DESCRIPTION AS FURNISHED BY THE CLIENT:

PARCEL A
COMMENCE AT THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE S01°58'35"W ALONG THE EAST LINE THEREOF, 881.37' TO THE POINT OF BEGINNING; THENCE N89°36'59"W, 1477.48' TO THE EASTERLY RIGHT-OF-WAY OF WINSTON BROWN ROAD (25.00' R/W); THENCE S01°17'57"W ALONG SAID RIGHT-OF-WAY 243.85'; THENCE DEPART SAID RIGHT-OF-WAY S89°30'59"E, 1102.00' MORE OR LESS TO THE CENTERLINE OF CLEAR CREEK; THENCE NORTHEASTERLY ALONG AND TOGETHER WITH THE MEANDERINGS OF SAID CREEK 500.00' MORE OR LESS TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE N01°58'35"E, 57.00' MORE OR LESS TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

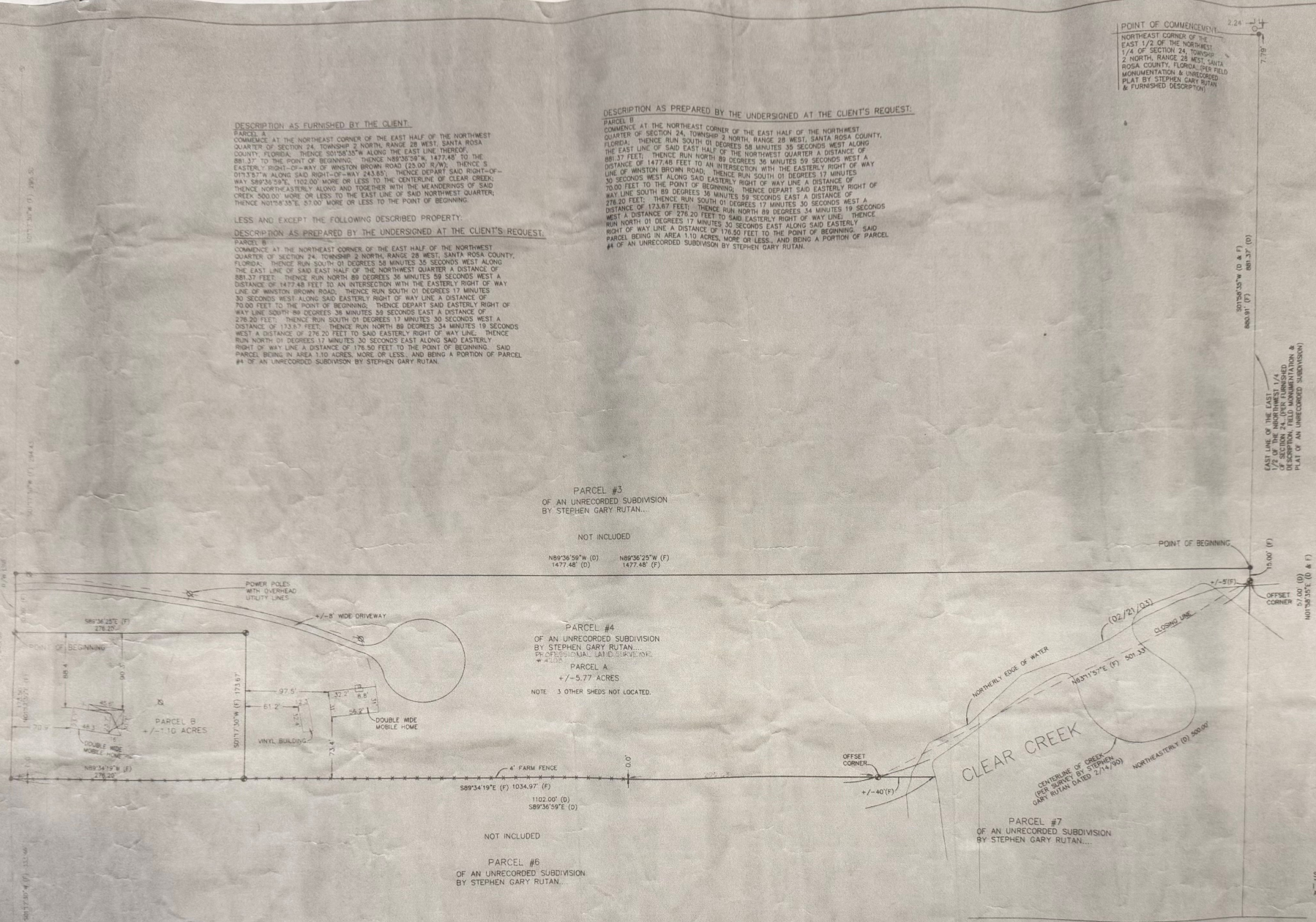
DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT THE CLIENT'S REQUEST.

