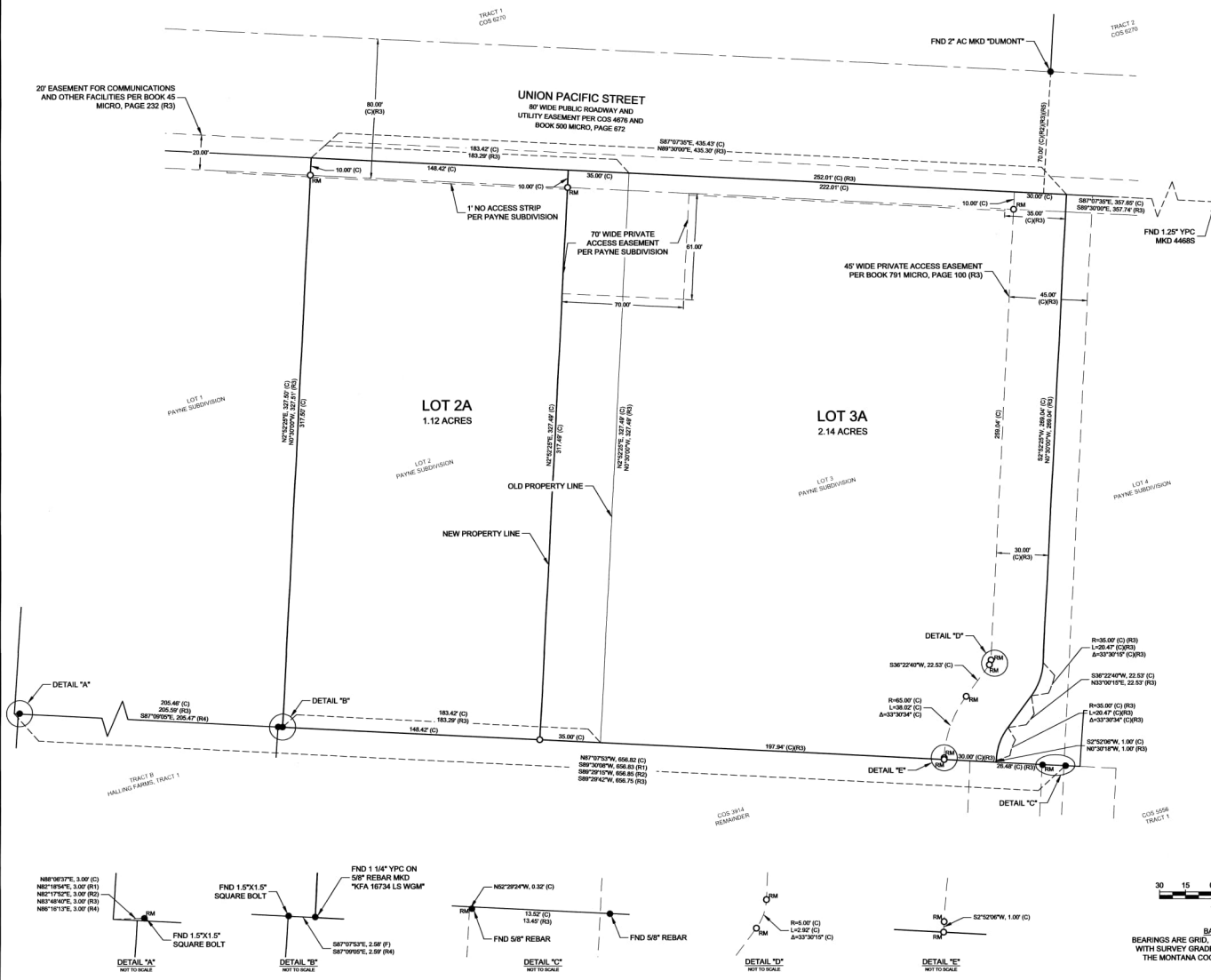


SURVEY COMMISSIONED BY PARTNERS HOPE FOUNDATION, INC.

AMENDED PLAT OF PAYNE SUBDIVISION, LOT 2 & 3 LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, P.M.M., CITY OF MISSOULA, MISSOULA COUNTY, MONTANA

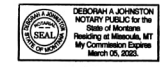


NARRATIVE LEGAL DESCRIPTION LOT 2 AND 3 OF PAYNE SUBDIVISION, LOCATED IN THE NORTHEAST ONE-QUARTER (NE 1/4) SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA, CITY OF MISSOULA, MISSOULA COUNTY, MONTANA.

OWNERS CERTIFICATION THE UNDERSIGNED CERTIFIES THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PARCELS OF LAND, AND THAT NO ADDITIONAL PARCELS ARE CREATED OR ADDED, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(a) M.C.A. TO WIT: "FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THE RELOCATION OF COMMON BOUNDARIES."

