



FILE



STATEMENT OF CLAIM



***76K ***



143929



00

Box Bar Code _____

File Bar Code _____

Date/Initials _____

IF WELL FOR MOTEL WAS DRILLED BEFORE JULY 1, 1973

Form No 76-O R2/80

USE THIS FORM.

RECEIVED

143929

STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS

JAN 5 1982

76K

OTHER USES

MONTANA D.N.R.C.
KALISPELL FIELD OFFICE

LA-C

For the Water Courts of the State of Montana

08-070-01-15

40.00

1. Owner of Water Right Berry Last Gerald First NMI Middle Initial

Co-Owner or Other
Interest Owner

Last

First

Middle Initial

Address ALPINE MOTEL

City Swan Lake State Montana Zip Code 59911

Home Phone No. Business Phone No.

2. Person completing form Berry Last Gerald First NMI Middle Initial

Address 320 Bawden Apt 104

City Ketchikan State ALASKA Zip Code 99901

Home Phone No. 907 225 3023 Business Phone No.

3. Use: (Check Only One)

FR ☐ Fish Raceways

GE ☐ Geothermal

MN ☐ Mining

FW ☐ Fish & Wildlife

NV ☐ Navigation

PG ☐ Power Generation

CM ☒ Commercial

FP ☐ Fire Protection

RC ☐ Recreation

IN ☐ Industrial

AS ☐ Agricultural Spraying

OT ☐ Other

MC ☐ Municipal

OF ☐ Oil Well Flooding

Explain MOTEL-CAFE

4. Source of Water: (Check Only One)

☐ Spring

Name

☒ Well

Name

☐ Stream

Name

Tributary of

☐ Lake

Name

Stream

Tributary of

☐ Reservoir

Name

Stream

Tributary of

5. Point of Diversion: County LAKE

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T 25 N, R 18 W

Lot, Block, Subdivision

6. Means of Diversion:

☒ Well

☐ Pump

Capacity 80 gpm

☐ Headgate with ditch or pipeline

☐ Instream use

☐ Other

Explain

7. Means of Conveyance:

☐ Ditch

☐ Instream

☒ Pipeline

☐ Other:

8. Place of Use: County LAKE

☐ Instream ☒ City or Town ☐ Other: Explain _____

Lot, _____ Block, _____ 1/4 SW 1/4 NE 1/4, Section 14, T 25 N/S, R 18 E/W

Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W

Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W

Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W

Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W

Subdivision _____

9. Flow rate claimed: 30

☐ cubic feet per second

☒ gallons per minute

☐ miner's inches

10. Volume claimed: 10 acre-feet per year

11. Period(s) of use: JAN 1 1 to Dec 31
Month Day Month Day

12. Check one:

☐ Decreed Water Right

☐ Filed Appropriation Right

☒ Use Water Right

Priority date or date of first use

Hour _____ Month _____ Day _____ Year 1966

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF MONTANA Alaska)
County of Gateway Borough) :ss.

I, _____, having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and the matters and things stated there are true and correct.

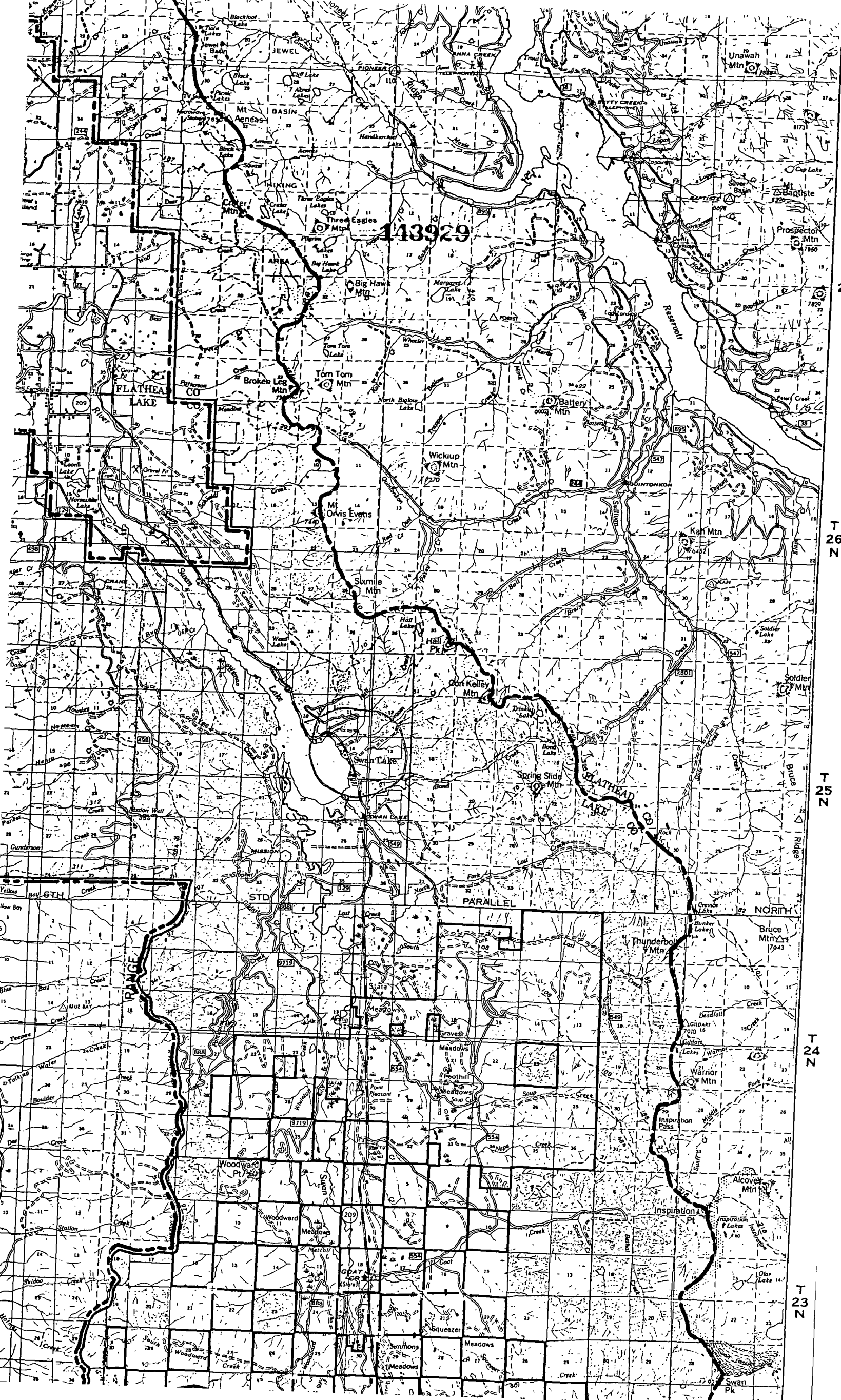
+ Gerald B. [Signature]

Subscribed and sworn before me, this 31st day of December, 1981

[Signature]
Notary Public for the State of Montana Alaska

Residing at Ketchikan

My Commission expires 1-9-85



FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number ORDER NO.: L-1995

143929

SCHEDULE B—Section 2

Exceptions

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
6. Mineral rights, water rights, claims or title to minerals or water.
7. General and special county taxes, as assessed for the year 1978
 TOTAL AMOUNT : \$50.97, DELINQUENT, plus penalty and interest
 FIRST INSTALLMENT : \$25.49
 SECOND INSTALLMENT : \$25.48
 RECEIPT NUMBER : 8529
8. General and special county taxes for the year 1979.
9. Reservations in United States Patent
 RECORDED : August 17, 1914 in Book M at page 363,
 records of Lake County, Montana.
10. An easement affecting the portion of said land and for the purposes stated herein and incidental purposes
 IN FAVOR OF : Harold K. Miller
 FOR : a perpetual easement for driveway
 RECORDED : September 6, 1968 under Microfile No. 185872,
 records of Lake County, Montana.

well was drilled.

NOTE: EXCEPTION (not applicable) WILL NOT APPEAR IN THE MORTGAGE POLICY TO BE ISSUED HEREUNDER.

The Owner's Policy of title insurance committed for in this Commitment, if any, shall contain, in addition to the Items set forth in Schedule B—Section 2, the following Items:

(1) The Deed of Trust, if any, required under Schedule B — Section 1, Item (b). (2) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof. ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

STATE OF MONTANA,

County of Lake } ss.

Filed for record this 25 day of April 1977 at 2:46 o'clock P.M. and
 Recorded in Microfilm of Deeds 233768 of the Records of County of Lake
 State of Montana. ETHEL M. HARDING, Clerk and Recorder By Mildred D. Dulaney

NO. 8 - WARRANTY DEED - SHORT FORM - PHOTO

STATE PUBLISHING CO., HELENA, MONT.

This Indenture, Made the 18th day of MAY
 A. D. one thousand nine hundred and seventy-six
 BETWEEN Robert M. Bielenberg and Mary Brome Bielenberg, husband
 and wife of
P.O. Box 708, Hamilton, Montana part.ies of the FIRST PART
 and Gerald Berry of
Swan Lake, Montana

of the part.y of the SECOND PART;

WITNESSETH, that the said part.ies of the FIRST PART, for and in consideration of the
 sum of Ten and no/100 Dollars (\$ 10.00)
 lawful money of the United States of America to them in hand paid by said part.y of the
SECOND PART, the receipt whereof is hereby acknowledged; do by these presents grant,
 bargain, sell, convey, warrant and confirm unto the said part.y of the SECOND PART, and to
his heirs and assigns forever, the hereinafter described real estate situated in the city or town of
Lake, County of Lake, and State of

Montana, to-wit:

See attached Exhibit "A" attached hereto and by this
 reference made a part hereof.

TOGETHER with all and singular the hereinbefore described premises together with all tenements, heredita-
 ments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, re-
 mainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of
 dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said
 part.ies of the FIRST PART, of, in or to the said premises, and every part and parcel thereof, with the appur-
 tenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described prem-
 ises unto the said part.y of the SECOND PART, and to his heirs and assigns forever.

