

**Appalachian Soil, Inc.**  
**Ellijay, GA**  
**706-636-3813**

<b>Client:</b>	Victor Galvez	<b>Phone #:</b>	678-895-9344
<b>Site Location:</b>	Sexton Circle	<b>Level of Study:</b>	3
<b>Date Evaluated:</b>	3/18/2026	<b>County:</b>	Gilmer

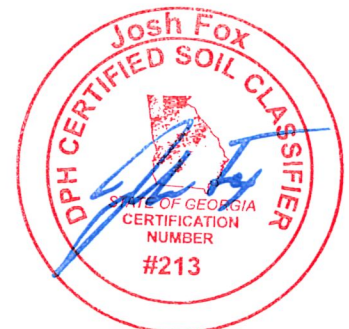
Hole	Soil Series	Slope %	Depth to Bedrock	Depth to Seasonal High Water Table	Absorption Rate at Recommended Trench Depth	Recommended Trench Depth	Map Unit Suitability Code
1	Thurmont	6	>72"	>72"	60	24"-30"	A
2	Reddies	5	38"	>38"	50	See Codes	H
3	Rosman	5	>60"	60"	60	24"	A
4	Reddies	5	20"	>20"	50	See Codes	H
5	Rosman	5	>50"	48"	60	24"	A

**Map Unit Suitability Codes**

<b>A</b>	Soil series should have ability to function as suitable absorption field with proper design, installation, and maintenance.
<b>C</b>	Due to water table, flooding and drainage problems, there is a High Probability of Failure for a conventional system. In lieu of conventional systems and conventional absorption fields, alternative systems may be considered.
<b>H</b>	Due to bedrock limitations, these soils are <i>not suitable</i> for conventional absorption fields although some alternative systems can be permitted for these soil types. Test pits via heavy equipment may be recommended by the local Environmental Health Department to further determine if the bedrock can be dug and these soils found suitable for a conventional septic system.

