

N/P. TRAVIS WAYTON FERRY &  
TRAMEL LAMAR FERRY  
529 HARVEST LANE  
DOTHAN, AL 36821

FINAL PLAT OF  
**AIRPORT ACRES**  
COVINGTON COUNTY, ALABAMA

**SITE DATA**  
9.27± ACRES  
5 LOTS  
SMALLEST LOT 1.32 ACRES+/-  
FLOOD ZONE "X"  
FIRM 01039C0285C EFF. 11/4/2009

**OWNER:**  
MPL LAND INVESTING, LLC  
830 LAKEVIEW DRIVE  
MIAMI BEACH FL, 33140

**SURVEYOR:**  
HOLLOWAY LAND SURVEYING, LLC  
360 COUNTY ROAD 523  
NEW BROCKTON, AL 36351

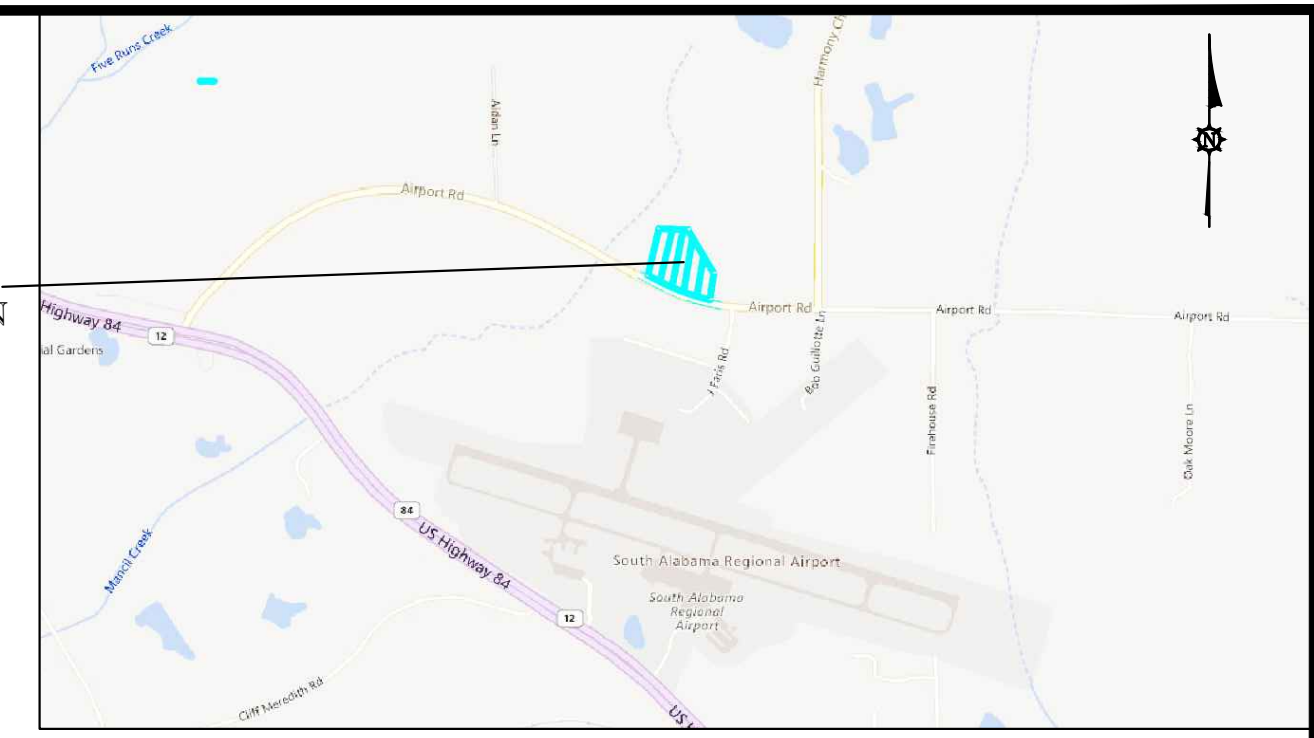
**UTILITIES**

**POWER**  
COVINGTON ELECTRIC COOPERATIVE  
18836 U.S. HIGHWAY 84  
ANDALUSIA, AL 36421

**CABLE/INTERNET**  
BUZZ BROADBAND  
18146 GALILEO DRIVE  
OPP, AL 36467

**WATER**  
COVINGTON COUNTY WATER  
AUTHORITY  
22240 TRACKS LANE  
ANDALUSIA, AL 36420

**PROJECT LOCATION**



**VICINITY MAP**  
NOT TO SCALE

**OWNERS CERTIFICATION**

WE, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE DO ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES AND DEDICATE ALL STREETS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. ALL EASEMENTS SHOWN ON THIS PLAT MAY BE USED FOR SANITARY SEWER LINES AND UTILITIES, BOTH FROM WITHIN AND WITHOUT THIS SUBDIVISION.