And the said part.ies of the FIRST PART, and their heirs, do hereby covenant that
 they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet
 and peaceable possession thereof, unto the said part.y of the SECOND PART his heirs and assigns, against
 all acts and deeds of the said part.ies of the FIRST PART, and all and every person and persons whomso-
 ever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part.ies of the FIRST PART have here-
 unto set their hand.s and seal.s the day and year first hereinbefore written.

Signed, Sealed and Delivered in
 the presence of

Robert M. Bielenberg (SEAL)

Mary Brome Bielenberg (SEAL)

(SEAL)

(SEAL)

STATE OF MONTANA,

County of RAVALLI } ss.

On this 18th day of MAY in the year nineteen hundred and
Seventy-six before me WALLACE D. SCOTT, a Notary Public
 for the State of Montana, personally appeared Robert M. Bielenberg and Mary Brome
Bielenberg, husband and wife

known to me.

(or proved to me on oath of _____)

to be the person.s whose name.s subscribed to the within instrument and acknowledged to me
 that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
 Seal the day and year first above written.

Wallace D. Scott
 Notary Public for the State of Montana.

Residing at Hamilton Montana My Commission expires November 1, 1977

143929

EXHIBIT "A"

Real Estate in Lake County, Montana:

North 1/2, Section 14, Township 25 North, Range 18 West. All and singular that certain piece and parcel or tract of land situate, lying and being in the North 1/2 of Section 14, Township 25 North, Range 18 West of M.P.M. and being more particularly described as follows: From the NE 1/4 of Section 14, Township 25 North, Range 18 West of M.P.M. 1579.5 feet South of the North 1/4 corner of said Section 14, thence South 54° 00' West 94.1 feet, thence South 31° 22' East 501.5 feet, to the point of beginning, thence South 54° 06' West 216 feet, thence South 31° 22' East 60 feet, thence North 54° 06' East 216 feet, thence North 31° 22' West 60 feet, to the point of beginning, containing .297 acres more or less. H-461

A tract of land consisting of 99/100 (.99) acres more or less, situated at Swan Lake, in Lake County, Montana, in Section Fourteen (14), Township Twenty-five (25) North of Range Eighteen (18) West, more particularly described as follows: Starting at a point on the East side of road 2136.1 feet South and 2246.2 feet East of meander corner on shore of Swan Lake which is common to fractional sections 14 and 11, Township 25 North of Range 18 West, M.M., being the southwest corner of Lot 4, Block B., thence North 54 degrees, East for 216 feet; thence north 31 degrees, 28 minutes West for 200.6 feet; thence South 54 degrees West for 216 feet, thence South 31 degrees, 28 minutes east for 200.6 feet along East side of road to starting point.

Head Bank of Bigfork
Box 308, Bigfork, Mont 59911

STATE OF MONTANA,

143929

County of _____

ss.

Filed for record this _____ day of _____ 19____ at _____ o'clock _____ M. and
Recorded in Book _____ of Deeds on Page _____ of the Records of County of _____
State of Montana. _____, Clerk and Recorder. By _____

NO. 77 — ESCROW RECEIPT.

STATE PUBLISHING CO., HELENA, MONT.

ESCROW RECEIPT

#1360

The undersigned Escrow Agent acknowledges receipt from ROBERT M. BIELENBERG and MARY BROME BIELENBERG, parties of the first part, Sellers, and GERALD BERRY, party of the second part, Buyer

of the following described checks, money, documents or property, to-wit:

Receipt and Agreement to Sell and Purchase between above named parties dated 4-28-76.

which it agrees to hold as Escrow Agent under the following instructions, to-wit:

Subject to the terms of the Agreement described above, but first subject to the terms of this ESCROW RECEIPT.

This escrow is taken expressly subject to terms, exceptions, provisions and conditions herein stated which are acceptable and approved by all of the parties accepting this receipt or interested in the escrow being as follows:

1. The Escrow Agent shall be liable as a depository only and shall not be responsible for the sufficiency or accuracy of the form, execution or validity of documents deposited hereunder, or any description of property or other thing therein, nor shall it be liable in any respect on account of the identity, authority or rights of the persons executing or delivering, or purporting to execute or deliver any such document or paper.

2. The Escrow Agent shall not be liable for collection items until the proceeds of the same in actual cash have been received; nor shall it be liable for the default in payment of any installment of principal or interest, nor the outlawing of any rights under the Statute of Limitations in respect to any documents deposited; nor for interest on any deposit of money. It may rely upon any paper, document or other writing believed by it to be authentic in making any delivery of money or property hereunder.

3. The Escrow Agent shall be entitled to reasonable compensation for its services; may employ attorneys for the reasonable protection of the escrow property and of itself, and shall have the right to reimburse itself out of any funds in its possession for costs, expenses, attorney fees and its compensation and shall have a lien on all money, documents or property held in escrow to cover same.

4. In accepting any funds, securities or documents delivered hereunder, it is agreed and understood that, in the event of disagreement between the persons herein mentioned or persons claiming under them, or any of them, the Escrow Agent, will and does, reserve the right to hold all money, securities and property in its possession, and all papers in connection with or concerning this escrow, until a mutual agreement has been reached between all of said parties or until delivery is legally authorized by final judgment or decree of court. The Escrow Agent reserves the right to dispose of the escrow by interpleader or other suitable action in the event of controversy.

5. Time is and shall be insofar as the Escrow Agent is concerned of the essence of this agreement and part of the consideration, and a waiver in one instance as to a time condition shall not operate to prevent an objection for any subsequent default in point of time.

Executed at Hamilton, Montana

RAVALLI COUNTY BANK

(NAME OF ESCROW AGENT)

Date April 30, 1976

By _____

Approved:

Title Vice President & Cashier

Names of

Depositors

and Grantee.

143929

T. A. TASCHEREAU, C. E.

Civil Engineering and Land Surveying
Land Descriptions - Drafting and Blue Printing

KALISPELL, MONTANA

237 MAIN STREET

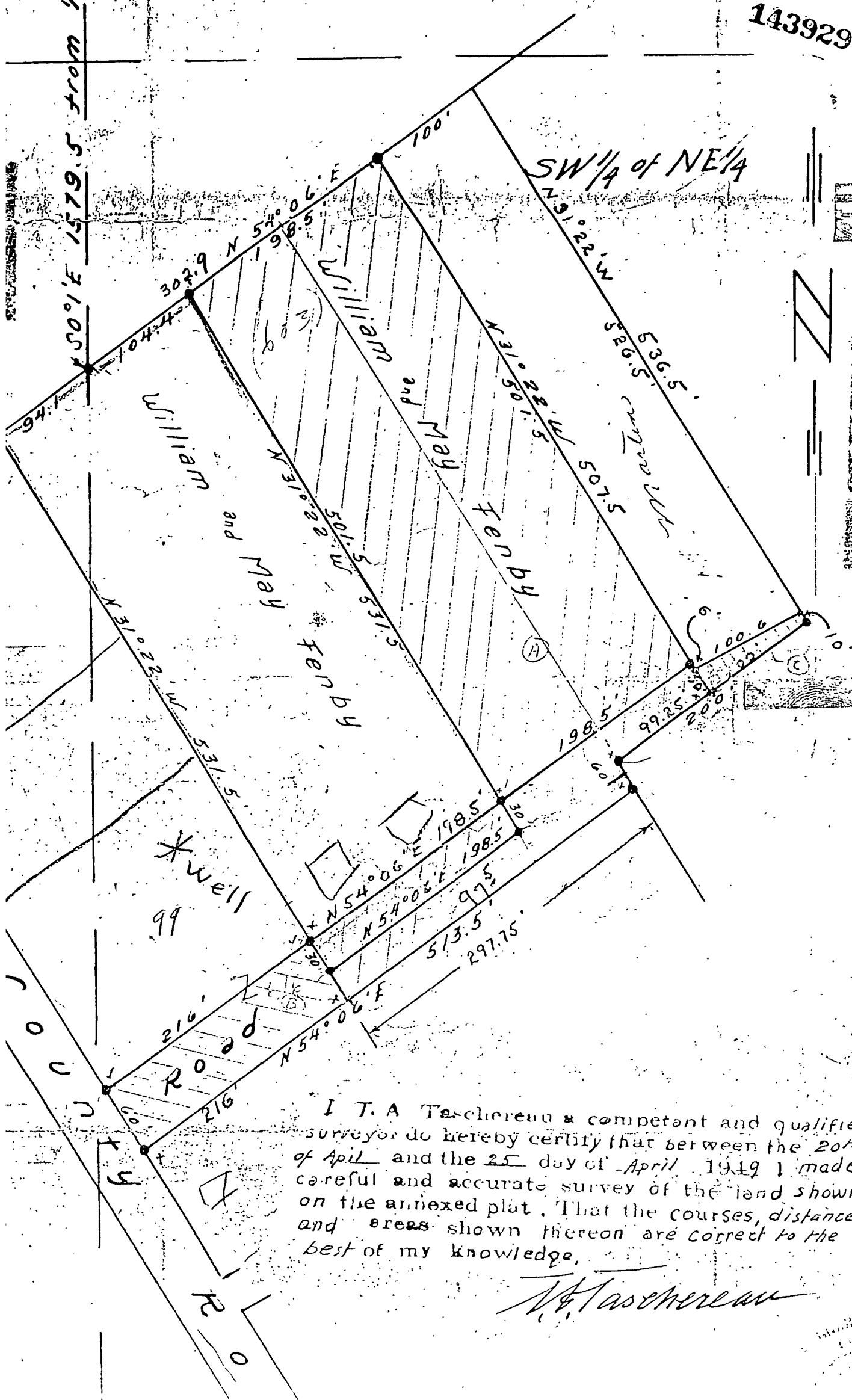
All and singular that certain piece and parcel or tract of land situate, lying and being in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14 Township 25 N. Range 18 W. and being more particularly described as follows commencing at the Southwest corner of the NE $\frac{1}{4}$ of Section 14 Township 25 N. Range 18 W. thence East 282 feet to the Easterly boundary of the County Road thence N $31^{\circ}22'W$ 463.7 feet measured along the said Easterly boundary of the County Road to a point on the southerly boundary of a 60 foot Road thence N $54^{\circ}06'E$ 216 feet to the true point of beginning of the tract of land to be described thence N $54^{\circ}06'E$ 297.5 feet thence S $31^{\circ}22'E$ 234.3 feet thence S $66^{\circ}13'W$ 302.5 feet thence N $31^{\circ}28'W$ 168.4 feet to the ~~the~~ point of beginning, containing 1.37 Acres more or less.