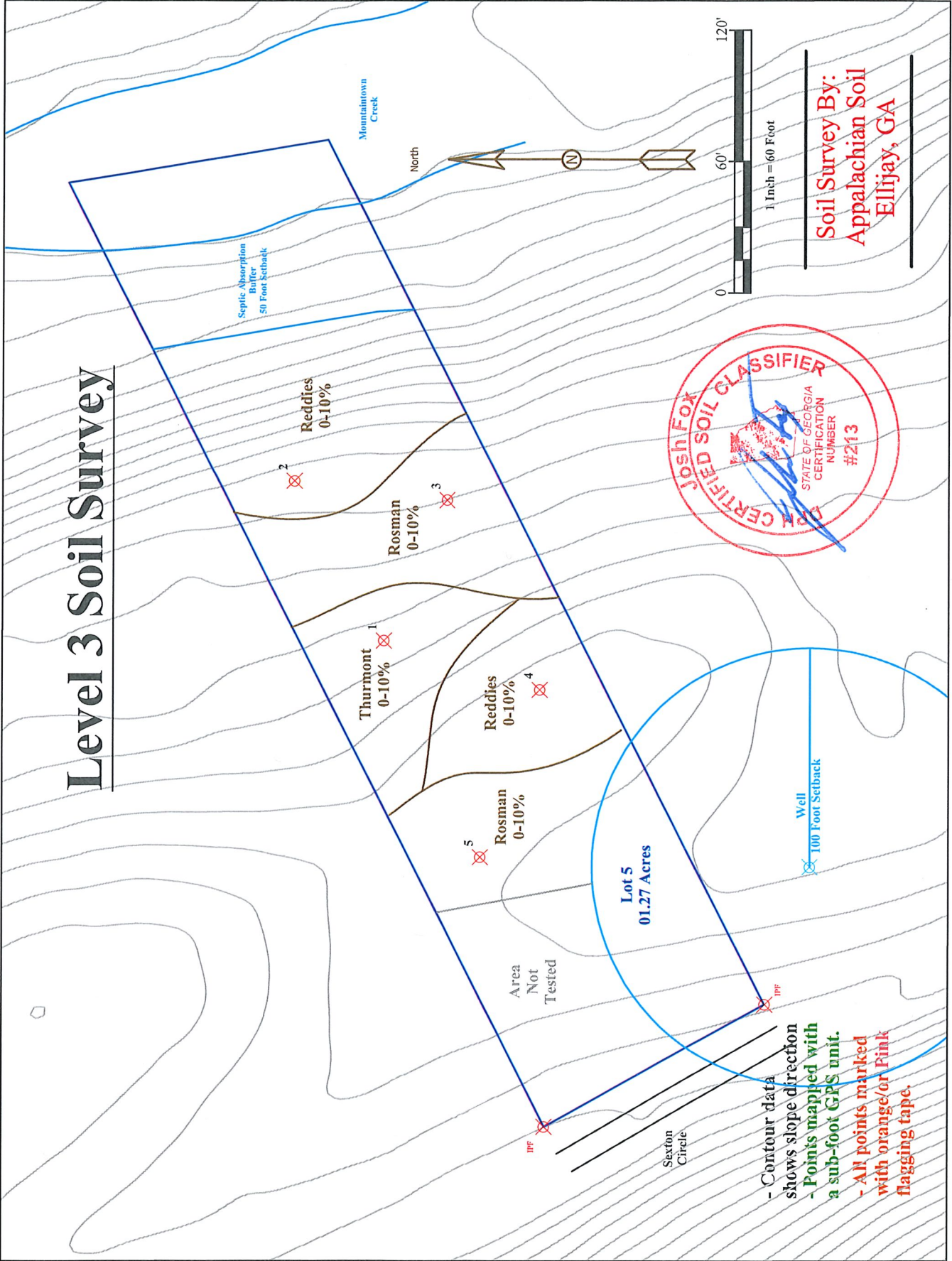
- Soil boundary lines are drawn by combining soils with similar properties and interpretations into a map unit. Map units are names for dominant soil series found in the unit and the percent slope. The boundary lines approximate the center of the transition zone between different soil map units and are not an exact separation of the soil series.
- Alteration through cutting and filling of suitable soils voids this report. Due to variances in natural soil conditions and the effects on controlled construction practices a positive report does not guarantee the future performance of septic systems.
- The lot or tract boundaries shown on this map are approximate and based on the best available information at the time of the classification. This map is not a boundary survey and should not be relied upon for boundary location. Soil conditions are subject to change if an accurate survey places the property lines somewhere other than where depicted hereon. This classifier is not responsible for any adverse effects to classification due to boundary location.
- The information in this report is based on the professional opinion and judgement of Josh Fox, Appalachian Soil, Inc. Josh Fox/ASI does not design, install or maintain, or permit on-site waste disposal systems, and therefore, does not guarantee the performance of any system installed on the property. Decisions and permitting are the responsibility of the local Environmental Health Department. For definitive answers on permitting, the client should consult the local Environmental Health Department.

**Site Specific Additional Comments:**

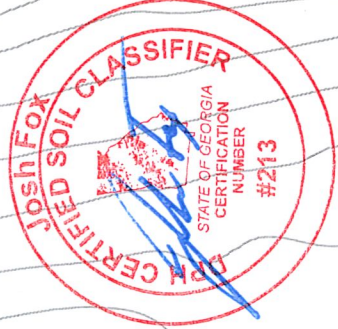


Soil Classifiers:  
 Josh Fox, GA SC# 213

# Level 3 Soil Survey



Soil Survey By:  
Appalachian Soil  
Elijah, GA



- Contour data shows slope direction
- Points mapped with a sub-foot GPS unit.
- All points marked with orange/or Pink flagging tape.

