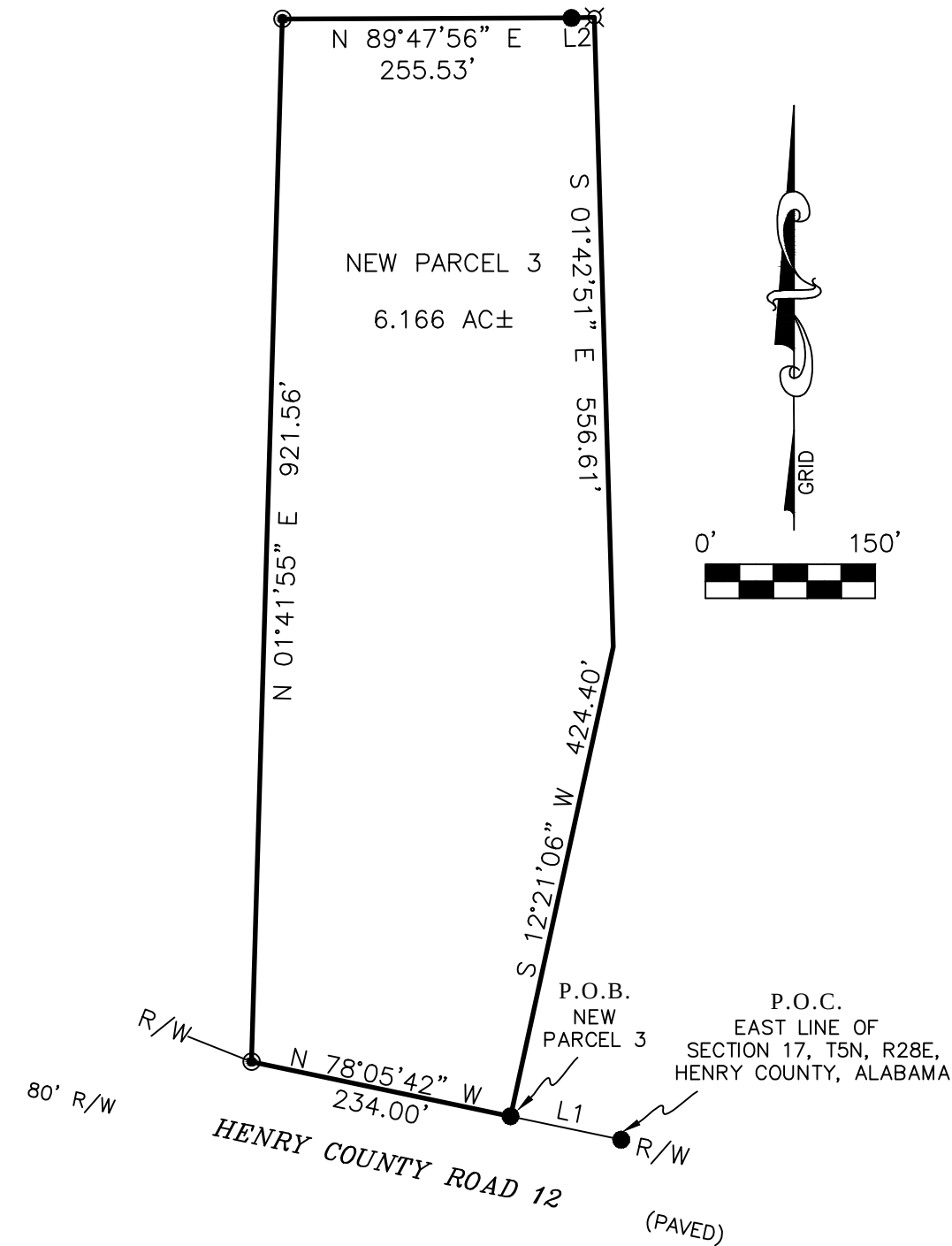




SURVEYOR'S NOTES AND REPORT

1. Bearings based on a grid bearing of North 59 degrees 55 minutes 20 seconds East along a tie to a portion of the Southerly R/W of Henry County Road 26 (80' R/W) from Grid North bearings based on the State Plane Coordinate System, Alabama East Zone NAD 83, by direct GPS observations, and the projection thereof.
2. If no difference is shown, deed/plat call bearings and distances are the same as measured.
3. Underground utilities, interior fences, roads, underground foundations, and other improvements were not located except as shown.
4. Fence ties were located at points indicated on this plat. Fence may meander between these points.
5. Some portions of this plat may be shown off scale for better presentation or clarity.
6. Field work was completed June, 2026.
7. There may be other restrictions of record not shown on this plat that may be found in the Public Records of Henry County, Alabama.
8. The hereon signed surveyor has not been provided a current title opinion. There may be other recorded or unrecorded instruments or agreements that could affect the boundaries.
9. This copyrighted É plat of survey is certified to and prepared for the sole and exclusive benefit for the entities and/or individuals listed hereon, on the most current date, and shall not be relied on by any other entities and/or individuals whomsoever. This drawing is invalid without surveyor's original signature and embossed seal.
10. This survey does not determine ownership.
11. This map is intended to be displayed at a scale of 1 inch equals 150 feet.

LEGAL DESCRIPTION: NEW PARCEL 3

One parcel of land in Henry County, Alabama as surveyed by Branton Land Surveyors as per plat dated June 17, 2026 and being more particularly described as follows: COMMENCING at an existing iron pipe marking the intersection of the East line of Section 17, T5N, R28E, Houston County, Alabama and the Northerly R/W of Henry County 12 (80' R/W) and