFICATE OF SURVEY

I, DAVID S. MESSINGER, BEING A LICENSED LAND SURVEYOR AND PROFESSIONAL ENGINEER IN THE STATE OF IDAHO, LICENSE NO. 2239, DO HEREBY CERTIFY THAT I, AT THE REQUEST OF RICHARD THOMPSON, DID SURVEY THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND ROADS TO BE KNOWN AS "HALE CANYON ESTATES, DIVISION NO. 1, FREMONT COUNTY, IDAHO" AND I FURTHER CERTIFY THAT THE TRACING OF THIS PLAT BEARING MY SIGNATURE IS AN EXACT COPY OF THE ORIGINAL MAP.

DATE: 8/6/85

David S. Messinger

REGISTERED LAND SURVEYOR, 2239, STATE OF IDAHO, DAVID S. MESSINGER

SURVEYORS APPROVAL

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND ACCEPTABLE AS REQUIRED BY SECTION 50-1305 OF THE IDAHO CODE.

DATE: 8/6/85

David S. Messinger
REGISTERED LAND SURVEYOR NO. 2239

TREASURER'S CERTIFICATE

I, Patricia L. McCoy, COUNTY TREASURER IN AND FOR THE COUNTY OF FREMONT, STATE OF IDAHO, PER THE REQUIREMENTS OF SECTION 50-1308 OF THE IDAHO CODE, DO HEREBY CERTIFY THAT ANY AND ALL ____ TAXES AND ANY DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL.

DATE: Aug 9, 1985

Patricia L. McCoy, Deputy
COUNTY TREASURER

HEALTH DEPARTMENT CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE SECTION 50-1326 ARE IN FORCE. NO BUILDING THAT WOULD REQUIRE SEWAGE DISPOSAL OR WATER SUPPLY FACILITIES MAY BE CONSTRUCTED WITHOUT PRIOR WRITTEN APPROVAL FROM DISTRICT 7 HEALTH DEPARTMENT. DUE TO SHALLOW SOIL CONDITIONS SOME LOTS MAY REQUIRE MORE COSTLY OR COMPLEX SEWAGE SYSTEMS. LOTS 15, 16, 17, 18 AND 21 MAY BE REQUIRED TO CONSTRUCT SEWAGE DISPOSAL FACILITIES WITHIN AN EASEMENT PROVIDED ON THIS PLAT FOR THAT PURPOSE.

DATE: 8 Aug 1985

Brad Dwyer, E.H.S.
DISTRICT 7 HEALTH DEPARTMENT

COUNTY APPROVAL

PRESENTED TO THE FREMONT COUNTY BOARD OF COMMISSIONERS THIS 8th DAY OF August A.D. 1985 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Jay A. Hutton
CHAIRMAN

192293

RECORDER'S CERTIFICATE

STATE OF IDAHO } SS
COUNTY OF FREMONT }

I HEREBY CERTIFY THAT THIS PLAT WAS FILED August 9, 1985 AT 11:15 A.M. IN BOOK ____ OF PLATS AT PAGE ____ AT THE REQUEST OF David J. Thompson AND I FURTHER CERTIFY THAT THE TRACING OF THIS PLAT BEARING MY SIGNATURE IS AN EXACT COPY OF THE ORIGINAL MAP.

DATE: Aug. 9, 1985

Carlene G. Hill
COUNTY RECORDER

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