PARCEL B
COMMENCE AT THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 01 DEGREES 58 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER A DISTANCE OF 881.37 FEET; THENCE RUN NORTH 89 DEGREES 36 MINUTES 59 SECONDS WEST A DISTANCE OF 1477.48 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF WINSTON BROWN ROAD; THENCE RUN SOUTH 01 DEGREES 17 MINUTES 30 SECONDS WEST ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EASTERLY RIGHT OF WAY LINE SOUTH 89 DEGREES 36 MINUTES 59 SECONDS EAST A DISTANCE OF 276.20 FEET; THENCE RUN SOUTH 01 DEGREES 17 MINUTES 30 SECONDS WEST A DISTANCE OF 173.67 FEET; THENCE RUN NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST A DISTANCE OF 276.20 FEET TO SAID EASTERLY RIGHT OF WAY LINE; THENCE RUN NORTH 01 DEGREES 17 MINUTES 30 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 176.50 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING IN AREA 1.10 ACRES, MORE OR LESS., AND BEING A PORTION OF PARCEL #4 OF AN UNRECORDED SUBDIVISON BY STEPHEN GARY RUTAN.

DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT THE CLIENT'S REQUEST:

PARCEL B
COMMENCE AT THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE RUN SOUTH 01 DEGREES 58 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER A DISTANCE OF 881.37 FEET; THENCE RUN NORTH 89 DEGREES 36 MINUTES 59 SECONDS WEST A DISTANCE OF 1477.48 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF WINSTON BROWN ROAD; THENCE RUN SOUTH 01 DEGREES 17 MINUTES 30 SECONDS WEST ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EASTERLY RIGHT OF WAY LINE SOUTH 89 DEGREES 36 MINUTES 59 SECONDS EAST A DISTANCE OF 276.20 FEET; THENCE RUN SOUTH 01 DEGREES 17 MINUTES 30 SECONDS WEST A DISTANCE OF 173.67 FEET; THENCE RUN NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST A DISTANCE OF 276.20 FEET TO SAID EASTERLY RIGHT OF WAY LINE; THENCE RUN NORTH 01 DEGREES 17 MINUTES 30 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 176.50 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING IN AREA 1.10 ACRES, MORE OR LESS., AND BEING A PORTION OF PARCEL #4 OF AN UNRECORDED SUBDIVISON BY STEPHEN GARY RUTAN.

POINT OF COMMENCEMENT
NORTHEAST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA (PER FIELD MONUMENTATION & UNRECORDED PLAT BY STEPHEN GARY RUTAN & FURNISHED DESCRIPTION)




LEGEND

- ● ...EXISTING CAPPED METAL ROD (#420
- ⊗ ...SET CAPPED METAL ROD (L.B.#6170
- ○ ...EXISTING CAPPED METAL ROD (#61
- ⊘ ...EXISTING CAPPED METAL ROD (#48
- R/W...RIGHT-OF-WAY
- L.B. ...LICENSED BUSINESS
- (F) ...FIELD MEASURE
- (D) ...FURNISHED DESCRIPTION
- (C) ...CALCULATED

SURVEYORS CERTIFICATE:
I HEREBY CERTIFY THAT THE SURVEY SHOWN
AND CORRECT TO THE BEST OF MY KNOWLED

THOMAS E. NICHOLS, P.L.S., FL#4657

DATE: 03/04/2003
UNLESS IT BEARS THE SIGNATURE AND THE
SEAL OF A FLORIDA LICENSED SURVEYOR AN
MAP/REPORT IS FOR INFORMATIONAL PURPOS
NOT VALID.

FLOOD STATEMENT:
This is to certify that I have consulted the available Federal Insurance Administration Flood Hazard Map, Map number 120274 0200 B, dated 11/1/85 and it is my opinion that the above described property is in flood zone "A15" areas of 100 year flood (elevation = 18.0') and zone "C" areas of minimal flooding.

GENERAL NOTES:
1. No title search of Public Records have been performed by this firm to determine if any defect and/or ambiguities or easements exists.
2. Measurements made to U.S. Standards.
3. NOTICE: There may be restrictions not shown that may be found in the Public Records.
4. The accuracy of measurement performed meets rural land development.
5. The bearings shown hereon were referenced to an assumed South 01 degrees 58 minutes 35 seconds West along the East line of the East 1/2 of the Northwest 1/4 as per furnished description.
6. The dimensions of the buildings shown hereon do not include the eave overhang or the footings thereof.
7. Only acts of possession, if any that are visible from a casual inspection as to the existence of acts of possession by adjoiners to the lands shown and described hereon.
8. No "Wetlands" jurisdictional lines were located (unless indicated on plat).
9. The Certificate of Authorization Number for Benchmark Surveying & Engineering, Inc. is Licensed Business No. 5170.
10. This survey does not reflect or determine ownership.
11. The survey datum shown was referenced to actual evidence and monumentation, furnished description, and a survey drawing by Stephen Gary Rutan, for Wells, dated 11/29/89, revised 2/14/90.

MORTGAGE CERTIFICATION:
I hereby certify to America's Wholesale Lender ISAOA, West Florida Title Company, Commonwealth Land Title Insurance Co., and Jack Wilson, Jr. and Ann Marie Wilson that the survey shown hereon is true and correct to the best of my knowledge and belief

BOUNDARY & IMPROVEME
FOR
ENVESTA MORT
A PORTION OF SECTION 24, TOWNSHIP 2 NO
SANTA ROSA COUNTY, FLORI

| REVISIONS | | |
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| NO: | DATE: | BY: |
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Benchma
Surveying &
4344 U.S. High
Pace, Florida 3
(850) 994-4882

| | |
|---|---|
| FIELD BOOK: 536 | PA |
| DRAWN BY: VJD | DA |
| SCALE: 1" = 60' | AP |

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