



**NOTES:**

1. UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE. ONLY THOSE UTILITIES SEEN ON THE DATE OF SURVEY ARE SHOWN HEREON.
2. IT IS THE RESPONSIBILITY OF THE OWNER TO DETERMINE THE EXISTENCE OF ANY EASEMENTS, COVENANTS, OR RESTRICTIONS WHICH DO NOT APPEAR ON THE RECORDED SUBDIVISION PLAT.
3. THIS DRAWING WAS PREPARED IN ACCORDANCE WITH THE A.S.P.L.S. MORTGAGE SURVEY STANDARDS. THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS SUBJECT TO ANY INACCURACIES THAT A SUBSEQUENT BOUNDARY SURVEY MAY DISCLOSE. UNDER NO CIRCUMSTANCES SHOULD ANY DATA SHOWN BE USED TO CONSTRUCT ANY FUTURE STRUCTURE, FENCE, OR ANY OTHER IMPROVEMENTS.
4. ALL BEARINGS AND DISTANCES SHOWN ARE RECORD, UNLESS OTHERWISE NOTED.

**ASBUILT SURVEY**

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**LOT 17, BLOCK 8, THE RANCH SUBDIVISION - PHASE 4**

PALMER RECORDING DISTRICT, ALASKA		REVISION		BY	DATE
<b>BULL MOOSE SURVEYING LLC</b> ROBERT S. HOFFMAN 200 HYGRADE LANE, WASILLA, ALASKA 99654 (907) 357-6957 bob@bullmoosesurveying.com VISIT US AT BULL MOOSE SURVEYING.COM		<b>MORTGAGE SURVEY CERTIFICATE:</b> I HEREBY CERTIFY THAT I, OR SOMEONE UNDER MY DIRECT SUPERVISION, HAVE PERFORMED A MORTGAGEE'S INSPECTION ON THE FOLLOWING DESCRIBED PROPERTY, AND THAT NO ENCROACHMENTS EXIST EXCEPT AS INDICATED.			
DRAWN BY: DMW	DATE OF SURVEY: 3/25/2021	PREPARED FOR: <b>CHRIS HILL</b>			
CHECKED BY: TGC	SECTION 17	TWP. 17N	RANGE 1E	SCALE: 1"=40'	SOURCE DOCUMENT: PLAT # 2005-163