

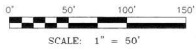
**NOTES**

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL OWNER SHALL OBTAIN A DETERMINATION WHETHER THESE REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN ON THE PLAT TO BE RECORDED.
2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION.
3. COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 31, 1981 IN BOOK 252, PAGE 452
4. BLANKET EASEMENT GRANTED TO MATANUSKA ELECTRIC ASSOCIATION RECORDED OCTOBER 16, 2001 AS SERIAL #2001-022559-0 RECORDED MARCH 26, 2014 AS SERIAL #2014-00254-0

**LINE TABLE**

| LINE    | BEARING       | DISTANCE |
|---------|---------------|----------|
| L1(N)   | N 00°13'10" E | 25.00'   |
| L1(W)   | N 00°01'06" W | 25.00'   |
| L2(C)   | N 89°07'07" W | 24.98'   |
| L2(W)   | N 00°05'47" W | 25.00'   |
| L3(N)   | N 00°01'17" W | 26.13'   |
| L3(W)   | N 00°04'19" W | 26.12'   |
| L4(N)   | N 89°49'27" W | 21.44'   |
| L4(W)   | N 89°54'13" E | 21.58'   |
| L5(N)   | N 00°05'47" W | 25.00'   |
| L5(W)   | N 00°05'47" W | 25.00'   |
| L6(L)   | N 89°49'27" W | 21.52'   |
| L6(R)   | N 89°54'13" E | 21.54'   |
| L7(C)   | N 00°05'47" W | 25.00'   |
| L7(R)   | N 00°05'47" W | 25.00'   |
| L8(M)   | N 89°49'27" W | 86.55'   |
| L8(R1)  | N 89°54'13" E | 86.59'   |
| L9(C)   | N 89°52'18" E | 30.00'   |
| L9(R2)  | N 08°59'15" E | 30.04'   |
| L10(L)  | N 89°49'27" W | 74.47'   |
| L10(R3) | N 89°54'13" E | 74.53'   |
| L11(C)  | N 71°17'52" E | 78.32'   |
| L11(R4) | N 71°17'52" E | 78.32'   |
| L12(C)  | N 89°54'13" E | 74.53'   |
| L12(R5) | N 89°54'13" E | 74.53'   |
| L13(C)  | N 71°17'52" E | 78.59'   |
| L13(R6) | N 71°22'07" E | 78.65'   |

- NOTE: L1-L7 RECORD DATA FROM PLAT OF SNORIN' DOG ACRES PLAT #2002-158  
 L8 RECORD DATA FROM PLAT OF BLUEBERRY HILL SUBDIVISION PLAT # 81-225  
 L9 RECORD DATA FROM PLAT OF JND TRACT A-1 PLAT # 2002-159



**PLANNING & LAND USE DIRECTOR'S CERTIFICATE**

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA - SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLANNING AUTHORITY BY

PLAT REVISION NO. 2014-125-508  
 DATED APRIL 9, 2014

AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THIS PLAT IS LOCATED.