Plot

T.A. Tascherow CE + LS

Scale 1" = 100'

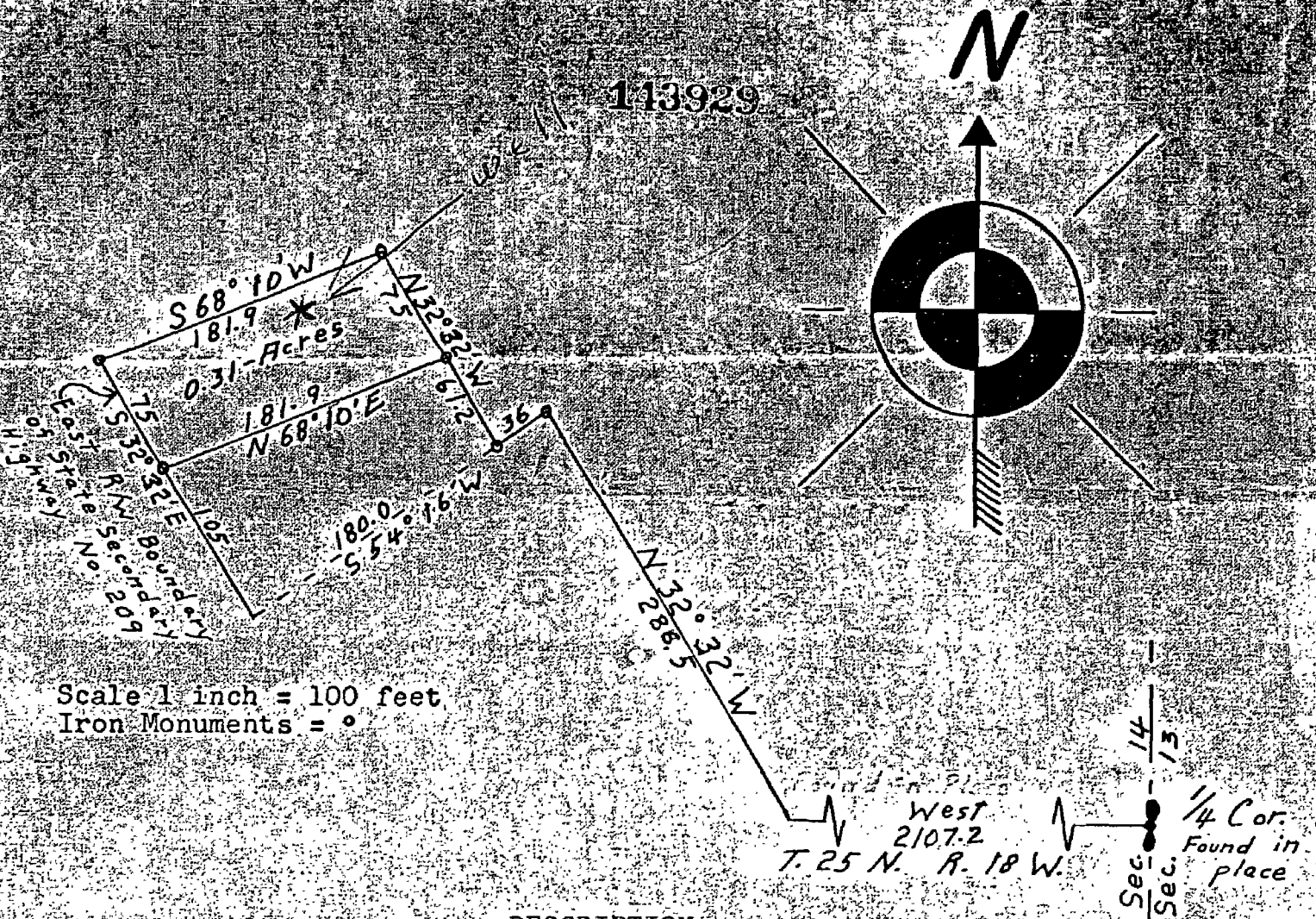
143929



I T. A. Taschereau a competent and qualified surveyor do hereby certify that between the 20th day of April and the 25 day of April 1949 I made careful and accurate survey of the land shown on the annexed plat. That the courses, distances and areas shown thereon are correct to the best of my knowledge.

V. Tascheran

H-903 - ALPINE



DESCRIPTION

A fractional part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T.25N., R.18W., of the M.P.M., more particularly described as follows;

Beginning at the East Quarter corner of Section 14, T.25N., R.18W., thence West 2107.2 feet, thence N 32° 32' W 286.5 feet, thence S 54° 16' W 36 feet, thence N 32° 32' W 61.2 feet to the true point of beginning, thence continuing N 32° 32' W 75 feet, thence S 68° 10' W 181.9 feet, thence S 32° 32' E 75 feet, thence N 68° 10' E 181.9 feet to the true point of beginning. Containing 0.31 Acres more or less.

Certification

I hereby certify that the survey shown on the annexed plat was executed under my supervision, and that the data shown thereon are true and correct to the best of my knowledge and belief.

Donald R. Ranger
Donald R. Ranger Reg. No. 424ES

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
KALISPELL FIELD OFFICE



TED SCHWINDEN, GOVERNOR

P.O. BOX 860

STATE OF MONTANA

(406) 755-9288

KALISPELL, MONTANA 59901

GERALD BERRY
ALPINE - MOTEL CAFE
SWAN LAKE, MT 59911

143929

Dear Claimant:

OTHER USES
Your *DOMESTIC* Claim Form on your groundwater development ^{WERE} ~~was~~ received by this Department on JANUARY 5, 1982.

Montana Water Laws have required a Notice of Completion on any groundwater developments that were completed on or after January 1, 1962 to perfect that groundwater right. It appears that a Notice of Completion has not been filed on your groundwater development. Therefore, to insure that your water right is perfected, please complete the enclosed Notice of Completion of Groundwater Development (Form 602) and return (with the required \$10.00 filing fee) to this office.

A copy of the Form 602 will be matched up with your Claim Form. A Certificate of Water Right will be issued for those developments which use less than 100 Gallons per minute. An Acknowledgement of Receipt will be issued for developments utilizing 100 gallons per minute or more.

Please contact this office if you have any questions or need any assistance in completing Form 602.

Yours truly,

Judy Jenike
Water Rights Analyst

251

Box 251 # 07K.403.

76K

143929

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

Memorandum

DNRC

To: Diane Draper From: Judy Jeniker Date: 9-30-82

Re: 2 claims for Gerald Berry (Alpine Motel)

1- Domestic - 76K

1- Other Uses - 76K

sent to Helena on August 27, 1982.

Please attached one of the 602's (copies) onto each of the abovementioned claims.

Thanks
Judy

76K
143929
11/3/83
D

143929

Form No. 602 R1/82

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT

**For ground-water developments with a maximum use of
less than 100 gpm**

(Use Form 600, Application for Beneficial Water Use Permit for
undeveloped springs or appropriations of 100 gpm or more)

RECEIVED

SEP 28 1982

**MONTANA D.N.R.C.
KALISPELL FIELD OFFICE**

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form. **STATE LAW REQUIRES THAT THIS FORM BE FILED BY THE WELL OWNER WITHIN 60 DAYS AFTER THE WATER HAS BEEN PUT TO BENEFICIAL USE.** Attach the **proper filing fee**, payable to the Department of Natural Resources and Conservation and submit to your area water rights field office as listed on the back side.

FOR DEPARTMENT USE ONLY

Notice No. _____
Date Received 9-28-82
Time 1425 A.M./P.M.
Transmittal No. 08-012-01-06
Fee Received \$ 10.00 C/L809
Received By AL
Refund Made _____

(Please type or print in ink)

1. NAME(S) GERALD BERRY
MAILING ADDRESS ALPINE-MOTEL CAFE
CITY SWAN LAKE STATE MT ZIP 59911
HOME PHONE _____ OTHER PHONE _____

2. SOURCE OF GROUND WATER SUPPLY ☒ WELL ☐ DEVELOPED SPRING
(excavation performed)
☐ PIT ☐ OTHER (describe) _____

3. DATE WATER PUT TO BENEFICIAL USE: 1966
NAME AND ADDRESS OF WELL DRILLER OR CONTRACTOR: (If applicant or other please indicate.)
Name BILMEYER WELL SERVICE
Address KALISPELL, MT.
Maximum withdrawal 30 gallons per minute (as tested by driller)

Does this well replace an existing well? _____ Yes _____ No
If Yes, complete the following information pertaining to the existing (old) well.
Depth _____ ft. G.P.M. _____ Date drilled _____ month/day

If Yes, contact your area field office as you may be able to file a change in point of diversion and retain the priority date of the old well.

4. POINT OF DIVERSION: (Your legal land description may be obtained from your deed, county assessor, or clerk and recorder. Complete the following and attach an aerial photo or survey map showing the location of your well or development and your place of use, if available.)