A.R.M. 24.183.1104(1)(b)(c) THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD, SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE AMENDED PLAT ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

DATED THIS 5th DAY OF July, 2022 BY: Anne Marie Murphy PARTNERS HOPE FOUNDATION, INC. STATE OF MONTANA, COUNTY OF MISSOULA. THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5th DAY OF July, 2022, BY Anne Marie Murphy AS President of Board OF THE PARTNERS HOPE FOUNDATION, INC.



CERTIFICATE OF SURVEYOR DATED THIS 29th DAY OF June, 2022 BY: Keith Belgen MONTANA REGISTRATION NO. 106925

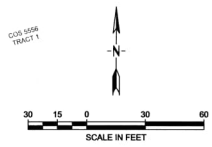
APPROVED BY: APPROVED THIS 18th DAY OF August, 2022 BY: Missoula City Health Department

APPROVED THIS 5th DAY OF August, 2022 BY: Missoula City Engineer

PURPOSE OF SURVEY THIS SURVEY IS FILED WITH THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PARCELS.

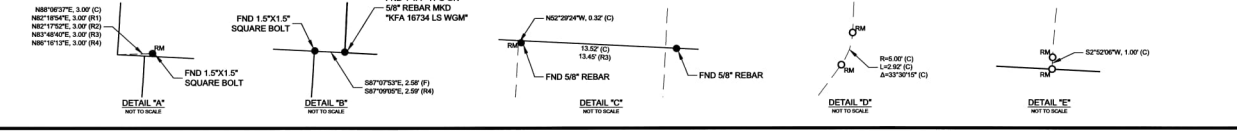
- LEGEND
● FOUND MONUMENT AS DESCRIBED
○ SET "x" X 24" REBAR W/ 2-INCH ALUMINUM CAP MARKED "MORRISON-MAIERLE, INC. 106925"
(F) FOUND DIMENSION
(C) CALCULATED DIMENSION BASED ON FOUND MONUMENTATION
(R1) RECORD - CERTIFICATE OF SURVEY 5540 (NABINT, 1988)
(R2) RECORD - CERTIFICATE OF SURVEY 4678 (HOWARD, 1997)
(R3) RECORD - PLAT OF PAYNE SUBDIVISION (ADAMS, 2007)
(R4) RECORD - HALLING FARMS, TRACT 1 (JACOBSON, 2021)
(R5) RECORD - CERTIFICATE OF SURVEY 6270 (DUMONT, 2011)
AC ALUMINUM CAP
YPC YELLOW PLASTIC CAP
FND FOUND
MKD MARKED
RM REFERENCE MONUMENT

SAC B: 1079 P: 901
SPA B: 1079 P: 902
OR B: 1079 P: 903
QCD B: 1079 P: 904



BASIS OF BEARING BEARINGS ARE GRID, DERIVED FROM GPS OBSERVATIONS WITH SURVEY GRADE RECEIVERS AND REFERENCED TO THE MONTANA COORDINATE SYSTEM, SINGLE ZONE, NAD83 (OPUS)

Morrison Maierle logo and contact info. Includes field work info: DATE: FEBRUARY 2022, SCALE: 1" = 30', CHECKED BY: KB, PROJ. #: 6501.012.00. Also includes a table with 4 columns: 1/4 SEC., SECTION, TOWNSHIP, RANGE.



31-69

31-69

PLAT OF
PAYNE SUBDIVISION
 A SUBDIVISION OF THE CITY OF MISSOULA, MONTANA
 LOCATED IN THE NE 1/4 OF SECTION 18,
 T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA

DEDICATION:

THE UNDERSIGNED HEREBY CERTIFIES THAT HE HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LEGAL DESCRIPTION: PERIMETER

PARCEL 1 OF CERTIFICATE OF SURVEY NO. 5499, ON FILE IN MISSOULA COUNTY, MONTANA, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 7.24 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

FURTHER THAT THE ABOVE PARCEL IS TO BE KNOWN AND DESIGNATED AS PAYNE SUBDIVISION; AND THE USE OF THE LANDS INCLUDED IN ALL PUBLIC SIDEWALK EASEMENTS AND PUBLIC NON-MOTORIZED ACCESS EASEMENTS SHOWN ON SAID PLAT ARE HEREBY DEDICATED, GRANTED, AND DONATED TO THE USE OF THE PUBLIC FOREVER; AND FURTHER THAT THE GOVERNING BODY SHALL NOT BE REQUIRED TO IMPROVE OR MAINTAIN THE PRIVATE ACCESS AS SHOWN ON THIS PLAT. THIS PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THIS GOVERNING BODY; AND ALL OR PART OF THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN INSTALLED AND/OR A SUBDIVISION IMPROVEMENTS AGREEMENT EXISTS WHICH IS ACCEPTABLE TO THE CITY ATTORNEY AND GOVERNING BODY SECURING THE FUTURE CONSTRUCTION OF THE PUBLIC IMPROVEMENTS.

THE UNDERSIGNED HEREBY GRANTS A PRIVATE ACCESS EASEMENT AT THE CORNER COMMON TO LOTS 2 AND 3, AS SHOWN ON THIS PLAT, FOR THE USE AND BENEFIT OF LOTS 2 AND 3.