MAX LAZANO \_\_\_\_\_ DATE \_\_\_\_\_  
MPL LAND INVESTING, LLC

STATE OF \_\_\_\_\_  
COUNTY \_\_\_\_\_

I, \_\_\_\_\_ A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE ABOVE, WHOSE NAMES ARE SIGNED TO THE FOREGOING CERTIFICATE AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE THEY EXECUTED THE SAME VOLUNTARILY ON THE DATE SAME BEARS.

GIVEN UNDER MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY THE COUNTY HEALTH DEPARTMENT**  
THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE COVINGTON LHD. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON.

I HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF COVINGTON COUNTY, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
ENVIRONMENTALIST

**CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER**  
THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF COVINGTON, ALABAMA, HEREBY CERTIFIES APPROVAL OF THIS PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF COVINGTON COUNTY, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DERICK DONALDSON, P.E., COUNTY ENGINEER

**CERTIFICATE OF FINAL APPROVAL BY THE COMMISSION**  
I CERTIFY THAT ALL THE REQUIREMENTS FOR FINAL APPROVAL OF THIS PLAT HAVE BEEN FULFILLED IN ACCORDANCE WITH THE REGULATIONS OF COVINGTON COUNTY, ALABAMA, AND THE REQUIREMENTS OF THE COVINGTON COUNTY COMMISSION


DATE \_\_\_\_\_ MICHAEL SMITH, COVINGTON COMMISSION CHAIRMAN

DATE \_\_\_\_\_ ATTEST, SECRETARY

**SURVEYOR'S CERTIFICATE OF FINAL PLAT**

I, LANCE E. HOLLOWAY, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT SHOWING THE BOUNDARIES, BEARINGS AND DIMENSIONS OF EACH LOT, BLOCK AND PUBLIC WAY AND THEIR RELATION TO GOVERNMENT SURVEYS.

I FURTHER HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS MAP OF SURVEY HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

  
LANCE E. HOLLOWAY, PLS 27725-S \_\_\_\_\_ DATE 6/4/2026



DESCRIPTION AS SURVEYED:

A PARCEL OF LAND LYING IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 17 EAST, COVINGTON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2" PIPE MARKING THE NORTHWEST CORNER OF SECTION 18; THENCE S16°25'05"E, A DISTANCE OF 2437.73 FEET TO A 1" PIPE #24870, LYING ON THE NORTH RIGHT OF WAY LINE OF AIRPORT ROAD (80' RIGHT OF WAY), AND THE POINT OF BEGINNING; THENCE DEPARTING SAID RIGHT OF WAY LINE N13°13'36"E, A DISTANCE OF 546.16 FEET TO A 1" PIPE #24870; THENCE N88°05'05"E A DISTANCE OF 329.15 FEET TO A METAL T POST; THENCE S30°44'30"E, A DISTANCE OF 578.73 FEET TO A CAPPED REBAR #0673; THENCE S08°29'26"W, A DISTANCE OF 305.15 FEET TO A 1/2" PIPE #0673, AND THE NORTH RIGHT OF WAY LINE OF AIRPORT ROAD; THENCE ALONG SAID RIGHT OF WAY LINE, ALONG A CURVE CONCAVE NORTH, HAVING A RADIUS OF 2461.29 FEET, A CHORD BEARING N69°54'36"W, A CHORD DISTANCE OF 605.52 FEET TO A CAPPED REBAR #50413; THENCE DEPARTING SAID CURVE N62°35'22"W, A DISTANCE OF 153.23 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINS 9.27 ACRES MORE OR LESS.