Lot _____ Block _____ Subdivision _____
Government Lot _____ or W 1/2 1/4 SW 1/4 NE 1/4 Section 14
TWP. 25 N/S RGE. 18 E/W County LAKE

5. PLACE OF USE: (If more than one place of use, attach additional sheets. If same as the point of diversion, CHECK ☒.)

Lot _____ Block _____ Subdivision (if applicable) _____
Government Lot _____ or _____ 1/4 _____ 1/4 _____ 1/4 Section _____
TWP. _____ N/S RGE. _____ E/W County _____

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

32 SOUTH EWING

HELENA MONTANA 59620

449-3962

DNRC

PLEASE
COMPLETE

143929

6. AMOUNT OF WATER, USE TO WHICH IT HAS BEEN APPLIED, AND PERIOD OF USE:

Total Rate Used: 30 gallons per minute☒ DOMESTIC: (house, lawn, garden) No. of families supplied 1 ?
from JAN. 1 to DEC. 31 inclusive, of each year
month/day month/dayNo. of acres of lawn/garden irrigated NONEfrom _____ to _____ inclusive, of each year
month/day month/day☐ STOCK: Approximate maximum number and type of livestock. _____
from _____ to _____ inclusive, of each year
month/day month/day☐ IRRIGATION: Total No. of acres irrigated _____
Type of crop _____
from _____ to _____ inclusive, of each year
month/day month/day☒ OTHER: Describe MOTEL - CAFE 8 UNIT
Amount of water used 400 ? Gal / day
from JAN. 1 to DEC. 31 inclusive, of each year
month/day month/day

7. REMARKS: (Use this space for additional information, if needed, to describe development.)

NEVER RECORDED

COPY

8. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS/HER KNOWLEDGE TRUE AND CORRECT.

☒ Harold Brey (signature)9-28-82 (date)

(signature)

(date)

SUBMIT THE COMPLETED FORM AND PROPER FILING FEE TO THE APPROPRIATE WATER RIGHTS BUREAU FIELD OFFICE, SERVING THE COUNTY IN WHICH THE DEVELOPMENT LIES, AS LISTED BELOW.

Montana Water Rights Bureau Area Field Offices**HELENA**32 South Ewing
Helena, Montana 59620
Phone: 449-3634
Serving: Deer Lodge, Powell,
Lewis and Clark, Broadwater,
Silver Bow, Jefferson and Beaverhead
Counties.**MISSOULA**2101 Bow Street
P.O. Box 5004
Missoula, Montana 59806
Phone: 721-4284
Serving: Missoula, Granite, Ravalli,
and Mineral Counties**GLASGOW**110 5th Street South, Room 106
P.O. Box 894
Glasgow, Montana 59230
Phone: 228-2561
Serving: Daniels, Dawson, Garfield,
McCone, Phillips, Richland,
Roosevelt, Sheridan and Valley
Counties.**BOZEMAN**Bozeman Professional Building
20 East Olive, Suite 1-D
Bozeman, Montana 59715
Phone: 586-3136
Serving: Gallatin, Park and Madison
Counties.**HAVRE**Old Highway 2
P.O. Box 1828
Havre, Montana 59501
Phone: 265-5516
Serving: Blaine, Chouteau, Glacier,
Hill, Liberty, Pondera, Teton and
Toole Counties.**BILLINGS**1537 Avenue D, Suite 121
Billings, Montana 59101
Phone: 248-6540
Serving: Big Horn, Carbon, Stillwater,
Treasure, Yellowstone and
Sweet Grass Counties.**KALISPELL**3220 Highway 93 South
P.O. Box 860
Kalispell, Montana 59901
Phone: 755-9288
Serving: Flathead, Lake, Lincoln and
Sanders Counties.**LEWISTOWN**613 NE Main Street
P.O. Box 438
Lewistown, Montana 59457
Phone: 538-7459
Serving: Cascade, Fergus, Golden
Valley, Judith Basin, Meagher,
Musselshell, Petroleum and
Wheatland Counties.**MILES CITY**5 North Prairie
P.O. Box 276
Miles City, Montana 59301
Phone: 232-6359
Serving: Carter, Custer, Fallon,
Powder River, Prairie, Rosebud and
Wibaux Counties.

Enclosed is a copy of a map of your area. Indicate the location of your well with an "X", sign the map and return with this letter. Your well land description should be broken down to a ten (10) acre tract of land or to a ¼ ¼ ¼ section of land.

Topographic map of the Swan Lake National Monument area. The map shows contour lines, roads, and various landmarks. A large 'COPY' watermark is oriented vertically on the left side. The map includes labels for 'Swan Lake', 'Swan Lake Guard Station', 'Campground', and 'Spring'. Grid lines 22, 23, 24, 25, 26 and 13, 14, 15 are visible. A small inset box highlights a specific area near the 'Swan Lake' label.

FORM TYPE:

1

S

D

Q

OK

NOT
OK

Received
Basin
County
Division
Transmittal
Fee

143929

FORM ITEMS

OK

NOT
OK

1

2

3

4

5

6

7

8

9

10

11

12

31

14

15

16

Checked by

DEFICIENT:

Phoned

☒ Sent Letter

Number

Te

Date _____

Date _____

Correction Deadline:

Form Corrected

Date _____

___Incomplete Form & Correspondence Sent To Helena

☐ See notes on reverse side

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

05/30/84

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID: 76K-W-143929-00 PRIORITY DATE: 00:00:01/05/1982 TYPE OF RIGHT: USE CLAIM RECEIVED: 01/05/82 FEE PAID: \$40

TYPE CODE: G MAX RATE: 30.00 G

MAX VOLUME:

0.90 AF/YEAR (KEEP)

MAX ACRES:

0.00

OWNERS: (M) 1 BERRY, GERALD ALPINE MOTEL & CAFE

SWAN LAKE

MT

59911

LOT BLK QTR SEC SEC TWP RGE CO

SOURCES: WL 01 WELL

SWNE 14 25N 18W LA YIELD RATE 0 G

USE: CM 01 0.00 ACRES PERIOD OF USE 199999999997 (OK)

LOT BLK QTR SEC SEC TWP RGE CO

PARCELS: 001 0.00

SWNE 14 25N 18W LA

TOTAL 0.00

REMARKS: DU 01 C050497-00.

BEFORE STANDARDS & FEASIBILITY CHECK - MAX RATE: 30.00 G MAX VOLUME: 0.90 AF/YEAR PER. OF USE: 199999999997

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

04/23/84

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76K -W-143929-00 PRIORITY DATE: 00:00 ⁰¹⁻⁰⁵⁻¹⁹⁸²~~12/31/1966~~ TYPE OF RIGHT: USE CLAIM RECEIVED: 01/05/82 FEE PAID: \$40
TYPE CODE: G MAX RATE: 30.00 G MAX VOLUME: ^{0.90}~~10.00~~ AF/YEAR ^{KEEP}~~(OK)~~ MAX ACRES: 0.00

OWNERS: (M) I BERRY GERALD
ALPINE MOTEL & CAFE
SWAN LAKE MT 59911

SOURCES:	WL 01	WELL	LOT	BLK	QTR	SEC	SEC	TWP	RGE	CO	YIELD RATE	0 G
						SWNE	14	25N	18W	LA		

USE: CM 01 0.00 ACRES PERIOD OF USE 199999999997 (OK)

PARCELS:	001	0.00	LOT	BLK	QTR	SEC	SEC	TWP	RGE	CO
						SWNE	14	25N	18W	LA
TOTAL		0.00								

BEFORE STANDARDS & FEASIBILITY CHECK - MAX RATE: 30.00 G MAX VOLUME: 10.00 AF/YEAR PER. OF USE: 199999999997

Change priority date to date of
receipt of claim
Change volume with "keep" flag
Add DU01 Remark
JJ
5-16-84

0	0
---	---

[illegible]

Claim # 0143929-00

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
SOUTHEASTERN HELENA, MONTANA



Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:

GERALD BERRY
ALPINE HOTEL & CAFE
SWAN LAKE MT 59911

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA
HAVE BEEN MET.

CERTIFICATE OF WATER RIGHT NUMBER: 50497-G76K

PRIORITY DATE: SEPTEMBER 28, 1982 AT 2:25 P.M.

TOTAL AMOUNT: 30.00 GPM UP TO 1.90 AC-FT

DIVERSION POINT: SUSUNZ SEC. 14 TWP. 25N RGE. 18W LAKE CO

SOURCE: GROUNDWATER WELL

USE: 30.00 GPM UP TO .40 AC-FT (01/01-12/31)
FOR COMMERCIAL

30.00 GPM UP TO 1.50 AC-FT (01/01-12/31)
FOR DOMESTIC

PLACE OF USE: SUSUNZ SEC. 14 TWP. 25N RGE. 18W LAKE CO
FOR COMMERCIAL

SUSUNZ SEC. 14 TWP. 25N RGE. 18W LAKE CO
FOR DOMESTIC

**** PRIOR RIGHTS:**

THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

**** MULTIPLE DEVELOPMENTAL USE:**

THIS CERTIFICATE OF WATER RIGHT IS ISSUED FOR A MAXIMUM WITHDRAWAL AS
STATED ABOVE, FOR 9 HOUSEHOLDS.

A NEW NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT WILL BE REQUIRED
FOR ANY INCREASED BENEFICIAL USE OF WATER.

**** NON-WAIVER OF POSSIBLE PRIOR RIGHTS:**

THIS CERTIFICATE OF WATER RIGHT IS ISSUED WITH A PRIORITY DATE AS
STATED; HOWEVER, AN EARLIER PRIORITY DATE MAY BE ESTABLISHED THROUGH
COURT ADJUDICATION PROCESSES.

~~FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.~~

CONTINUED

STATE OF MONTANA

(For County Use Only)

County of _____ } ss.