Area Not Tested

Lot 5  
01.27 Acres

Thurmont  
0-10%

Rosman  
0-10%

Reddies  
0-10%

Septic Absorption Buffer  
50 Foot Setback

Well  
100 Foot Setback

Sexton Circle



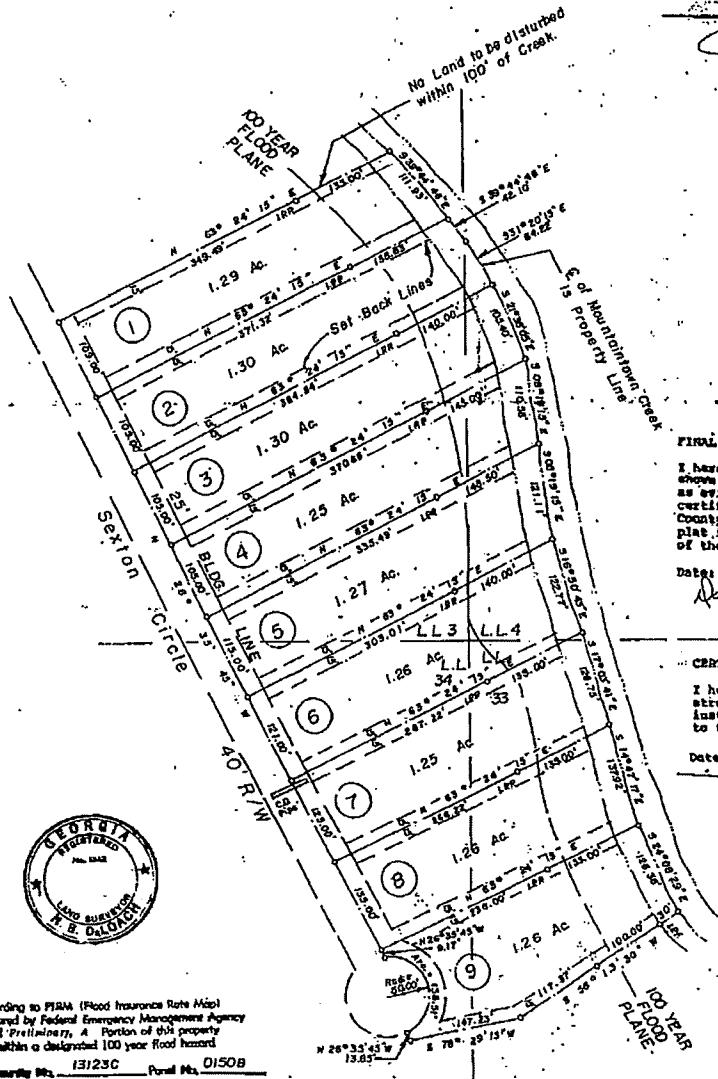
1 Inch = 60 Feet

North

# Plot Of Mountaintown Acres

Located in Land Lot 3, 4, 33 and 34,  
11th. District, 2nd. Section, Gilmer County, Georgia

Scale 1" = 100'      October 28, 1992



According to FIRMA (Flood Insurance Rate Map) prepared by Federal Emergency Management Agency dated 7/11/87, a portion of this property lies within a designated 100 year flood hazard area.  
Community No. 13123C      Parcel No. D150B

Filed in office of Clerk of Superior Court  
Gilmer County, Georgia this 29th day of October 1992  
by L. B. Dalozch  
L. B. Dalozch, Land Surveyor  
No. 1348



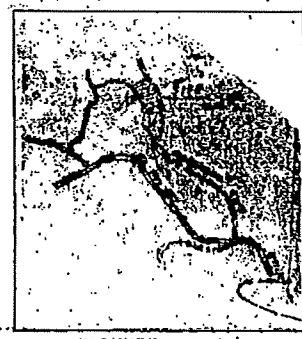
**FINAL ENGINEERING CERTIFICATE**  
I certify that this plat is true and correct and contains sufficient engineering information to permit the plat to be duplicated on the ground. All monuments shown hereon actually exist and their location, size and type are shown correctly. I further certify that all engineering requirements of the Gilmer County Subdivision Standards have been complied with.

Date: 10/12/92      Reg. Land Surveyor L. B. Dalozch  
#1347

**CERTIFICATE OF APPROVAL FOR PRIVATE SUBSURFACE SEWER DISPOSAL**

I hereby certify that each lot shown hereon, unless noted, is suitable for subsurface sewage disposal. Before the installation of construction plans for the location of the house or other structures and the sewage disposal system shall be submitted to, and approved by, the Gilmer County Health Department.