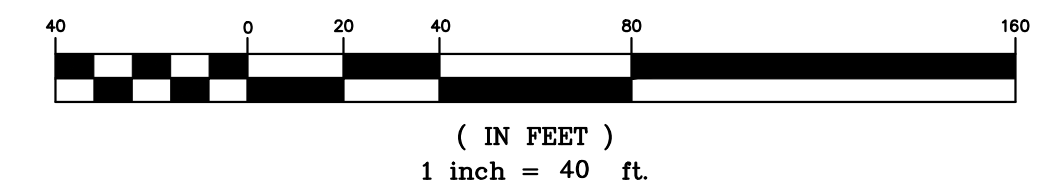
**NOTES:**

- 1.) NO REQUEST FOR NOR ATTEMPT MADE TO LOCATE ANY IMPROVEMENTS OR UNDERGROUND IMPROVEMENTS ON SAID PROPERTY, EXCEPT AS SHOWN.
- 2.) THIS MAP OF SURVEY, PLAT, OR DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH, AND WAS PERFORMED/PREPARED BASED SOLELY ON THE INFORMATION FURNISHED BY THE CLIENT OR FOUND IN PUBLIC RECORDS.
- 3.) BEARINGS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE COORDINATES EAST ZONE(NAD83).
- 4.) THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY WHERE THE PROPERTY IS LOCATED.
- 5.) LIABILITY TO THE SURVEYOR SHALL NOT EXCEED THE AMOUNT PAID FOR THIS SURVEY.
- 6.) DEED OF OWNERSHIP RECORDED IN DEED BOOK 2025 AT PAGE 21407 IN THE OFFICE OF THE JUDGE OF PROBATE, COVINGTON COUNTY, ALABAMA.

**LEGEND**

- SET CAPPED REBAR LS-50413-CA
- EXISTING REBAR/PIPE
- EXISTING CONCRETE MONUMENT
- SET CONCRETE MONUMENT LS-50413-CA
- ▲ CALCULATED POINT
- N/F = NOW OR FORMER OWNER
- MBL — MINIMUM BUILDING LINE (SETBACK LINE)
- POB = POINT OF COMMENCEMENT
- POB = POINT OF BEGINNING
- SEC = SECTION
- T = TOWNSHIP
- N = NORTH
- E = EAST
- S = SOUTH
- W = WEST
- R = RANGE
- ° = DEGREES
- ' = MINUTES OR FEET
- " = SECONDS
- ± = MORE OR LESS

**GRAPHIC SCALE**



POC:  
1/2" PIPE MARKING THE  
NW CORNER OF SECTION  
18, T4N, R17E, COVINGTON  
COUNTY, ALABAMA

N/P. DAVID SHORT  
18743 AIRPORT ROAD  
ANDALUSIA, AL 36421

N/P. RAY LEE GOODSON  
22815 HARMONY CHURCH ROAD  
ANDALUSIA, AL 36421

N/P. CORY TRAVIS &  
AMANDA MARIE WISE  
19007 AIRPORT ROAD  
ANDALUSIA, AL 36421

N/P. GREG M. & AMAN COOPER  
32138 GREENBRIAR LOOP  
ANDALUSIA, AL 36421

**LOT 1**  
2.00 ACRES+/-

**LOT 2**  
1.98 ACRES+/-

**LOT 3**  
2.00 ACRES+/-

**LOT 4**  
1.97 ACRES+/-

**LOT 5**  
1.32 ACRES+/-

S 88°05'05" E 153.99 FT  
S 88°05'05" E 329.15 FT (OVERALL)  
S 88°05'05" E 122.13 FT  
S 88°05'05" E 53.03 FT

METAL T POST

S 30°44'30" E 104.68 FT

S 30°44'30" E 244.14 FT

S 30°44'30" E 578.73 FT (OVERALL)

S 30°44'30" E 229.91 FT

S 08°12'41" W 466.57 FT

S 08°29'26" W 305.15 FT

S 10°55'40" W 670.57 FT

S 09°12'41" W 628.34 FT

S 13°27'16" W 613.92 FT

N 13°13'36" E 546.16 FT


S 16°32'06" ABL 13.1 FT  
AND TO CORNER

N 62°35'22" W 153.23 FT

R=2,461.29 FT  
L=607.06 FT  
CH=N 69°54'35" W  
CD=605.52 FT (OVERALL)

**AIRPORT ROAD (80' RIGHT OF WAY)**

CURVE TABLE					
CURVE #	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD DISTANCE
C1	2461.29 FT	152.56 FT	3°33'05"	N64° 35' 50"W	152.53 FT
C2	2461.29 FT	143.45 FT	3°20'21"	N68° 04' 20"W	143.43 FT
C3	2461.29 FT	158.85 FT	3°41'52"	N71° 35' 27"W	158.82 FT
C4	2461.29 FT	152.22 FT	3°32'37"	N75° 12' 41"W	152.20 FT

JUNE 4, 2026  
PROJECT NO. 25-010 PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
  
HOLLOWAY  
LAND SURVEYING, LLC  
(334) 806-5051  
360 COUNTY ROAD 523  
NEW BROCKTON, AL 36351  
LECA-5013  
hollowaylandsurveying@yahoo.com