Filed for Record this _____ day of _____, 19____
at _____, and Recorded in _____

on Page _____
of the Records of _____ County, State of Montana

By _____
Deputy Clerk and Recorder

Main. # 143929-00

76K

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

05/19/83

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76K -W-143929-00 PRIORITY DATE: 00:00 ^{12 31}~~007007~~1966 TYPE OF RIGHT: USE CLAIM RECEIVED: 01/05/82 FEE PAID: \$40
TYPE CODE: G MAX RATE: 30.00 G (MI) MAX VOLUME: 10.00 AF/YEAR MAX ACRES: 0.00

OWNERS: (M) I BERRY GERALD
ALPINE MOTEL
SWAN LAKE MT 59911

LOT BLK QTR SEC SEC TWP RGE CO
SWNE 14 25N 18W LA YIELD RATE 0 G

SOURCES: WL 01 WELL

USE: CM 01 0.00 ACRES PERIOD OF USE 199999999997

ACRES VER. ACRES WRS 19__ 19__ LOT BLK QTR SEC SEC TWP RGE CO REMARKS

PARCELS: 001 0.00 _____ SWNE 14 25N 18W LA _____

TOTAL 0.00 _____

ADDENDUMS: YES ☒ NO COMMENTS _____

SUPPLEMENTAL IF REF. RIGHT, MAX COMBINED VOLUME FOR ALL RIGHTS AF MAX COMBINED ACRES FOR ALL RIGHTS

RIGHTS: IF SUPPLEMENTAL RIGHT, PURPOSE ID ____ AND CLAIM ID ____ OF REF. RIGHT

***** FIELD VERIFICATION FORM *****

COMPARISON STATISTICS: VOLUME BASED ON FLOW RATE AND PERIOD OF USE 48.800 AF/YR - OVER CLAIMED VOLUME

BASIN OK: YES ☒ NO COMMENTS _____

SOURCE NAME OK: YES ☒ NO COMMENTS _____

TYPE CD (S/G) OK: YES ☒ NO COMMENTS _____

POD OK: WL 01 YES ☒ NO ☒ APPEARS CORRECT UNVERIFIED COMMENTS CLAIMANTS DESCRIPTION SHOWING LOCATION OF WELL

PROOF OF USE: CLAIMED FLOW RATE OK: YES ☒ NO COMMENTS NONE GIVEN

CLAIMED PRY DATE OK: YES ☒ NO COMMENTS " "

FLOW RATE OK: YES ☒ NO COMMENTS _____

VOLUME OK: YES ☒ NO COMMENTS _____

PRIORITY DATE OK: YES ☒ NO COMMENTS CORRECTED BY COMPLETING

PERIOD OF USE OK: YES ☒ NO COMMENTS _____

05/19/83

CLAIM-- ID 76K -W-14 3929-00 (CONTINUED)

TELEPHONE CONTACT:	YES	NO	DATE COMPLETED	__/__/__	BY	COMMENTS	
LETTER CONTACT:	YES	NO	DATE COMPLETED	__/__/__	BY	COMMENTS	
OWNERSHIP:	YES	NO	DATE COMPLETED	__/__/__	BY	COMMENTS	
INTERVIEW:	YES	NO	DATE COMPLETED	__/__/__	BY	COMMENTS	
FIELD INVESTIGATION:	YES	NO	APPROVED BY	DATE CHECKED	__/__/__	BY	COMMENTS

GENERAL REMARKS:

INVESTIGATED BY

DATE 1/17/1979

REVIEWED BY:

DATE / /

FILMED

AUG - 9 1985

BY _____

76K-4143929

ADDRESS / OWNER

CORRESPONDENCE

FILMED

AUG - 9 1985

AFFIDAVIT OF SERVICE

STATE OF MONTANA }
 } ss.
County of Flathead }

BY _____

LINDA COLTER, an employee of the Montana Department of Natural Resources and Conservation, being duly sworn on oath, deposes and says that on DECEMBER 24, 1984, ~~he~~ she deposited in the United States mail, FIRST CLASS mail, Notice of Entry of Temporary Preliminary Decree and Notice of Availability for the Swan River Decree, a Water Right Transfer Certificate Form and a letter of inquiry concerning water right ownership changes to the following persons or agencies:

W-143929-76K & W-143930-76K

Max Jacobson
P.O. Box 7541
Missoula, MT 59807

Department of Natural Resources and Conservation

by Linda Colter

STATE OF MONTANA }
 } ss.
County of Flathead }

On this 24 day of DECEMBER, 1984, before me, a Notary Public in and for said state, personally appeared LINDA COLTER, known to me to be the ADMINISTRATIVE CLERK III of the Department executed this instrument or the persons who executed the instrument on behalf of said Department, and acknowledged to me that such Department executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

R.D. Russell
Notary Public for the State of Montana
Residing at _____, Montana
My Commission expires _____

NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires April 6, 1987

RETURNED MAIL RESEARCH RECORD

DATE: DEC. 29, 1984

OWNER(S) OF RECORD: BERRY GERALD

WATER RIGHT NO(S): W/143929-00 & 143930-00

Research Findings:

FILMED

AUG - 9 1985

Address change to: _____

~~BY~~

✓ Transfer to: MAX JACOBSON

P.O. Box 7541

MISSOULA, MT. 59807

Sources Used:

✓ Telephone
Party contacted: ALPINE MOTEL & CAFE

Field Office Water Right Records

Field Office County Records of present owners

County Clerk & Recorder's tract books in Plat Room

County Appraiser (Dept. of Revenue - local office)

County Surveyor's office

County Treasurer's records

County Assessor

Other _____

Remarks:

Researched by: Dick Russell

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

KALISPELL FIELD OFFICE

FILMED



TED SCHWINDEN, GOVERNOR

STATE OF MONTANA

AUG - 9 1985

P.O. BOX 860

(406) 752-2288

BY

KALISPELL, MONTANA 59903

December 24, 1984

Regarding: Water Right(s) No. W-143929-76K
W-143930-76K

Recorded Owner: Gerald Berry

Max Jacobson
P.O. Box 7541
Missoula, MT 59807

Dear Mr. Jacobson:

Do you claim any interest to the above water right(s)? Water right documents have been returned to us because the U.S. Postal Service could not deliver them. Further research on our part shows that you may be the party who is the successor in interest to these water rights.

If you are the present owner of these water rights, please fill out the enclosed water right transfer form and send or take it to your county clerk and recorder. Montana Statute 85-2-424 requires that this notice of transfer be filed.

After the clerk and recorder has completed processing the water right transfer certificate, you will receive all documents pertaining to the water rights you have transferred. The enclosed Notice of Entry of Temporary Preliminary Decree and Notice of Availability is for your immediate information concerning adjudication proceedings in your area. Please be aware of specific deadlines that are set in this notice.

If you are not the present owner (successor in interest) or choose not to maintain entitled interest, we would appreciate having that information for our records.

Please contact this office at (406) 752-2288 if you need further information. Thank you for your attention to this matter.

Yours truly,

A handwritten signature in cursive script that reads "Judy Jeniker".

Judy Jeniker
Water Right Specialist
Water Rights Bureau

Enclosures: Water Right Transfer Certificate Form
Notice of Entry of Temporary Preliminary Decree and Notice of
Availability
Copy of Water Right(s)

UNRECORDED TRANSLATION

FILE # W/143929-676K

NO REPLY TO OUR CORRESPONDANCE

by AL

1 / 24 / 89

FILMED

DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION



STAN STEPHENS, GOVERNOR

1520 EAST SIXTH AVENUE

STATE OF MONTANA

DIRECTOR'S OFFICE (406) 444-6699
TELEFAX NUMBER (406) 444-6721

HELENA, MONTANA 59620-2301

March 3, 1989

Ralph & Kathleen Otto
% Alpine Motel
Swan Lake, MT 59911

Dear Mr. & Mrs. Otto:

Enclosed are computer abstracts of the water rights you may have an interest in. Our Kalispell field office received a water right transfer certificate from you transferring water rights from Max R. Jacobson to you. The transfer certificate needs your notarized signatures. The field office has sent letters to you asking for your signature with no response. The transfer is considered UNRESOLVED and will not be processed.

If you wish to proceed with the transfer of water rights, please contact our Kalispell field office. Their phone number is (406) 752-2288. Please ask for Al Russell.

Sincerely,

Bobbi

Bobbi Foran
Records Section
Water Rights Bureau

Enclosure

c: Al Russell ✓

**To see
Certified Mail
Receipts
for this
Water Right,
Please review the
Original File**

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
KALISPELL FIELD OFFICE



TED SCHWINDEN, GOVERNOR

P.O. BOX 880

STATE OF MONTANA

(406) 752-2288

KALISPELL, MONTANA 59903

12-16-88

RALPH & KATHLEEN OTTO
O/O ALPINE MOTEL
SWAN LAKE, MT. 59911

Water Rights to be Transferred
W143929 & W143930

JACOBSEN TO OTTO

Dear

MR & MRS OTTO,

CERT. 658 902

Enclosed is a copy of your Water Right Transfer Certificate received by this Department on 10/12/88. An initial review of Form 608 shows the following marked items as being deficient.

- ____ Notarized (Buyer/Seller) signature(s) required.
- ____ Form _____ obsolete; use Form 608 R5/85.
- ____ Filing fee not submitted.
- ____ Form 608 A with map required.
- ____ Form 608 B required.
- ____ Seller not current owner of water right recorded; additional documentation needed to show seller owned land with above water right.
- ____ Item(s) incomplete: _____

✓ Other, explanation: NO REPLY TO OUR LETTER OF 11/9/88
(SEE ATTACHED COPY) & IF THERE IS NO RESPONSE
BY 1/16/89, THIS FILE WILL BE TERMINATED.

Please complete and return all papers to this office. Montana Law enacted by the 1985 Legislature states in part that the transferor (seller), or his agent, shall file a Water Right Transfer within 60 days of recording a deed or other land transfer instrument. This new section also provides a penalty the Department can collect from a seller who fails to file a Water Right Transfer. NO PROCESSING OF YOUR TRANSFER WILL BE MADE UNTIL WE RECEIVE THE REQUESTED INFORMATION. Please call or come into our office at 3220 Hwy 93 South, Kalispell, Mt. for assistance.

Sincerely,

Al Russell

Al Russell
Technician
Water Rights Bureau

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

KALISPELL FIELD OFFICE



TED SCHWINDEN, GOVERNOR

P.O. BOX 860

STATE OF MONTANA

(406) 752-2288

KALISPELL, MONTANA 59903

RALPH & KATHLEEN OTTO
c/o ALPINE MOTEL
SWAN LAKE, MT. 59911

11/9/88
Water Rights to be Transferred
W143929 & W143930

JACOBSEN TO OTTO

Dear MR & MRS OTTO,

Enclosed is a copy of your Water Right Transfer Certificate received by this Department on 10/12/88. An initial review of Form 608 shows the following marked items as being deficient.

