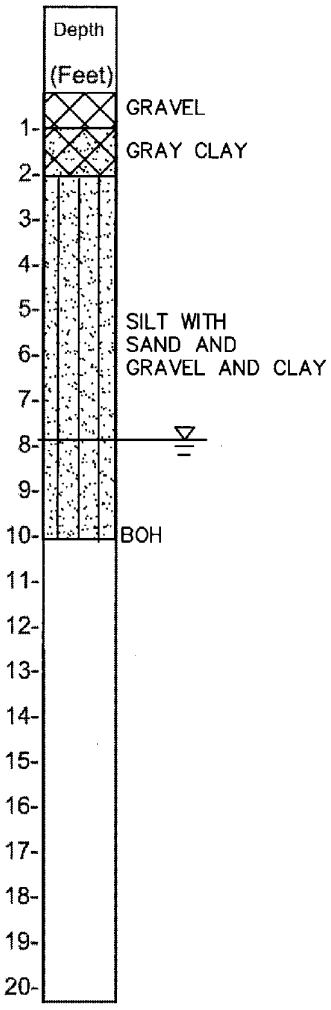
Municipality of Anchorage
Development Services Department
Building Safety Division
On-Site Water and Wastewater Program
4700 Elmore Road
P.O. Box 196650 Anchorage, AK 99507
www.ci.anchorage.ak.us
(907) 343-7904

STATE OF ALASKA
ENGINEER'S SEAL
49 TH
CHARLES G BALZARINI
CE-13854
05/04/16
REGISTERED PROFESSIONAL ENGINEER

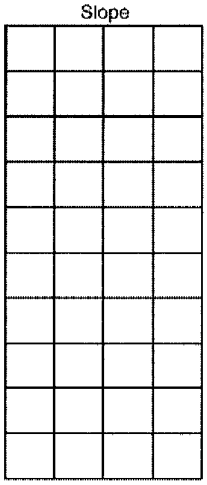
Soils Log - Percolation Test

Performed For: DUSTIN JAMES Date Performed: 04/17/2016

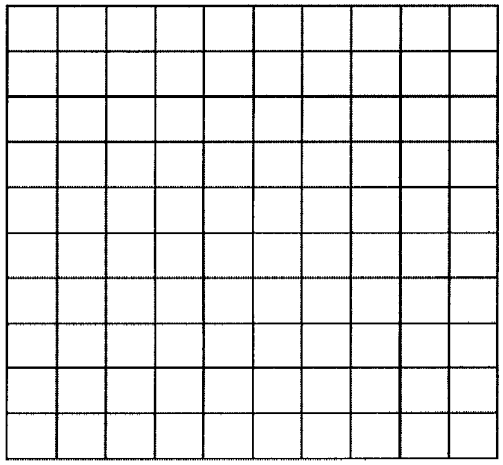
Legal Description: SCHROEDER EAST BLOCK 6 LOT 4 Township, Range, Section:



Slope



Site Plan



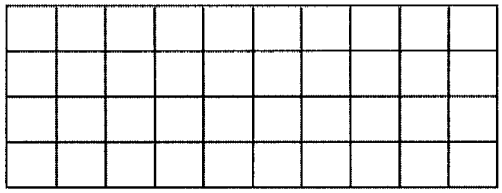
WAS GROUND WATER ENCOUNTERED? YES

IF YES, AT WHAT DEPTH? 9'

Depth to Water After Monitoring? 7.8'

Date: 5/4/16

SLOPE



Reading	Date	Gross Time	Net Time	Depth to Water	Net Drop
1	4/17/16	2:15	0	2-0/16	
2	417/16	2:45	30	2-9/16	
3	4/17/16	2:46	0	2-0/16	
4	4/17/16	3:16	30	2-9/16	
5	4/17/16	3:17	0	2-0/16	
6	4/17/16	3:47	30	2-9/16	

PERCOLATION RATE _____ (minutes/inch) PERC HOLE DIAMETER 6"

TEST RUN BETWEEN 2 FT AND 3 FT

COMMENTS PRE-SOAKED PRIOR TO TEST.

PERFORMED BY: CHARLES BALZARINI | CHARLES BALZARINI CERTIFY THAT THIS TEST WAS PERFORMED IN ACCORDANCE WITH ALL STATE AND MUNICIPAL GUIDELINES IN EFFECT ON THIS DATE. DATE: 5/4/16