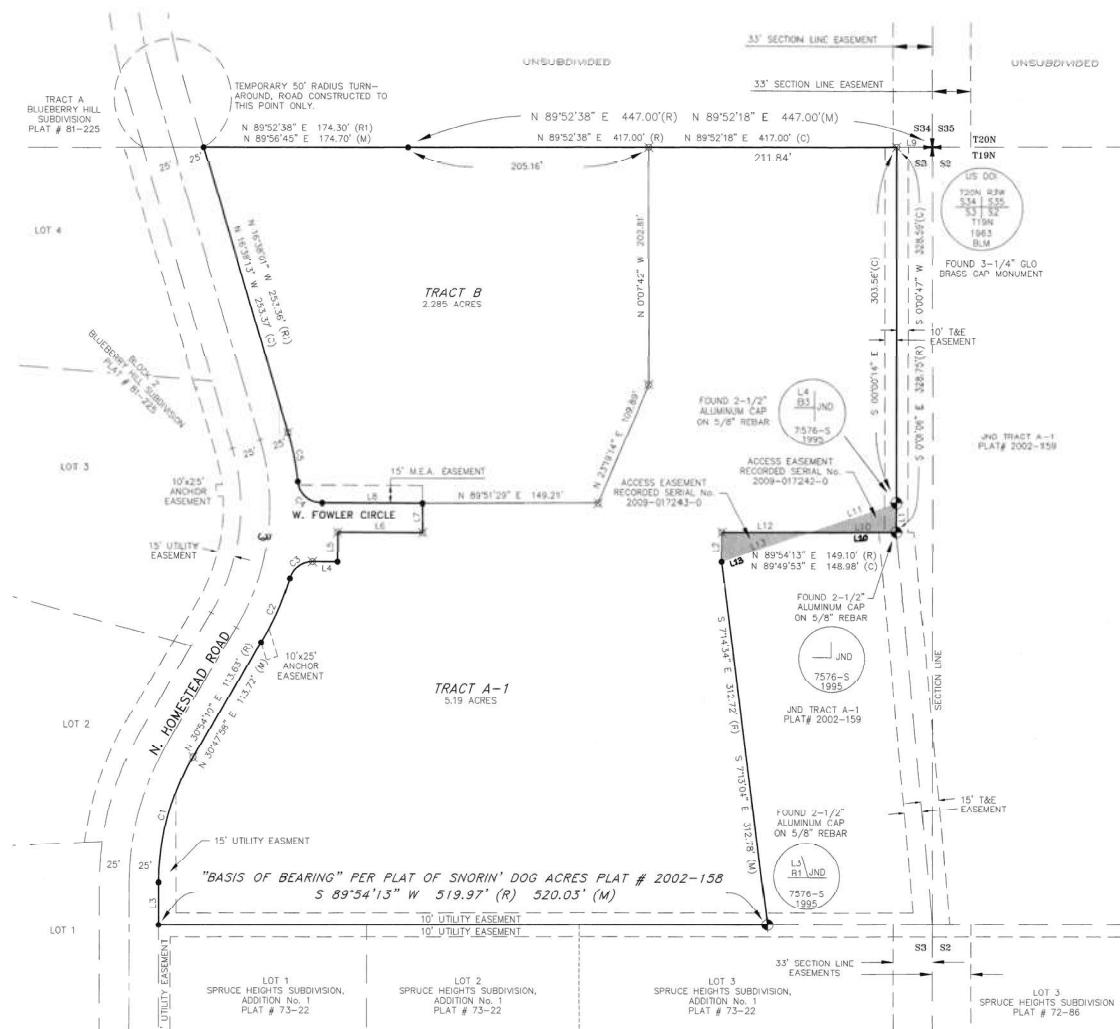
*Jaclyn Davis* 11/25/14  
 PLANNING AND LAND USE DIRECTOR (C-11) DATE  
*Marilyn M. Schuler*  
 ATTEST: PLANNING CLERK