- ☒ Notarized (Buyer) Seller signature(s) required.
- ☐ Form obsolete; use Form 608 R5/85.
- ☐ Filing fee not submitted.
- ☐ Form 608 A with map required.
- ☐ Form 608 B required.
- ☐ Seller not current owner of water right recorded; additional documentation needed to show seller owned land with above water right.
- ☒ Item(s) incomplete:

PLEASE SIGN ITEM 9B & RETURN SO WE
CAN UPDATE THE WATER RIGHT OWNERSHIP.

Other, explanation: THANKS.

Please complete and return all papers to this office. Montana Law enacted by the 1985 Legislature states in part that the transferor (seller), or his agent, shall file a Water Right Transfer within 60 days of recording a deed or other land transfer instrument. This new section also provides a penalty the Department can collect from a seller who fails to file a Water Right Transfer. NO PROCESSING OF YOUR TRANSFER WILL BE MADE UNTIL WE RECEIVE THE REQUESTED INFORMATION. Please call or come into our office at 3220 Hwy 93 South, Kalispell, Mt. for assistance.

Sincerely,

Al Russell

Al Russell
Technician
Water Rights Bureau

DEPARTMENT OF NATURAL RESOURCES & CONSERVATION
WATER RIGHTS BUREAU
WATER RIGHT INFORMATION

76K W143929-00

WATER RIGHT NUMBER: 76K W143929-00

OWNER DATA:

CURRENT OWNER: I GERALD BERRY
ALPINE MOTEL & CAFE
SWAN LAKE MT 59311

WATER RIGHT DATA:

LIMITS FOR WATER RIGHT		OPERATING DATES		MISCELLANEOUS DATA	
SURFACE	GROUND WATER	APPLICATION RECEIVED	17/05/82	INITIAL ID.	U
MAXIMUM RATE	30.00 GPM	PRIORITY DATE	01/05/1982	FEE PAID	40
MAXIMUM VOLUME (AF)	.90	PROCESSING STATUS	-8- -00/00/00	BATCH NUMBER	070
				8075 FLAGS	01000000000000

WELL DATA:

NUMBER: 01
LOCATION: SWNE SEC 14 TWP 25N RGE 18W LAKE CO RATE 30.00 GPM

PURPOSE DATA:

TYPE OF USE: (CM) COMMERCIAL
PERIOD OF USE: JAN 01-DEC 31
RATE 30.00 GPM
VOLUME .90

PARCEL DATA:

NUMBER	ACRES	LOT	BLOCK	QTR	SECTN	SECTN	TWP	RGE
CM01-001					SWNE	14	25N	18W LAKE CO

REMARK DATA:

(DU01) NO RIGHT, DUPLICATE
TEXT: C050497-00.(MS01) MISCELLANEOUS REMARK
TEXT: UNRESOLVED TRANSFER RECEIVED ON 10/12/88.

**DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
AND WATER COURT OF MONTANA**

WATER RIGHT TRANSFER CERTIFICATE FORM

FOR DEPARTMENT USE ONLY		RECEIVED MAY 17 1995 MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE Rec'd By <u>SM</u>
Basin(s) <u>76K</u>	Check No. <u>2201 7159</u>	
Fee Rec'd \$ <u>30.00</u>	Transmittal No. <u>08-097</u> By: <u>FIRST AMERICAN TITLE</u>	
Refund \$ _____	Date: <u>A. Hughes</u>	
Coded _____		
For complete information see file _____		

Please type or print in ink.

1. WATER RIGHT(S) TRANSFERRED: Indicate all water rights transferred. Attach a list if additional space is needed.

- (P) Permit to Appropriate Water No(s). _____
- (C) Certificate of Water Right No(s). W143929 and W143930 - 76K - LA
- (W) Statement of Claim No(s). _____
- (D) Powder River Basin Decreed Right No(s). _____
- (E) Exempt Existing Right No(s). _____
- Other _____

2. BUYER (person receiving the water right): If all buyers' signatures are not available, a copy of the recorded instrument showing conveyance from the seller to the buyer is required.

Name(s) George E. Stringfellow of P.O. Box 5193, Swan Lake, MT 59911, and Rodney M. Garner, and Terry Lyn Groves of P.O. Box 5119, Swan Lake, MT 59911 Phone _____

New Address

City _____ State _____ Zip _____

Signature(s) George E. Stringfellow Rodney M. Garner Terry Lyn Groves
George E. Stringfellow Rodney M. Garner Terry Lyn Groves



Subscribed and sworn before me this 8 day of May, 1995
Notary's Signature Elmer Kraft
Notary for the State of Montana
Residing at PO Box 5119
My Commission Expires 12-11-95

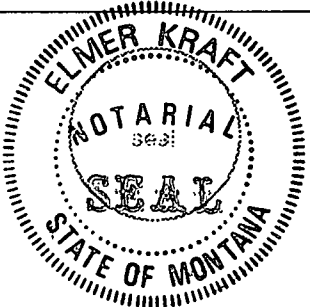
3. SELLER (person relinquishing the water right): If all sellers' signatures are not available, a copy of the recorded instrument showing conveyance from the seller to the buyer is required.

Name(s) Ralph H. Otto and Kathleen S. Otto Phone _____

New Address P.O. Box 435

City Bigfork State MT Zip 59911

Signature(s) Ralph H. Otto Kathleen S. Otto



Subscribed and sworn before me this 8th day of May, 1995
Notary's Signature Elmer Kraft
Notary for the State of Montana
Residing at KalisPELL, Montana
My Commission Expires Oct. 14, 1998

FILED

4. DNRC OWNER(S) OF RECORD:

~~Barbara O'Brien~~ Gerald Berry

NOTE: If the Department of Natural Resources and Conservation (DNRC) owner of record does not match the seller listed in Item 3, provide recorded documentation of the chain of ownership from the DNRC owner of record to the seller. The name of the DNRC owner of record can be obtained from our regional offices.

5. IS THE BUYER RECEIVING 100 PERCENT OF THE SELLER'S INTEREST IN THE WATER RIGHT(S) LISTED ABOVE?

☒ YES

☐ NO

Attach one Addendum to Water Right Transfer Certificate For Apportioned Water Right (Form 608A) and a map for each water right in which the buyer did not receive a 100 percent interest.

6. MEANS OF TRANSFER:

☐ Deed

☒ Contract for Deed

☐ Other (explain) _____

7. FEE REQUIRED: \$ _____ .00

Use the work sheet in the instruction form to determine the fee required.

8. REMARKS: Use this space to further explain any of the items.

9. PERSON or AGENCY COMPLETING FORM:

Name Hash, O'Brien & Bartlett Phone No. 755-6919
Attorneys at Law
Address P.O. Box 1178
City Kalispell, MT 59903-1178 State _____ Zip _____

10. MONTANA WATER COURT - ADJUDICATION OF EXISTING WATER RIGHTS

Water right numbers denoted with a "W," "U," or "O" — for example, 43A-W-999999-00 — are Statements of Claim subject to the ongoing adjudication of existing water rights in the Montana Water Court. For these water right claim numbers, buyer and seller should consider the following:

1. Have objections been filed to this claim?
2. Has the seller filed objections to other water right claims in the basin?
3. Will the seller maintain or withdraw seller's objections? Is the buyer going to pursue the seller's objections?

If the answer to any of these questions is YES (or if you are unsure), then further information should be obtained from the Montana Water Court. Any buyer intending to pursue or withdraw an objection filed by the seller is required to file a Motion for Substitution of Party with the court. Failure to properly substitute parties may result in a judicial dismissal of any filed objection. A sample form for this motion is available from the court.

Contact the Water Court at 1-800-624-3270 (in state) or (406) 586-4364.

WATER RIGHT TRANSFER CERTIFICATE

W143929-76K

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
AND WATER COURTS OF MONTANA

INSTRUCTIONS

The Transferor (seller) of a water right is required by Section 85-2-424, MCA, to file this certificate with the Department of Natural Resources and Conservation. A person who fails to do so is liable for a maximum \$50 penalty. Both buyer and seller must sign and notarize the completed form. Submit it with the required \$10 filing fee to your area field office listed on the backside of this form. Do not use this form if you are a user of a municipal or irrigation district water system.

FOR DEPARTMENT USE

Date received 10/12/88
By AL
Fee received 10.00 CR# 71081
Transmittal No. 08-015-01-05
Reviewed by _____
BASIN _____
Coded _____

(type or print in ink)

1. WATER RIGHT(S) TRANSFERRED: Indicate all of the water rights transferred. Attach a list if necessary.

- ☐ (P) Permit to Appropriate Water No(s). _____
- ☐ (C) Certificate of Water Right No(s). _____
- ☒ (W) Statement of Claim No(s). W143929 & W143930
- ☐ (Y/D) Final Decreed Right No(s). _____
- ☐ (E) Exempt Existing Water Right No(s). _____

(If Exempt and the right is not already on record with the Department, you must complete and submit an Addendum for Exempt Existing Water Right, Form 608-B.)

2. MEANS OF REALTY TRANSFER:

- ☒ Deed recorded in: County LAKE Bk. 312460 Pg. _____ Doc. No. _____
- ☐ Contract for Deed / Notice of Purchasers Interest recorded in: _____
- County _____ Bk. _____ Pg. _____ Doc. No. _____
- ☐ Court Decree Recorded in: This is an Bk. _____ Pg. _____ Doc. No. _____
- County Original 608 Bk. _____ Pg. _____ Doc. No. _____
- ☐ Other, explain: that was Bk. _____ Pg. _____ Doc. No. _____
- "unresolved". It

3. IS THERE A DIVISION OR SPLIT C

- ☐ YES. If more than one water r now has the which water right numbers have been split.
- required signatures,
- use as support doc.

