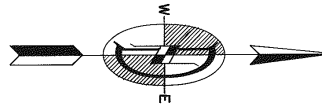
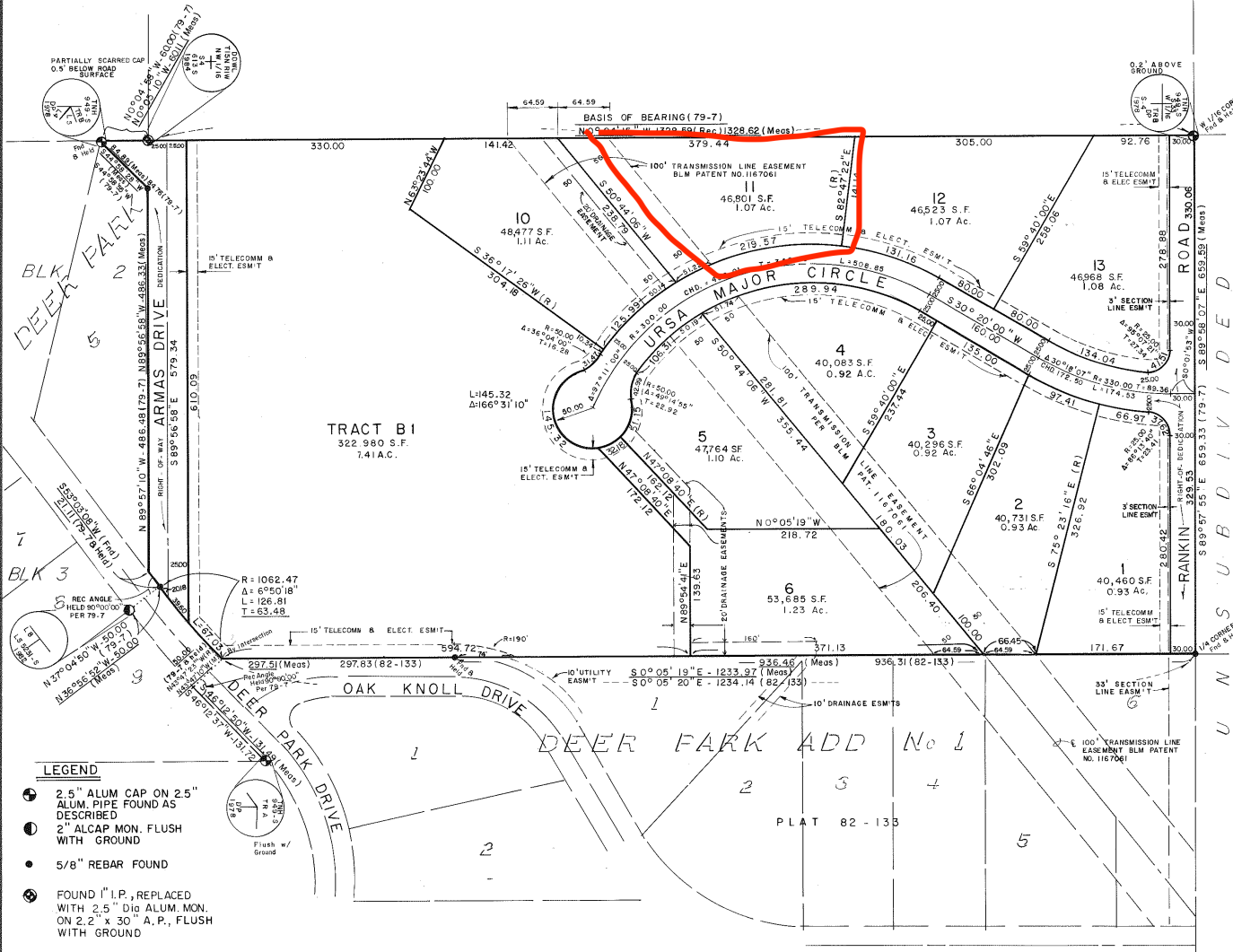


NOTES:
1. LOT AND TRACT LINES ARE NOT RADIAL
TO INTERSECTED CURVES UNLESS NOTED BY (R) FOR RADIAL



U N S U B D I V I D E D



CERTIFICATE OF OWNERSHIP and DEDICATION

I (we), hereby certify that I (we) hold the herein specified property interest in the property described hereon. I (we) hereby dedicate to the Municipality of Anchorage all areas depicted for use as public utility easements, streets, alleys, thoroughfares, parks, and other public areas shown hereon. These shall be reserved adjacent to the dedicated streets shown hereon, a slope reservation easement sufficient to contain cut and fill slopes of 1.5 feet horizontal for each 1 foot vertical (1.5 to 1) of cut or fill for the purpose of providing and maintaining the lateral support of the constructed streets. There is reserved to the grantors, their heirs, successors and assigns, the right to use such areas at any time upon providing and maintaining other adequate lateral support, as approved by the Municipality.

