

CERTIFICATION OF AS-BUILT SURVEY
And
AS-BUILT HOLD HARMLESS

DATE: 5/17/2021

ORDER NO: MS213458

LEGAL DESCRIPTION:

Lot 11, BUNSEK ESTATES, according to the official plat thereof, filed under Plat Number 2005-4, in the records of the Chitina Recording District, Third Judicial District, State of Alaska.

We, the undersigned sellers/purchasers of subject property, hereby certify there have been no additions to the improvements located on the property and no additional buildings constructed thereon since the As-Built survey dated 4/8/21, a copy of which is attached.

The undersigned purchasers have been informed and cautioned of the following irregularities and/or encroachments as disclosed within the above referenced As-Built for the property referenced above:

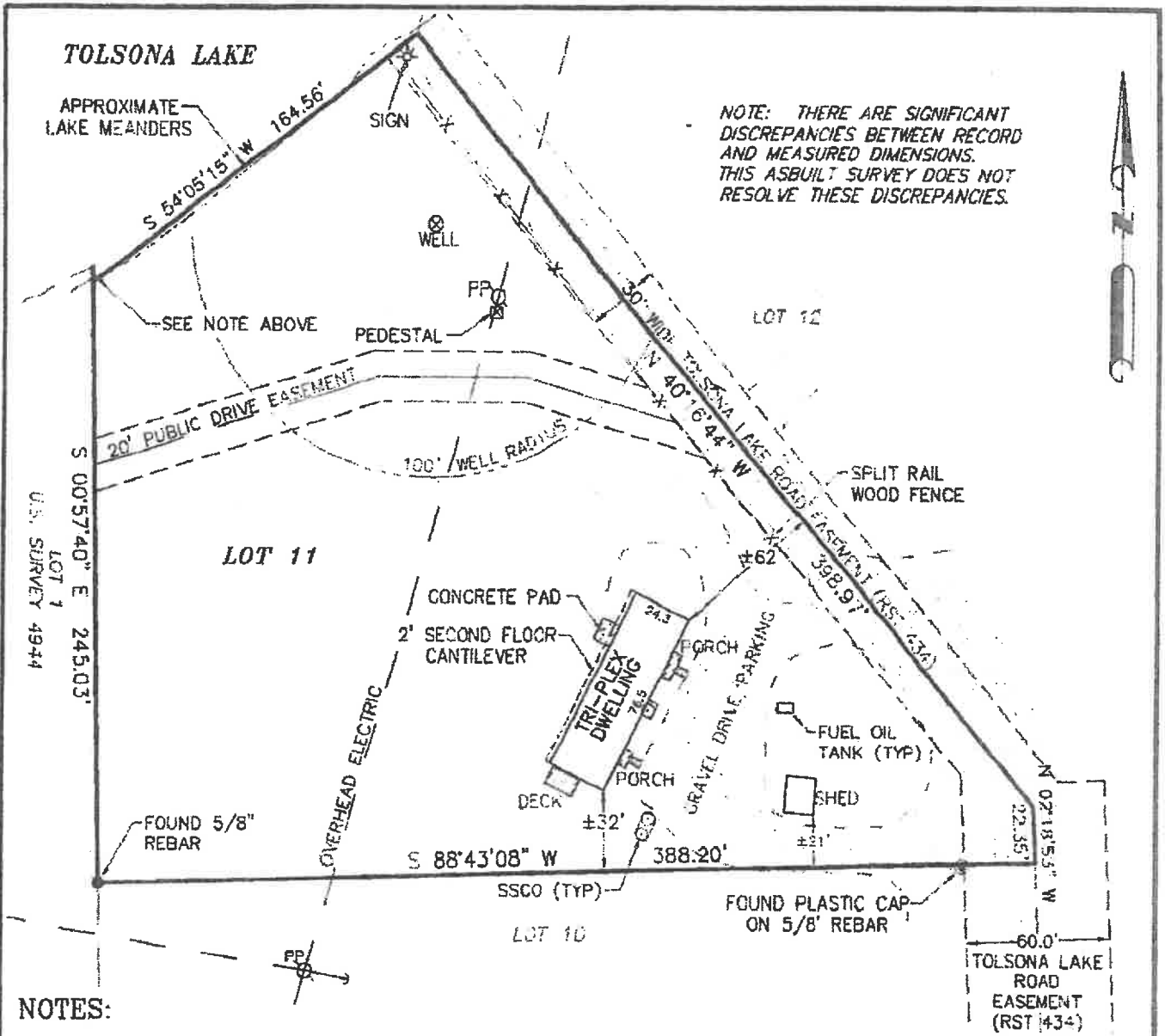
Gravel drive encroaches into 30' Wide Tolsona Lake Road Easement