Complete **one** Addendum for Apportioned Water Right, Form 608-A, for **each** split right, showing what portion of the water right the buyer received and what portion the seller retained.

- ☒ NO. The buyer received the entire water right(s), 100%.

4. BUYER'S NAME(S): Print the complete names, mailing addresses, and phone numbers of the persons who received the water right(s).

Name RALPH & KATHLEEN OTTO Phone No. _____

Mailing address 90 ALPINE MOTEL

Name SWAN LAKE, MT. 59911 Phone No. _____

Mailing address _____

5. SELLER'S NAME(S): Print the complete names, mailing addresses, and phone numbers of the persons selling the property and water right(s). If the land is on contract for deed and the seller wants to remain on record for notification purposes **only**, check yes. YES _____

Name MAX R. JACOBSON Phone No. _____

Mailing address 2224 MERCER ST.

Name FAIRBANKS, AL 99701 Phone No. _____

Mailing address _____

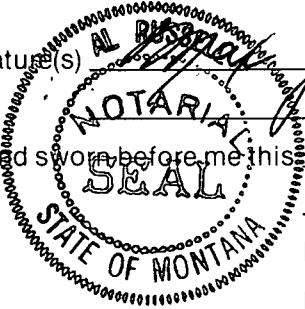
FILED

6. **PERSON/AGENCY COMPLETING FORM:** Name _____
Address _____ Phone No. _____
7. **INTERESTED PARTIES:** If there are other persons who are to receive notice of adjudication proceedings concerning the water rights(s), list their complete names, mailing address and phone numbers.
Name _____ Phone No. _____
Mailing address _____
Name _____ Phone No. _____
Mailing address _____
8. **REMARKS** Use this space to further explain any of the items. _____

9. **SIGNATURES:**

A. Seller's Signature(s) AL RUSSELL Date oct 12
Date _____

Subscribed and sworn before me this 12 day of OCT 1988



Notary of the State of MONTANA

Residing at Big Fork

My Commission expires 1-28-89

✓ B. Buyer's Signature(s) Ralph H. Otto Date 12-1-88
Kathleen Otto Date 12-1-88

Subscribed and sworn before me this 1st day of December 1988

Notary of the State of Montana

Residing at Bigfork

My Commission expires 3-2-1990

******* WATER RIGHTS BUREAU FIELD OFFICES *******

BILLINGS

1537 Avenue D. Suite 105
Billings, Montana 59102
Phone: 657-2105
Serving: Big Horn, Carbon,
Stillwater, Sweet Grass, Treasure
and Yellowstone Counties.

BOZEMAN

1201 East Main
Bozeman, Montana 59715
Phone: 586-3136 or 586-3137
Serving: Gallatin, Madison
and Park Counties.

GLASGOW

110 5th Street South, Room 106
P.O. Box 1269
Glasgow, Montana 59230
Phone: 228-2561
Serving: Daniels, Dawson, Garfield,
McCone, Phillips, Richland,
Roosevelt, Sheridan and Valley
Counties.

HAVRE

1708 West Second Street
P.O. Box 1828
Havre, Montana 59501
Phone: 265-5516 or 265-2225
Serving Blaine, Chouteau, Glacier,
Hill, Liberty, Pondera, Teton and
Toole Counties.

HELENA

1520 East Sixth Ave.
Helena, Montana 59620-2301
Phone: 444-6695
Serving: Beaverhead, Broadwater,
Deer Lodge, Jefferson,
Lewis and Clark, Powell,
and Silver Bow Counties.

KALISPELL

3220 Highway 93 South
P.O. Box 860
Kalispell, Montana 59903-0860
Phone: 752-2288 or 752-2843
Serving: Flathead, Lake, Lincoln
and Sanders Counties.

LEWISTOWN

204 South Daws
P.O. Box 438
Lewistown, Montana 59457
Phone: 538-7459 or 538-7012
Serving: Cascade, Fergus, Golden
Valley, Judith Basin, Meagher,
Musselshell, Petroleum and
Wheatland Counties.

MILES CITY

5 North Prairie
P.O. Box 276
Miles City, Montana 59301
Phone: 232-6359
Serving: Carter, Custer, Fallon,
Powder River, Prairie, Rosebud
and Wibaux Counties.

MISSOULA

Holiday Village Professional Plaza,
Suite 105
P.O. Box 5004
Missoula, Montana 59806
Phone: 721-4284
Serving: Granite, Mineral, Missoula,
and Ravalli Counties.

W143929-76K

H-903
SW NE
14-25-18

01- 13472

NO. 8 - WARRANTY DEED

STATE PUBLISHING CO., HELENA, MONT.

THIS INDENTURE, Made this 21st day of March in the year of our Lord one thousand nine hundred and Eighty-three between GERALD BERRY, whose post office address is Suite 105, Northward Bldg., Fairbanks, Alaska 99701, of the part Y of the first part, and MAX R. JACOBSEN, of Swan Lake, Montana 59911

the part Y of the second part. WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of Ten and no/100-----Dollars (\$10.00-----) lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged do.es. by these presents grant, bargain, sell, convey and confirm unto the said part Y of the second part and to his heirs and assigns, FOREVER, all the lot, piece or parcel of land, situate, lying and being in Lake, County of Lake, and State of Montana, particularly described as follows, to-wit:

A fractional part of the SW 1/4 NE 1/4 of Section 14, Township 25 North, Range 18 West, P.M.M., more particularly described as follows: Beginning at the East Quarter Corner of Section 14, said Township and Range; thence West 2,107.2 feet; thence N. 32° 32' W, 286.5 feet; thence S. 54° 16' W, 36 feet; thence N. 32° 32' W, 61.2 feet to the true point of beginning; thence continuing N. 32° 32' W, 75 feet; thence S. 68° 10' W, 181.9 feet; thence S. 32° 32' E, 75 feet; thence N. 68° 10' E, 181.9 feet to the true point of beginning. H-903

FILMED

W143929-76K

8

STATE OF MONTANA, COUNTY OF LAKE
RECORDED AT 4:22 O'CLOCK P. M. MAR 22 1983
MICROFILM 273472 ETHEL M. HARDING
FEE 4.00 BY Ravonne Cooper DFP

273472

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. And also, all of the estate, right, title, interest of the property, possession, claim and demand whatsoever, as well in law as in equity, of the part..... of the first part of, in and to the said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances, unto the said part...y... of the second part, ...his.....heirs and assigns, to their own proper use, benefit and behoof, forever. And the said part.....Y of the first part, for his and his heirs, executors and administrators, do hereby covenant, promise and agree to and with the said part...y.. of the second part, ...his..... heirs and assigns, that the said part...Y... of the first part, at the time of the sealing and delivery of these presents lawfully seized in of a good, absolute and indefeasable estate of inheritance, in fee simple, of and in all and singular the said premises, with the appurtenances, and ha...S....good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner aforesaid. And that the said part...y.. of the second part his heirs and assigns shall and may at all times hereafter, peaceably and quietly have, hold, use, occupy, possess and enjoy the said premises, and every part and parcel thereof, with the appurtenances, without any let, suit, trouble, molestation, eviction or disturbance of the said part...y... of the first part, ...his..... heirs as assigns or of any other person or persons lawfully claiming or to claim the same; and that the same now are free, clear, discharged and unincumbered, of and from all former and other grants, trusts, uses, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind whatsoever.

IN WITNESS WHEREOF, the said part...y.. of the first part ha... hereunto set his hand..... and seal..... the day and year first above written

Signed, Sealed and Delivered in the presence of } Gerald Berry (SEAL)
..... (SEAL)
..... (SEAL)
..... (SEAL)

STATE OF MONTANA, } ss.
County of POWELL

On this 21st day of March nineteen hundred and Eighty-three before me, ... the undersigned a Notary Public for the State of Montana, personally appeared GERALD BERRY.....

known to me
.....
..... whose name..... subscribed to the within instrument, and acknowledged to me that he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written,

Gerald Berry
Notary Public for the State of Montana.
Residing at Deer Lodge, Montana My Commission expires 6/24/85

FILED

8
Reference File #

W143929-76K

WATER RIGHT TRANSFER CHECKLIST

FORM REVIEW (Indicate yes/no; if no explain in Remarks)

- Item #
- Y 1. Water right or 'other' numbers listed are written correctly (i.e. numbers not transposed, correct basin, digits not left off, etc.)
- Y 2. Buyer's name and address are complete.
- Y Buyer's signature is notarized.
___ NO ___ documents in lieu of buyer's signature attached.
- Y 3. Seller's name and address are complete.
- Y Seller's signature is notarized.
___ NO ___ documents in lieu of seller's signature attached.
- N 4. DNRC owner of record matches seller's name.
Y NO Y documents to show chain of ownership attached.
- Y 5. YES/NO checked.
YES ___ addendum, flow chart and map showing place of use for each water right split attached.
- Y 6. Means of Transfer is identified.
- Y 7. Required fee received.
- None 8. REMARKS - remarks reviewed.
- N Water Court copy made and sent (for basins in Exhibit 7).

REMARKS:

Not in active Basin

In 1988 a transfer from Max Jacobson to Ralph and Kathleen Otto was received. Because of there was a deficiency that wasn't responded to, the transfer never occurred. The original 608 and supporting documents came in to office May 17, 1995. Chain of title:

Herald Berry to Max Jacobson
Max Jacobson to Ralph & Kathleen Otto
Otto's to Stringfellow, Garner,
and Groves.

FILED

Reviewer:

S. Molina

Date:

9-19-95

10/03/95

PAGE 1

ACKNOWLEDGEMENT OF WATER RIGHT TRANSFER
FROM
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
STATE OF MONTANA

WATER RIGHT NUMBER 76K -W-143929-00

WE HAVE RECEIVED AND RECORDED A TRANSFER OF WATER RIGHT OWNERSHIP IN WHICH YOU
WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU
HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT
TRANSFER. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION.
BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT.