from said point run N 78°04'14" W along said R/W a distance of 99.98 feet to an existing iron pipe and the POINT OF BEGINNING; thence run N 78°05'42" W along said R/W a distance of 234.00 feet to a set iron pipe; thence departing said R/W run N 01°41'55" E a distance of 921.56 feet to a set iron pipe; thence run N 89°47'56" E a distance of 255.53 feet to an existing iron pipe; thence run N 88°17'00" E a distance of 20.26 feet to an existing axel on the East line of said Section 17; thence run S 01°42'51" E along said line a distance of 556.61 feet to an existing iron pipe; thence run S 12°21'06" W a distance of 424.40 feet to the POINT OF BEGINNING. Said parcel being located in Section 17, T5N, R28E, Henry County, Alabama, and contains 6.166 acres, more or less.

MEASURED CALLS

LINE	BEARING	DISTANCE
L1	N 78°04'14" W	99.98'
L2	N 88°17'00" E	20.26'

DEED CALLS

LINE	BEARING	DISTANCE
L1	N 78°05'05" W	100.00'
L2		

CERTIFICATION

I hereby state that all parts of this map of survey have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Clint J. Shelley 7-14-26

Clint J. Shelley, PLS
Alabama Registration Number 28262-S



LEGEND

●	SET ½" IRON PIPE AND CAP	AC	ACRES
⊗	STAMPED BRANTON CA75LS	DB	DEED BOOK
⊗	FOUND "X" IN CONCRETE	DC	DEED CALL
⊗	FOUND AXEL	PB	PLAT BOOK
●	FOUND IRON PIPE/ROD/REBAR	P	PLAT CALL/PAGE
▲	COMPUTED POINT, NOT SET	±	MORE OR LESS
R/W	RIGHT OF WAY	+	BROKEN SCALE
—E—	OVERHEAD POWER	P.O.C.	POINT OF COMMENCEMENT
—X—	FENCE TYPE, VARIES	P.O.B.	POINT OF BEGINNING
—C—	CENTERLINE OF 10'± DIRT	R	RADIUS
	2 TRAIL ROAD	Δ	DELTA ANGLE
		A	ARC LENGTH
		B	CHORD BEARING
		Ch	CHORD LENGTH

A BOUNDARY SURVEY CERTIFIED TO

BETSY ROSZKOWSKI

HENRY COUNTY ROAD 12 HEADLAND, AL

SCALE 1"=150'	COUNTY OF HENRY	CITY OF	STATE OF ALABAMA	DRAWN BY AES
DATE 7-14-26				REVISED
BRANTON LAND SURVEYORS				PROJECT NUMBER 050426-2AD
2237 SOUTH OATES STREET DOTHAN, ALABAMA 36301				REF NUMBER 031912-2
CERTIFICATE OF AUTHORIZATION NUMBER CA0075-LS				FIELD BOOK
OFFICE 334-792-7501				PAGE(S)