



This boundary survey is certified to and was prepared for the sole benefit of CARTER PROPERTY and is intended for use with the current transaction only. Individuals or entities not specifically named above are not entitled to rely upon this boundary survey for any purpose. Furthermore, this Surveyor is not obligated to and will not support this boundary survey to any individual or entity that is not specifically listed above. The use of this boundary survey in conjunction with an "Owners affidavit" or any other instrument which is designed to transfer title without a current survey is not permitted or supported by this surveyor, AND WILL INVALIDATE THIS SURVEY.

LINE	BEARING	DISTANCE
L1	S 66°37'13" E	61.40'
L2	S 38°56'59" E	86.42'
L3	S 73°34'16" E	141.77'
L4	S 67°03'37" E	78.28'
L5	S 51°10'49" E	207.27'
L6	S 61°11'59" E	181.01'
L7	S 00°38'58" E	128.51'

LEGEND

- IRON PIN FOUND (5/8" UNLESS OTHERWISE NOTED)
- IRON PIN SET (1/2" REBAR, CAP #CA1101-LS)
- △ ANGLE POINT, MONUMENT NOT SET
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- ⊙ CENTERLINE
- R/W RIGHT OF WAY
- x-x- WIRE FENCE
- - - CENTERLINE OF ROAD
- - - ADJACENT PROPERTY LINES
- LOT LINES
- OVERHEAD ELECTRICAL LINES
- Ⓟ POWER POLE

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Surveyor's Signature: _____
JIMMY DON DAVIS JR

Alabama License No: 35133 Date: _____



LAND DESCRIPTION—(BY SURVEYOR)

PARCEL 1
A lot or parcel of land located in Geneva County, Alabama as surveyed by DAVIS LAND SURVEYING LLC, JOB NO 26141 and being more particularly described as follows: BEGINNING at the Southeast Corner of the SE1/4 of the NW1/4 of Section 15, T1N, R24E; thence N89°43'23"W for a distance of 1286.35 feet to an existing iron pin(EIP)(1/2"REBAR CAP#673) marking the East right of way(R/W) of Mitchell Road(UN-PAVED); thence continue along said R/W N03°46'46"E for a distance of 1356.25 feet to an EIP(CAP#0621); thence leaving said R/W S85°54'51"E for a distance of 545.42 feet to a point in a 40"OAK TREE; thence S86°02'50"E for a distance of 639.96 feet to a set iron pin(SIP)(1/2"REBAR CA#1101); thence S00°38'58"E for a distance of 1276.63 feet to the POINT OF BEGINNING. Said parcel being located in the SE1/4 of the NW1/4 and the NE1/4 of the NW1/4 of aforementioned forty and contains 37.30 acres more or less.

APPROXIMATE CENTERLINE
OF PINE LOG BRANCH
(ACTUAL CENTERLINE COULD NOT
BE LOCATED BASED ON THE WATER LEVEL)

LAND DESCRIPTION—(BY SURVEYOR)

PARCEL #2
A lot or parcel of land located in Geneva County, Alabama as surveyed by DAVIS LAND SURVEYING LLC, JOB NO 26141 and being more particularly described as follows: COMMENCING at the Southeast Corner of the SE1/4 of the NW1/4 of Section 15, T1N, R24E; thence N89°43'23"W for a distance of 1286.35 feet to an existing iron pin(EIP)(1/2"REBAR CAP#673) marking the East right of way(R/W) of Mitchell Road(UN-PAVED); thence continue along said R/W N03°46'46"E for a distance of 1356.25 feet to an EIP(CAP#0621); thence leaving said R/W S85°54'51"E for a distance of 545.42 feet to a point in a 40"OAK TREE and the POINT OF BEGINNING; thence N00°13'54"W for a distance of 463.70 feet to a point marking the approximate centerline of Pine Log Branch; thence continue along said branch S66°37'13"E for a distance of 61.40 feet to a point; thence continue along said branch S38°56'59"E for a distance of 86.42 feet to a point; thence continue along said branch S73°34'16"E for a distance of 141.77 feet to a point; thence continue along said branch S67°03'37"E for a distance of 78.28 feet to a point; thence continue along said branch S51°10'49"E for a distance of 207.27 feet to a point; thence continue along said branch S61°11'59"E for a distance of 181.01 feet to a point; thence leaving said creek S00°38'58"E for a distance of 128.51 feet to an EIP(1/2"REBAR); thence N86°02'50"W for a distance of 639.96 feet to the POINT OF BEGINNING. Said parcel being located in the E1/2 of the NW1/4 of aforementioned section and contains 4.37 acres more or less.

NOTES:

1. This Plat does not reflect any easement or title research.
2. This Plat is not valid without Surveyor's Original Seal and signature.
3. Survey Source: Information as provided by client as recorded in Deed Book 812, Page 298 in the Office of the Judge of Probate, Geneva County, Alabama.
4. Grid North is based on the Alabama State Plane Coordinate System, East Zone (NAD 83).
5. All existing structures on, under and adjacent to the site are not necessarily shown hereon.
- 6.Area between fences and boundary lines may be a possession issue.
7. AERIAL IS FOR VISUAL PURPOSE ONLY.

BOUNDARY SURVEY FOR			
CARTER PROPERTY			
©			
DAVIS LAND SURVEYING, L.L.C.			
510 KIRKLAND STREET P.O. BOX 501 ABBEVILLE, AL 36310		CA-1101-LS (334) 806-1991	DWG FILE 26141.dwg PROJECT 26141-C.C.
DRAWN BY J.D.D.	JOB NO. 26141	LAST DATE OF FIELD WORK: 06/25/26	
SCALE 1" = 200'	DATE 06/26/26	SHEET 1 OF 1	

