

VACANT LAND ADDENDUM TO LISTING CONTRACT

VLA

This form recommended and approved for, but not restricted to use by, the members of the Pennsylvania Association of REALTORS® (PAR).

1 **BROKER (Company)** Burford & Henry Real Estate Services
2 **LICENSEE(S)** Brian C. Burford
3 **SELLER** Michael P. McNaughton, Lisa R. McNaughton
4 **PROPERTY** 15430 Route 322, Clarion, PA 16214
5 **DATE OF LISTING CONTRACT** _____

6 1. ADDITIONAL PROPERTY INFORMATION

7 A. Seller represents that the following utility connections are available and located as follows (list name of service provider):
8 ☒ Electric Location/Provider West Penn Power (First Energy)
9 ☒ Gas Location/Provider National Fuel Gas
10 ☐ Telephone Location/Provider _____
11 ☒ Water Type: ☒ Public ☐ On-site (well) ☐ Community ☐ Other _____
12 Provider/Location PA American Water
13 ☒ Sewer Type: ☒ Public ☐ On-site septic ☐ Community ☐ Other _____
14 Provider/Location Strattanville Borough
15 Has an on-site system been approved? ☐ Yes ☐ No Has a percolation test been performed? ☐ Yes ☐ No
16 If yes, was the percolation rate approved? ☐ Yes ☐ No Are plans for septic design available? ☐ Yes ☐ No
17 ☐ Other _____
18 B. If applicable, is the subdivision complete? ☐ Yes ☐ No If yes, are plans available? ☐ Yes ☐ No

19 2. ADDITIONAL DUTIES OF SELLER

20 A. Within _____ days of the Starting Date of the Listing Contract, Seller will provide to Broker copies of inspection reports,
21 environmental surveys, available title reports, boundary surveys, and existing notes and mortgages that may continue to
22 affect the Property after settlement.
23 B. Seller will not permit any real estate signs, other than those belonging to Broker, to be placed on the Property during the
24 term of the Listing Contract.

25 3. LAND USE RESTRICTIONS OTHER THAN ZONING

26 A. If checked below, the Property, or a portion of it, is preferentially assessed for tax purposes or has limited developments
27 rights under the following Act(s):
28 ☐ **Farmland and Forest Land Assessment Act** - Act 319 of 1974, 72 P.S. §5490. 1 et seq. (Clean and Green Program)
29 ☐ **Open Space Act** - Act 515 of 1965, 16 P.S. §11941 et seq. (an Act enabling certain counties of the Common-
30 wealth to covenant with land owners for preservation of land in farm, forest, water supply, or open space uses)
31 ☐ **Agricultural Area Security Law** - Act 43 of 1981, 3 P.S. §901 et seq. (Development Rights)
32 ☐ Other _____
33 B. Seller is aware that the buyer of the Property will need to determine the tax implications that will or may result from the
34 sale of the Property to the buyer or that may result in the future as a result in any change in use of the Property
35 C. If Property is enrolled in the Clean and Green Program, Seller must submit notice of the sale and any proposed changes in
36 the use of Seller's remaining enrolled Property to the County Assessor 30 days before the transfer of title to the buyer.

37 4. ADDITIONAL DISCLOSURES

38 In addition to disclosure listed on a separate statement, Seller has knowledge of the following conditions affecting the Property:
39 ☐ Contamination by one or more substances that requires remediation;
40 ☐ The presence of wetlands, flood plains, or any other environmentally sensitive areas, whose development is limited or
41 prevented by law;
42 ☐ The presence of one or more substances whose removal or disposal is subject to any law or regulation;
43 ☐ Violations of any law or regulation caused by the handling or disposing of any material waste or the discharge of any
44 material into the soil, air, surface water, or ground water;
45 ☐ The presence of underground fuel or liquid storage tanks.
46 Explain any items checked above: _____
47 _____

48 All other terms and conditions of the Listing Contract remain unchanged and in full force and effect.

49 **SELLER** Michael P. McNaughton **Michael P. McNaughton** **DATE** _____
50 **SELLER** Lisa R. McNaughton **Lisa R. McNaughton** **DATE** 4-23-26
51 **SELLER** _____ **DATE** _____

52 **BROKER (Company Name)** Burford & Henry Real Estate Services

53 **ACCEPTED BY** Brian C. Burford **Brian C. Burford** **DATE** 4/23/2026

