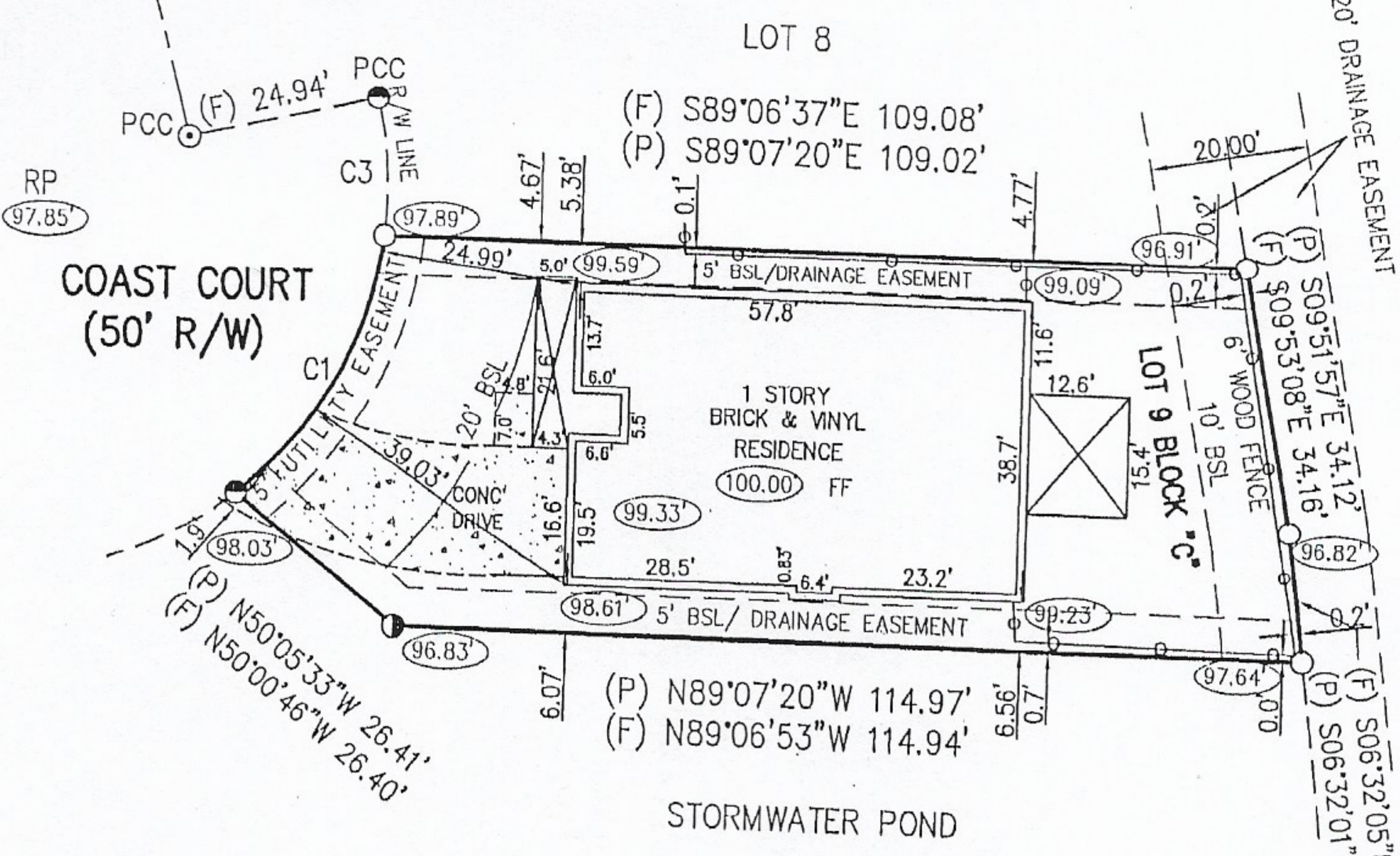


C1 RADIUS: 50.00' ARC: 38.87' CHORD: (P)37.90' (F)37.84' DELTA: 44°32'15" CB: (P) N29°10'33"E CB: (F) N28°58'41"E

C2 RADIUS: 742.00' ARC: 55.17' CHORD: (P)55.16' (F)55.10' DELTA: 04°15'37" CB: (P) N15°28'45"W CB: (F) N15°28'45"W

C3 RADIUS: 50.00' ARC: 17.68' CHORD: (P)17.58' (F)17.54' DELTA: 20°15'21" CB: (P) N03°13'16"W CB: (F) N03°08'59"W



NOTE:  
 THE HOUSE CONSTRUCTED ON LOT 9, BLOCK "C" ENCROACHES INTO THE MINIMUM 5' SIDE SETBACK ALONG THE NORTH LINE OF THE PROPERTY. 5' SIDE SETBACKS SHOWN PER WATERFORD SOUND PHASE 1 SUBDIVISION PLAT, PB. 10, PAGES 62-63, SANTA ROSA COUNTY, FL.  
 THE ENCROACHMENTS ARE LESS THAN 12" AND ARE ALLOWED PER ADMINISTRATIVE VARIANCE ISSUED BY SANTA ROSA COUNTY DEVELOPMENT SERVICES, ISSUE DATE MARCH 23, 2012.

We hereby acknowledge that I/we have reviewed this survey and approve all matters set forth on this survey. I/We here release from any and all liability as to all matters reflected on the survey.

*[Signature]*

- LEGEND:
- ⊙ FOUND NAIL & DISK NO. 6783
  - FOUND 1/2" CAPPED IRON ROD NO. 6783
  - FOUND 1/2" CAPPED IRON ROD NO 6112
  - ⊙ SET 1/2" CAPPED IRON ROD NO. LB 6112
  - SET NAIL & DISK NO. LB 6112
  - (100.00) DENOTES MEASURED ELEVATION ON ASSUMED DATUM OF 100.00' AT FINISHED FLOOR

Certified to:

**DHI TITLE, INC.**  
**ALLIANT NATIONAL TITLE INSURANCE COMPANY**

**MORTGAGE ONE**  
**DURHAM JOHN SNUFFIN**

1903 COAST COURT

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Lands shown hereon were not abstracted for easements and/or right of way, recorded or unrecorded, by this firm. No search of the public records has been performed by this firm to determine any defects and/or ambiguities in the title. Underground portions of foundations, footings, or any other underground structures were not located unless