PLEASE NOTE THAT THIS WATER RIGHT IS IN A TEMPORARY PRELIMINARY OR
PRELIMINARY DECREE ISSUED BY THE MONTANA WATER COURTS. THE NEW OWNER MAY
WISH TO DETERMINE THE STATUS OF THIS RIGHT IN THE ONGOING ADJUDICATION BY
THE MONTANA WATER COURTS.

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL
OFFICE. KALISPELL REGIONAL OFFICE, 752-2288.

*****DNRC*LOCATE*** *8* *000000***

OWNERS:

STRINGFELLOW	GEORGE	E
PO BOX 5193		
SWAN LAKE	MT	59911
GARNER	RODNEY	M
0 BOX 5119		
SWAN LAKE	MT	59911
GROVES	TERRY	L
0 BOX 5119		
SWAN LAKE	MT	59911

PRIORITY DATE: JAN 5, 1982

FLOW RATE: 30.00 GALLONS PER MINUTE (G)

VOLUME: .90 ACRE FEET PER YEAR (AF)

SOURCE: WELL

PURPOSE:

USE	FLOW	VOLUME (AF)	ACRES	PERIOD OF USE
COMMERCIAL	30.00 G	.90		JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

WELL:

LOT BLK QTR SEC SEC TWP RGE COUNTY

SWNE 14 25N 18W LAKE

PLACE OF USE FOR COMMERCIAL:

ACRES LOT BLK QTR SEC SEC TWP RGE COUNTY

001 SWNE 14 25N 18W LAKE

REMARKS: THE WATER COURT FINDS THIS CLAIM TO BE DUPLICATED BY
CERTIFICATE NO. C050497-00, THEREFORE NO NEW WATER
RIGHT CERTIFICATE WILL BE ISSUED.

FILMED

DNRC WATER RIGHT OWNERSHIP UPDATE

GEO
CODE

PART 1 - SALE DATE

12/01/99

Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

PART 2 - Grantor/Grantee - names must be entered exactly as they appear on the transfer of ownership

Seller - Enter grantor's complete name and mailing address, including city, state and ZIP.

George E. Stringfellow

P.O. Box 5168

Swan Lake, MT 59911

Daytime Phone #

Buyer - Enter grantee's complete name and assessment notice mailing address, including city, state and ZIP.

Kathleen J. Moon

P.O. Box 71284 Hwy 83

Swan Lake, MT 59911

Daytime Phone #

PART 3 - Description of Property - If description is too lengthy, please attach a separate page

See EXHIBIT "A" attached

Legal Description. Attachment ☒

Add/Sub _____ Block _____ Lot _____

County Lake City/Town _____ Section _____ Township _____ Range _____

 Assess
Main G
BOX BAR CODE 013158
FILE BAR CODE 0189385

A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed.

☐ Attachment

- ▶ (W, U, A, B, or O) Statement of Claim No. W143929 G76K, W143930 G76K,
- ▶ (C) Certificate of Water Right No. _____
- ▶ (P) Permit to Appropriate Water No. _____
- ▶ (E) Exempt Existing Right No. _____
- ▶ (D) Powder River Basin Decreed Right No. _____
- ▶ Other _____

B. SELLER (person relinquishing the water right): If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

 Yes ☒ No ☐ Did the buyer receive 100% of the seller's interest in the water rights shown above? If no, attach a map showing buyer's property.

 Yes ☐ No ☐ If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?

Seller Signature: George E. Stringfellow Date: 12/1/99

Seller Signature: _____ Date: _____

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name _____ Address _____ Phone # _____

D. REMARKS

FOR DEPARTMENT USE ONLY

WATER RIGHT TRANSFER CERTIFICATE

Fee Rec'd 30.00 Check No. 31689 Transmittal No. _____

Date Rec'd _____

Payor Lake Cnty Abstract

Refund _____ Date _____

Coder _____ RO# 8

For Complete Information. See File 76K W143929-a

Rec'd By D.N.R.C.

 RECEIVED
DEC 1 1999
D.N.R.C.

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

☆FORM 608 CHECKLIST☆

CHECK YES OR NO FOR ALL QUESTIONS; IF A BLOCK DOES NOT APPLY ENTER "NA"

YES	NO	FORM REVIEW	REMARKS
-----	----	-------------	---------

PART 2

☒		Seller - name and address complete?	
☒		Buyer - name and address complete?	

A. WATER RIGHTS(S) TO UPDATE

☒		Water right numbers listed correctly?	
-------------------------------------	--	---------------------------------------	--

B. SELLER

☒		Buyer received 100% interest. If not, map of buyer's property is attached?	
	☒	Sale is on contract for deed and seller is to remain listed as owner?	
☒		All seller signatures available. If not, copies of recorded deeds attached?	

C. CONTACT

	☒	Contact person identified?	
--	-------------------------------------	----------------------------	--

DEPARTMENT REVIEW

☒		Fee Correct?	
☒		DNRC owner of record same as seller?	
		If not, deeds showing chain of ownership attached?	
		Copies made for Water Court, if required?	

CODING INSTRUCTIONS

ACTION	NEEDED	COMPLETE	REMARKS
Contract for deed remark			
Split right remark			
Ownership chart			
Transfer remark			
"T" - Owner keyed			
Seller's address update			
Buyer's address update			

OTHER

REVIEWER Marshall Sumell DATE 12/10/99

12/10/99

PAGE 1

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FROM
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
STATE OF MONTANA

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THE MONTANA WATER COURTS.

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL
OFFICE. KALISPELL REGIONAL OFFICE, 752-2288.

*****DNRC*LOCATE*** *8*NS*990101***

OWNERS:

GARNER	RODNEY	M
0 BOX 5119		
SWAN LAKE	MT	59911
GROVES	TERRY	L
0 BOX 5119		
SWAN LAKE	MT	59911
MOON	KATHLEEN	J
71284 HWY 83		
SWAN LAKE	MT	59911

PRIORITY DATE: JAN 5, 1982

FLOW RATE: 30.00 GALLONS PER MINUTE (G)

VOLUME: .90 ACRE FEET PER YEAR (AF)

SOURCE: WELL

PURPOSE:

USE	FLOW	VOLUME (AF)	ACRES	PERIOD OF USE
COMMERCIAL	30.00 G	.90		JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

WELL:

LOT BLK QTR SEC SEC TWP RGE COUNTY

SWNE 14 25N 18W LAKE

PLACE OF USE FOR COMMERCIAL:

ACRES LOT BLK QTR SEC SEC TWP RGE COUNTY

001 SWNE 14 25N 18W LAKE

REMARKS: THE WATER COURT FINDS THIS CLAIM TO BE DUPLICATED BY
CERTIFICATE NO. C050497-00, THEREFORE NO NEW WATER
RIGHT CERTIFICATE WILL BE ISSUED.

DNRC WATER RIGHT OWNERSHIP UPDATE

GEO
CODE:

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12/01/99

Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

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Seller - Enter grantor's complete name and mailing address, including city, state and ZIP.

George E. Stringfellow

P.O. Box 5168

Swan Lake, MT 59911

Daytime Phone #

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▶ (P) Permit to Appropriate Water No. _____

▶ (E) Exempt Existing Right No. _____

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Seller Signature:

George E. Stringfellow

Date:

12/1/99

Seller Signature:

Date:

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name _____

Address _____

Phone # _____

D. REMARKS

FOR DEPARTMENT USE ONLY

WATER RIGHT TRANSFER CERTIFICATE

Fee Rec'd 30.00Check No. 31689

Transmittal No. _____

Date Rec'd _____

Payor Lake Cnty Abstract

Refund _____

Date _____

Coder WMRO# 8For Complete Information, See File 74K W143929-0Rec'd By DK

RECEIVED
DEC 01 1999
D.N.R.C.

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

12/10/99

PAGE 1

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE
FROM
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
STATE OF MONTANA

WATER RIGHT NUMBER 76K -W-143930-00

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU
WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU
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IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL
OFFICE. KALISPELL REGIONAL OFFICE, 752-2288.

*****DNRC*LOCATE*#* *8*NS*990101***

OWNERS:

GARNER	RODNEY	M
PO BOX 5119		
SWAN LAKE	MT	59911
GROVES	TERRY	L
PO BOX 5119		
SWAN LAKE	MT	59911
MOON	KATHLEEN	J
71284 HWY 83		
SWAN LAKE	MT	59911

PRIORITY DATE: JAN 5, 1982

FLOW RATE: 25.00 GALLONS PER MINUTE (G)

VOLUME: 1.00 ACRE FEET PER YEAR (AF)

SOURCE: WELL

PURPOSE:

USE	FLOW	VOLUME (AF)	ACRES	PERIOD OF USE
DOMESTIC	25.00 G	1.00		JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

WELL:

LOT	BLK	QTR	SEC	SEC	TWP	RGE	COUNTY
			SWSWNE	14	25N	18W	LAKE

PLACE OF USE FOR DOMESTIC:

ACRES	LOT	BLK	QTR	SEC	SEC	TWP	RGE	COUNTY
001				SWNE	14	25N	18W	LAKE

REMARKS: THE WATER COURT FINDS THIS CLAIM TO BE DUPLICATED BY
CERTIFICATE NO. C050497-00, THEREFORE NO NEW WATER
RIGHT CERTIFICATE WILL BE ISSUED.

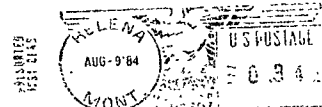


DEPARTMENT OF NATURAL
RESOURCES & CONSERVATION

— STATE OF MONTANA —

NATURAL RESOURCES BUILDING
32 SOUTH EWING
HELENA, MONTANA 59620

MONTANA OUTDOORS
6 ISSUES \$7.00
P.O. BOX 1000
HELENA, MONTANA 59620



W143929-76K
W143930-76K

GER 20K 011706N1 08/17/84
GER 20 012002N1 08/20/84

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

RY
THE HOTEL & CAFE
LAKE
MT 59911

o Boulder St. #514
Helena, MT 59701

EX

FILED
AUG - 9 1985

RECEIVED
AUG 27 1984
MONT. DEPT. OF NATURAL
RESOURCES & CONSERVATION