Terry W. Payne
 TERRY W. PAYNE

ACKNOWLEDGEMENT*****

STATE OF Montana
 COUNTY OF Missoula
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 21st DAY OF February, 2007, BY TERRY W. PAYNE.

Belinda Gray
 NOTARY PUBLIC FOR THE STATE OF Montana
 RESIDING AT 4210
 MY COMMISSION EXPIRES: 1-28-2009
 PRINTED NAME OF NOTARY PUBLIC: Belinda Gray

THE FOLLOWING NOTE IS PLACED HEREON AS REQUIRED BY THE CITY OF MISSOULA:
 ACCEPTANCE OF A DEED FOR A LOT WITHIN THIS SUBDIVISION SHALL CONSTITUTE THE ASSENT OF THE OWNERS TO ANY FUTURE SIDEWALKS, BASED ON BENEFIT, FOR UPGRADING UNION PACIFIC STREET AND OTHER ROADS AND INTERSECTIONS THAT MAY BE AFFECTED BY THIS SUBDIVISION INCLUDING BUT NOT LIMITED TO PAVING, CURBS AND GUTTERS, NON-MOTORIZED FACILITIES, STREET WIDENING AND DRAINAGE FACILITIES.

SURVEYOR'S CERTIFICATE*****

I, KIRK F. ADKINS, PROFESSIONAL LAND SURVEYOR, MONTANA LICENSE NO. 16734LS, HEREBY CERTIFY THAT THOSE ITEMS SHOWN ON THIS PLAT PERTAINING TO THE PRACTICE OF LAND SURVEYING AS DEFINED IN TITLE 37, CHAPTER 67, MONTANA CODE ANNOTATED, REPRESENT A SURVEY MADE UNDER MY DIRECT SUPERVISION, AND FURTHER THIS SURVEY WAS COMPLETED ON THE DATE SHOWN HEREON ACCORDING TO THE PROVISIONS OF TITLE 74, CHAPTER 3, MONTANA CODE ANNOTATED.

20 + add DATE 1/29/07
 KIRK F. ADKINS, P.L.S. MONTANA LICENSE NO. 16734LS FOR WGM GROUP, INC.



UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXAMINED & APPROVED*****

CERTIFICATE OF OFFICE OF PLANNING AND GRANTS
 DATED THIS 20th DAY OF February, 2007 Dina Petrovich
 OFFICE OF PLANNING AND GRANTS

CERTIFICATE OF CITY/COUNTY SANITARIAN
 DATED THIS 19th DAY OF January, 2007 Tom Bess
 CITY/COUNTY SANITARIAN

CERTIFICATE OF CITY ENGINEER
 I, Kevin J. Slovacek CITY ENGINEER OF THE CITY OF MISSOULA, MISSOULA COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND I FIND THAT IT CONFORMS TO THE SURVEYING AND ROADWAY REQUIREMENTS OF SECTION 76-3-612(2)(a) M.C.A., AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.
 DATED THIS 6th DAY OF February, 2007 Kevin J. Slovacek
 CITY ENGINEER

CERTIFICATE OF CITY ATTORNEY
 I, Tim Nugent CITY ATTORNEY OF THE CITY OF MISSOULA, MISSOULA COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE CERTIFICATE OF TITLE OF THIS PLAT AND FIND THAT IT CONFORMS TO THE REQUIREMENTS OF SECTION 76-3-612, M.C.A., AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.
 DATED THIS 6th DAY OF February, 2007 Tim Nugent
 CITY ATTORNEY

EXAMINED AND APPROVED THIS 21st DAY OF February, 2007, AND IT HAVING BEEN MADE TO APPEAR THAT THIS PLAT, BEING THE PLATTED AREA HEREIN CONTAINED, AND IT ALSO APPEARING THAT IT IS IN THE PUBLIC INTEREST TO ACCEPT AND APPROVE TO THE PUBLIC ALL PUBLIC SIDEWALK EASEMENTS AND PUBLIC NON-MOTORIZED ACCESS EASEMENTS WITHIN SAID TRACT. THEREFORE, HAVING BEEN DULY APPROVED BY THE COUNCIL OF THE CITY OF MISSOULA, MONTANA ON THIS DATE, IT IS HEREBY CERTIFIED APPROVED BY THE UNDERSIGNED.
 DATED THIS 21st DAY OF February, 2007 John J. ...
 MAYOR, CITY OF MISSOULA, MONTANA



John J. ...
 CLERK, CITY OF MISSOULA, MONTANA



SA C Book 792 Page 505
 SPA Book 792 Page 506
 OR Book 792 Page 507
 CA Book 792 Page 508
 AFF Book 792 Page 509

31-69

1/4	SEC.	T.	R.
18	13N.	19W.	

SHEET 2 OF 2
 DATE: JANUARY 26, 2007
 DRAFT: CEG
 PROJECT NO.: 06-06-17
 FILE NO.: 0606177PLAT.DWG
 LAYOUT TAB: LAYOUT2



07-5193
31-69