otherwise noted. Measurements were made in accordance with United States standards. Property is subject to setbacks, easements and restrictions of record. This drawing only reflects setback lines which appear on the recorded plat. This property may also be subject to setback lines mandated by zoning ordinances and/or restrictive covenants of record. This survey and/or sketch does not reflect or determine ownership. Federal and State copyright acts protect this survey and/or sketch from unauthorized use. This map is not to be copied or reproduced in whole or part and is not to be used for any other transaction. This survey and/or sketch cannot be used for the benefit of any other person, company or firm without prior written consent of the copyright owner and is to be returned upon request.

DESCRIPTION: LOT 9 BLOCK C WATERFORD SOUND PHASE 1  
 being a portion of Section 20 Township 2 SOUTH Range 27 West SANTA ROSA County, Florida  
 according to plat recorded in Plat Book 10 Page 62, 63 of the public records of said county.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CARE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.052, PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

REVISIONS	ISSUE DATE	FIELD DATE	F.B./P.G.
BOUNDARY/LAYOUT	12/21/11	12/14/11	1396/64
ASBUILT	3/21/12	3/16/12	1414/20,21

*[Signature]*  
 WILLIAM T. BUTLER P.S.M. No. 3774   
 JAMES M. MAJOR P.S.M. No. 6650

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER

SCALE 1" = 30'	TYPE PLOT PLAN	ISSUE DATE 11/09/11	FIELD DATE N/A	ORDER NO. 11-11-035	FIELD BOOK N/A
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Florida Corporate No. LB 6112



**Butler & Associates of Pensacola, Inc.**

PROFESSIONAL SURVEYORS AND MAPPERS

PENSACOLA

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 P.O. Box 15147 Pensacola, FL 32514