I (we) hereby agree to this plat, and to any restriction or covenant appearing hereon and any such restriction or covenant shall be binding and enforceable against present and successive owners of this subdivided property.

OWNERS

Borden E. Rankin
GORDON E. RANKIN
1776 FOREST PARK DR.
ANCHORAGE, AK. 99503

Gloria Rankin
GLORIA J. RANKIN
1776 FOREST PARK DR.
ANCHORAGE, AK. 99503

BENEFICIARY

J. E. Johnson
FIRST NATIONAL BANK
OF ANCHORAGE
BY J. E. JOHNSON, SR. VICE-PRES.

84-163

SEARCHED - FILED 10
ANCHORAGE REC. DIST.
DATE: JUNE 8 1984
TIME: 11:57 A.M.
REGISTERED BY: MUNICIPALITY
OF ANCHORAGE

NOTARY ACKNOWLEDGEMENTS

Subscribed and sworn to before me this 1st day of March 1984
Personally Appeared Gordon & Gloria Rankin

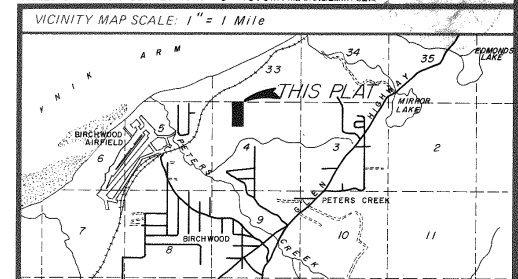
July 21, 1986
My Commission Expires

Subscribed and sworn to before me this 5th day of MARCH 1984

Personally Appeared J. E. JOHNSON

6-13-87
My Commission Expires

MAR 26 '84 MINOR CORRECTIONS 9 APR 84 ST. HAVEN DRINGEMT SLH



BEAR PARK SUBDIVISION
LOTS 1-6, LOTS 10-13, AND TRACT B1
A20.05 ACRE SUBDIVISION OF TRACT B, DEER PARK
SUBDIVISION LOCATED WITHIN THE NW 1/4, SEC. 4,
T 15 N, R 1 W, S. M., ALASKA

4040 B STREET ANCHORAGE, AK. 99503			
DOWL ENGINEERS			
Grid NW 1558	Scale 1" = 100'	Date 20 JUL 83	Book 846 Page 68
Drawn DS	Zoning Unrestricted	W O No. 50526	DOWL FILE NO 109-19
REF 82 - 133	CASE S - 7078		

- LEGEND**
- 2.5" ALUM CAP ON 2.5" ALUM. PIPE FOUND AS DESCRIBED
 - 2" ALCAP MON. FLUSH WITH GROUND
 - 5/8" REBAR FOUND
 - FOUND 1" I.P., REPLACED WITH 2.5" Dia ALUM. MON. ON 2.2" x 30" A.P., FLUSH WITH GROUND

SURVEYOR'S CERTIFICATE
I, LEWIS E. DICKINSON, professional land surveyor do hereby certify that the plat BEAR PARK SUBDIVISION is a true and correct representation of lands actually surveyed and that the distances and bearings are shown correctly and that all permanent exterior control monuments, all other monuments, and lot corners have been set and staked, or if final completion is assured by subdivision agreement, they will be set as specified in said subdivision agreement.



ACCEPTANCE OF DEDICATION

The Municipality of Anchorage hereby accepts for public uses and for public purposes the real property dedicated on this plat including, but not limited to the easements, rights-of-way, alleys, roadways, thoroughfares and parks shown hereon.

Dated at Anchorage, Alaska this 25th day of April 1984

Attest:
Betsy E. Smith
Municipal Clerk

B. J. Johnson
for Mayor of Anchorage

TAX CERTIFICATION

All real property taxes levied by the Municipality of Anchorage on the area shown on this plat have been paid.

3884
Date
Kevin Stender
Authorized Official

APPROVALS
Planning Officer *J. E. Johnson*
Municipal Engineer *Lee Branning*
Environmental Protection *Blair*

PLAT APPROVAL
Plat approved by the Municipal Platting Authority this 25th day of April 1984

L. E. Dickinson
Authorized Official

(84-163)FO