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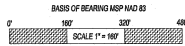
# SUBDIVISION PLAT OF 'ANTIQUE FARMS' SUBDIVISION

LOCATED IN THE SE 1/4 SW 1/4 AND THE W 1/2 SE 1/4 SECTION 27, T. 23 N., R. 21 W., P.M.M. LAKE COUNTY, MONTANA

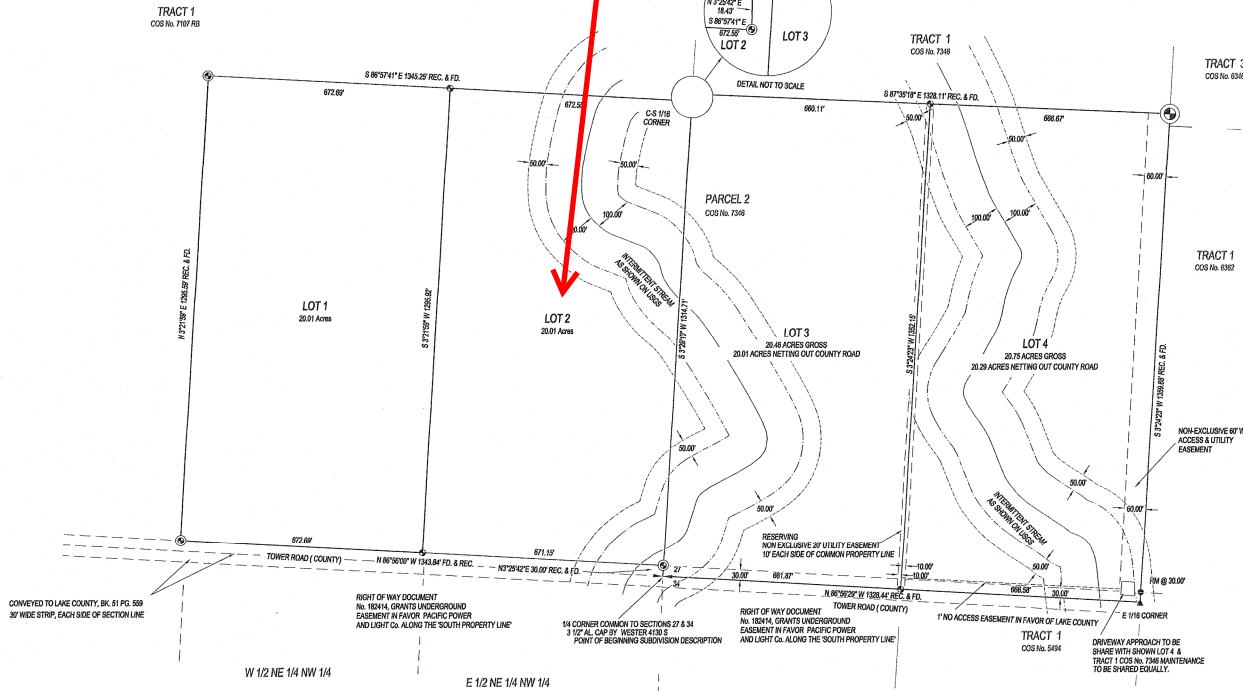
### LEGEND

FOR ADDITIONAL SECTION SUBDIVISION INFORMATION SEE COS 7107 RB & 6302 RB

- ⊕ DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS"
- ⊙ DENOTES 3/4" SQ. REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS"
- DENOTES FOUND 5/8" REBAR WITH 2 1/2" CAP STAMPED "DAFFEY 15024 LF"
- ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- DENOTES FOUND AS NOTED.
- RM DENOTES REFERENCE MONUMENT
- DENOTES OWNERSHIP TIE
- DENOTES 100' STRUCTURAL SET BACK LINE
- DENOTES 100' VEGEATED BUFFER LINE
- DENOTES CENTERLINE OF INTERMITTENT STREAM AS PER USGS QUAD MAP
- FD. DENOTES FOUND DIMENSION
- REC. DENOTES RECORD DIMENSION SEE COS NO. 7348



**SUBJECT**



### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATED INTO LOTS AND EASEMENTS, AS SHOWN BY THE PLAT HERETO ANNEXED. THE FOLLOWING DESCRIBED LAND IN LAKE COUNTY, MT. TO-WIT:

SUBDIVISION LEGAL DESCRIPTION, LOCATED IN A PORTION OF THE SE 1/4 SW 1/4 AND THE W 1/2 SE 1/4 SECTION 27, T.23 N.R.21 W.14M., DESCRIBED AS FOLLOWS:

THE POINT OF BEGINNING BEING THE 1/4 CORNER COMMON TO SECTIONS 27 & 34. THENCE ALONG THE NORTH-SOUTH MID SECTION LINE S40 DEGREE 27' 10.00" WEST 29' 42.00" TO THE NORTHEAST CORNER OF A TRACT RECORDED BK. 51 PG. 606. THENCE ALONG THE NORTH LINE OF SAID BK. 51 PG. 606 N89 DEGREE 00' 00" FOR 193.84 TO THE SOUTHWEST CORNER OF TRACT 2, COS NO. 7101. THENCE N07 DEGREE 21' 00" W08 DEGREE 59' 00" TO THE NORTHWEST CORNER OF TRACT 2, COS NO. 7101. THENCE S89 DEGREE 21' 00" W08 DEGREE 59' 00" TO THE C&G 1/4. THENCE ALONG THE NORTH-SOUTH MID SECTION LINE, N07 DEGREE 21' 00" W08 DEGREE 59' 00" FOR 18.41. THENCE LEAVING SAID LINE, S87 DEGREE 38' 00" E08 DEGREE 10' 00" TO THE EAST LINE OF THE WEST 1/2 SE 1/4 SAID SECTION 27. THENCE ALONG SAID EAST LINE, S07 DEGREE 20' 00" W09 DEGREE 00' 00" TO THE E 1/4 CORNER SAID SECTION 27. THENCE ALONG THE SOUTH LINE OF SAID SECTION 27, N08 DEGREE 20' 00" W09 DEGREE 00' 00" TO THE POINT OF BEGINNING. THE AREA BEING 81.23 ACRES. SUBJECT A NON-EXCLUSIVE BY WIDE ACCESS & UTILITY EASEMENT SHOWN ON ATTACHED SUBDIVISION PLAT AND TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS UTILITY EASEMENT TO HAVE AND TO HOLD FOREVER.