The undersigned agree that Mat-Su Title Agency, LLC., its underwriter, and Alaska USA Mortgage Company, its successors and/or assigns, shall be held harmless from any circumstances that may arise due to the above referenced items.


Bruce Heaton


Claire Heaton


Kristal R. Wilson



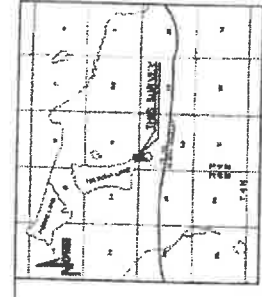
NOTES:

1. UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE. ONLY THOSE UTILITIES SEEN ON THE DATE OF SURVEY ARE SHOWN HEREON.
2. IT IS THE RESPONSIBILITY OF THE OWNER TO DETERMINE THE EXISTENCE OF ANY EASEMENTS, COVENANTS, OR RESTRICTIONS WHICH DO NOT APPEAR ON THE RECORDED SUBDIVISION PLAT.
3. THIS DRAWING WAS PREPARED IN ACCORDANCE WITH THE A.S.P.L.S. MORTGAGE SURVEY STANDARDS. THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS SUBJECT TO ANY INACCURACIES THAT A SUBSEQUENT BOUNDARY SURVEY MAY DISCLOSE. UNDER NO CIRCUMSTANCES SHOULD ANY DATA SHOWN BE USED TO CONSTRUCT ANY FUTURE STRUCTURE, FENCE, OR ANY OTHER IMPROVEMENTS.
4. ALL BEARINGS AND DISTANCES SHOWN ARE RECORD, UNLESS OTHERWISE NOTED.