Date: 10/12/92      Gilmer County Health Dept. Representative



VICINITY MAP

**FINAL PLAT APPROVAL:**

I hereby certify that the final subdivision plat shown hereon has been properly reviewed and approved as evidenced by the signed certificates. I hereby certify that all of the requirements of the Gilmer County Subdivision Standards have been met and the plat is hereby approved for recording in the office of the Clerk of Superior Court in Gilmer County.

Date: 7/12/93      Gilmer County Development Officer:  
Daniel Crooke

**CERTIFICATE OF APPROVAL OF STREETS AND DRAINAGE:**

I hereby certify that all streets and drainage structures shown on this final plat have been installed in an acceptable manner and conform to the Gilmer County Subdivision Standards.

Date: 7/12/93      County Manager Wayne Bluff

IRON PINS PLACED AT ALL LOT CORNERS

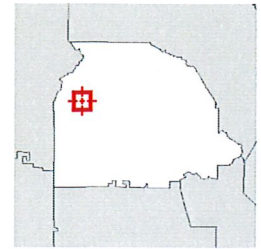
ALL ACRESSES CALCULATED FROM THE CENTERLINE OF SEXTON CIRCLE TO THE CENTERLINE OF MOUNTAINTOWN CREEK.

A.E.C. 10 Sec. 1/400 Ft.  
L.E.C. 1" = 100'  
Field Equipment - Topcon GTS, R.E.D.M.

Section - Dalozch & Associates, Inc.  
411 Central Ave Dalton, GA. 30720  
L. B. Dalozch  
Mountaintown Subdivision Co. Reg. No. 1347



Overview



Legend

-  Parcels
-  Roads

Parcel ID	3050M 005	Owner	VICTOR GALVEZ	Last 2 Sales			
Class Code	Residential		MARTINEZ KAREN M	Date	Price	Reason	Qual
Taxing District	County		3612 DOWNING ST	1/27/2021	\$100000	LM	Q
Acres	1.27		MARIETTA, GA 30066	1/21/2009	\$105000	LM	Q
		Physical Address	SEXTON CIR				
		Assessed Value	Value \$75000				

(Note: Not to be used on legal documents)

MAP LINES ARE NOT LEGAL BOUNDARIES AND MUST NOT BE USED AS OR FOR LEGAL DOCUMENTS. THE LINEWORK ON THE MAPS HEREIN ARE FOR LOCATING PARCELS FOR TAX PURPOSES USE ONLY. THEY ARE NOT ACCURATE DUE TO THE NATURE OF HOW THEY ARE PRODUCED. FOR ANY LEGAL BOUNDARIES PLEASE REFER TO LEGALLY DOCUMENTED PLATS OF SURVEY

Date created: 3/23/2026  
 Last Data Uploaded: 3/20/2026 8:37:54 PM

Developed by  SCHNEIDER  
 GEOSPATIAL



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/24/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Sutter, McLellan & Gilbreath, Inc. 33 Buford Village Way, Suite 329 Buford, GA 30518	<b>CONTACT NAME:</b> Toni Luker, CRIS	
	<b>PHONE (A/C, No, Ext):</b> 678-533-2223	<b>FAX (A/C, No):</b> 678-802-3971
<b>E-MAIL ADDRESS:</b> tluker@smginsurance.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> Westchester Surplus Lines Co.		10172
<b>INSURER B:</b> Amtrust Insurance Company of Kansas		15954
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

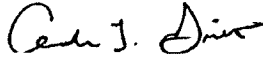
**COVERAGES** **CERTIFICATE NUMBER:** 443782525 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	G47393693 004	3/5/2026	3/5/2027	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	KWS1413293	11/4/2025	11/4/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
A	Contractors Pollution Liability Professional Liability	Y	Y	G47393693 004	3/5/2026	3/5/2027	Each Claim Aggregate Each Claim/Aggregate	1,000,000 1,000,000 \$1MIL / \$1MIL

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER** **CANCELLATION**

Georgia Department of Public Health 2 Peachtree St. NW, Suite 13-217 Atlanta, GA 30303	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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