THE CURRENT AND FUTURE OWNERS OF LOTS WITHIN THIS SUBDIVISION WAIVE THE RIGHT TO PROTEST RURAL IMPROVEMENT DISTRICTS (RID) CREATED TO BRING TOWER ROAD AND ITS ASSOCIATED STORMWATER DRAINAGE AREAS UP TO THE DESIGN AND CONSTRUCTION STANDARDS OF THE SUBDIVISION REGULATIONS IN EFFECT AT THE TIME OF THIS REVIEW. THIS CONDITION SHALL REMAIN IN FULL EFFECT FOR 20 YEARS FROM THE DATE THAT THE FINAL SUBDIVISION MATERIALS ARE RECORDED FOR THIS SUBDIVISION.

*Ernest D. Appelt*  
ERNEST D. APPELT  
*Renée Appelt*  
RENEE APPELT

STATE OF MONTANA  
COUNTY OF LAKE  
ON THIS 23rd DAY OF JULY 2021  
BEFORE ME PERSONALLY PRESENTED  
ERNEST D. APPELT AND  
RENEE APPELT  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE  
SIGNED TO THE FOREGOING WHOSE NAMES ARE  
ADMITTED TO ME TO BE THE SAME.  
*Marc J. Carstens*  
MARC J. CARSTENS  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RECORD AT 10:15 AM  
IN COMMISSION EXPIRES 05/23/2023



### GOVERNING BODY APPROVAL

THE COUNTY COMMISSION OF LAKE COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, THIS 22nd DAY OF JULY 2021.

*William D. Decker*  
WILLIAM D. DECKER  
CHAIRMAN LAKE CO. COMMISSION  
ATTEST, CLERK & RECORDER

*Shae Decker*  
SHAE DECKER  
COMMISSIONER LAKE CO. COMMISSION

### REVIEWING DEPARTMENT APPROVALS

*Donald M. Bell*  
DONALD M. BELL  
LAKE COUNTY EXAMINING SURVEYOR  
DATE 07/23/2021

*Paul W. Swift*  
PAUL W. SWIFT  
LAKE COUNTY PLANNING DEPT.  
DATE 07/23/2021

*Maria K. Luke*  
MARIA K. LUKE  
LAKE COUNTY SANITATION DEPT.  
DATE 07/23/2021

593176 - J - 9729

### CERTIFICATE OF SURVEYOR

*Marc J. Carstens*  
MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR



TREASURER'S CERTIFICATE  
STATE OF MONTANA  
COUNTY OF LAKE  
I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND  
LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID.  
THIS CERTIFICATE IS VALID FOR THE FULL TERM OF SECTION 76-3-201 (M.C.A.)  
DATED THIS 23rd DAY OF JULY, 2021  
*Ernest D. Appelt*  
ERNEST D. APPELT  
TREASURER



DATE OF SURVEY 04-21-2020  
SURVEY PREPARED AT THE REQUEST OF RECORD OWNERS:  
ERNEST D. AND RENEE APPELT



593176 PLATS Page 11  
STATE OF MONTANA LAKE COUNTY  
RECORDED: 10/23/2021 1:59:00PM PLAT#  
TAXES: CARSTENS - C&G AND RECORDED  
FEE: \$27.00 BY: [Signature]  
501 LAKE COUNTY RECORDERS' FILES - 100 VETERAN BLVD.

670 A

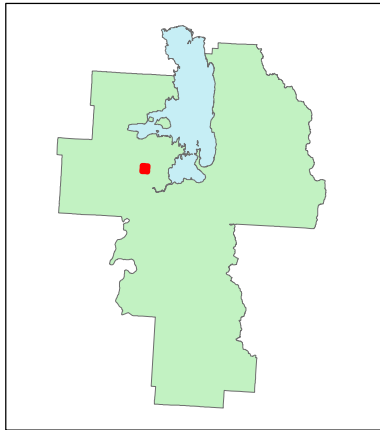
# Lake County Section Map

T23N R21W, Sec 27



**FLYING S**  
TITLE & ESCROW

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**Legend**

- Private
- Plum Creek
- Utilities
- Federal
- State
- Local Govn
- Tribal
- Water



**DISCLAIMER:** The data displayed on this map do not constitute a legal survey. Inaccuracies exist with both the mapped parcel data and the CAMA data. When seeking the definitive description of real property, consult the deed recorded at the local county courthouse.

Sources: The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot part legal descriptions, digitization of existing paper or Mylar maps, and coordinate geometry capture of certificates of survey and deeds. For more information see the FGDC compliant metadata on the web ([gis.lacounty.mt.us](http://gis.lacounty.mt.us)). Road, hydro and rail data is from the U.S. Census Bureau 1:100,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's GCDB files where coincident with a parcel boundary or on the TIGER files where not coincident.