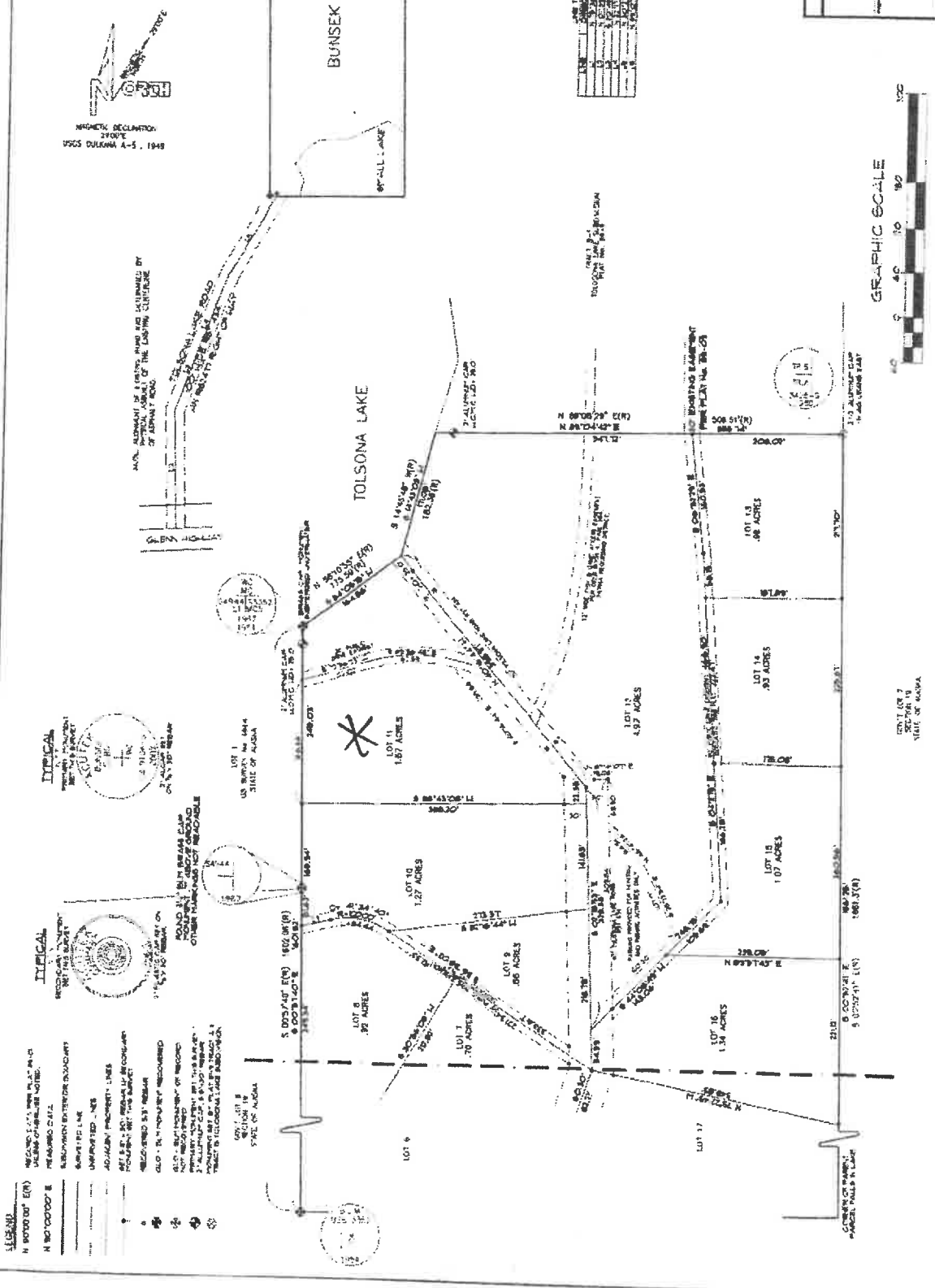
**ASBUILT SURVEY
LOT 11, BUNSEK ESTATES**

©BULL MOOSE SURVEYING 2021

CHITINA RECORDING DISTRICT, ALASKA		REVISION	BY	DATE
BULL MOOSE SURVEYING		MORTGAGE SURVEY CERTIFICATE: I HEREBY CERTIFY THAT I, OR SOMEONE UNDER MY DIRECT SUPERVISION, HAVE PERFORMED A MORTGAGEE'S INSPECTION ON THE FOLLOWING DESCRIBED PROPERTY, AND THAT NO ENCROACHMENTS EXIST EXCEPT AS INDICATED.		
ROBERT S. HOFFMAN 200 H-YGRADE LANE, WASILLA, ALASKA 99654 (907) 357-6957 bob@bullmoosesurveying.com VISIT US AT BULL MOOSE SURVEYING.COM				
DRAWN BY: EEG	DATE OF SURVEY: 4/8/2021			
CHECKED BY: RSH	SECTION TWP. RANGE 19 4N 4W C.R.M.	SCALE: 1"=60'	PLAT # 2005-4	



METRIC DECLARATION
2900 FT
USCS DUE TO 4-5-1948



BUNSEK ESTATES
DETAIL:
N.T.B.

LOT	ACRES	AREA
1	1.87	130,800
2	1.27	87,000
3	1.07	73,000
4	1.07	73,000
5	1.07	73,000
6	1.07	73,000
7	1.07	73,000
8	1.07	73,000
9	1.07	73,000
10	1.07	73,000
11	1.07	73,000
12	1.07	73,000
13	1.07	73,000
14	1.07	73,000
15	1.07	73,000
16	1.07	73,000
17	1.07	73,000

2005-11
REVISIONS
DATE
BY
REASON

acitek company
REGISTERED PROFESSIONAL SURVEYOR
1000 S. GULF BLVD., SUITE 100
TOLSONA, ALABAMA 36586
PHONE: 205-338-1111
FAX: 205-338-1112
WWW.ACITEK.COM



1 INCH = 100 FEET
1 INCH = 80 FT.