**CURVE TABLE**

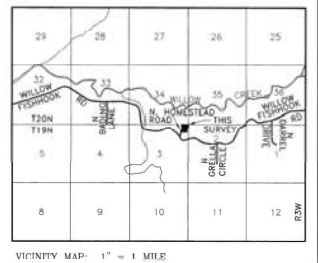
| CURVE  | DELTA ANGLE | RADIUS  | ARC LENGTH | CHORD LENGTH | TANGENT | CHORD BEARING |
|--------|-------------|---------|------------|--------------|---------|---------------|
| C1(C)  | 30°51'31"   | 209.54' | 112.88'    | 111.50'      | 57.83'  | N 19°23'03" E |
| C1(W)  | 30°49'51"   | 209.54' | 112.75'    | 111.40'      | 57.78'  | N 19°20'15" E |
| C2(W)  | 15°20'18"   | 225.00' | 60.23'     | 60.06'       | 30.30'  | S 23°38'05" W |
| C2(R)  | 15°14'16"   | 225.00' | 59.84'     | 59.66'       | 30.10'  | S 23°17'09" W |
| C3(C)  | 74°14'58"   | 30.00'  | 25.92'     | 24.14'       | 15.14'  | N 53°03'14" E |
| C3(R)  | 74°14'19"   | 30.00'  | 25.91'     | 24.14'       | 15.14'  | N 52°47'04" E |
| C4(M)  | 84°30'28"   | 20.00'  | 29.48'     | 26.88'       | 18.15'  | N 48°06'44" W |
| C4(R1) | 84°30'31"   | 20.00'  | 29.50'     | 26.90'       | 18.17'  | N 47°50'31" W |
| C5(C)  | 11°03'03"   | 225.00' | 43.40'     | 43.33'       | 21.77'  | S 11°19'12" E |
| C5(R1) | 11°02'45"   | 225.00' | 43.38'     | 43.31'       | 21.76'  | S 11°06'23" E |

- NOTE: C1-C3 RECORD DATA FROM PLAT OF SNORIN' DOG ACRES PLAT #2008-158  
 C4-C5 RECORD DATA FROM PLAT OF BLUEBERRY HILL SUBDIVISION PLAT # 81-225



**CERTIFICATE OF PAYMENT OF TAXES**  
 I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH November 26, 2014 AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.  
*Janice Anderson*  
 BOROUGH TAX COLLECTION OFFICIAL

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN ON THE PLAT ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.  
 ROBERT S. HOFFMAN, P.L.S.  
 LS 10009 PROFESSIONAL LAND SURVEYOR  
 DATE 11-7-2014



- JURISDICTION**
- (R) RECORD VALUE PER PLAT OF SNORIN' DOG ACRES PLAT # 2002-158
  - (R1) RECORD VALUE PER PLAT OF BLUEBERRY HILL SUBDIVISION PLAT # 81-225
  - (R2) RECORD VALUE PER PLAT OF JND TRACT A-1 PLAT # 2002-159
  - (R3) RECORD VALUE PER GRANT OF EASEMENT RECORDED SERIAL No. 2008-017242-0 AND RECORDED SERIAL No. 2009-017243-0
  - (M) MEASURED VALUE THIS SURVEY
- FOUND 3 1/4" BLM GLO BRASS CAP MONUMENT, AS NOTED  
 FOUND 2 1/2" ALUMINUM CAP MONUMENT, AS NOTED  
 FOUND 5/8" REBAR  
 SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP, BILL WOODS, LS-10009

**OWNERSHIP CERTIFICATE**  
 I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT.

TYSON P. PETERSON DATE  
 P.O. BOX 941  
 WILLOW, ALASKA 99688

**NOTARY ACKNOWLEDGEMENT**  
 I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT.  
 NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES \_\_\_\_\_

2014-141  
 Plat #  
 811 Palmer  
 Rec Dist  
 11-26-2014  
 Date  
 Time 3:07 PM

A PLAT OF:  
**SNORIN' DOG ACRES 2**  
 A REPLAT OF  
 TRACT A  
 SNORIN' DOG ACRES  
 PLAT No. 2002-158  
 AND  
 LOT 1, BLOCK 3,  
 BLUEBERRY HILL SUBDIVISION  
 PLAT No. 81-225

LOCATED WITHIN NE1/4 NE1/4 OF  
 SECTION 3, TOWNSHIP 19 NORTH,  
 RANGE 3 WEST,  
 SEWARD MERIDIAN, ALASKA  
 CONTAINING 7.47 ACRES  
 PALMER RECORDING DISTRICT  
 THIRD JUDICIAL DISTRICT  
 STATE OF ALASKA

**BULL MOOSE SURVEYING**  
 ROBERT S. HOFFMAN P.L.S. OFFICE: (907) 357-6957  
 700 HYDRATE LAKE, WARELA, ALASKA 99654 FAX: (907) 357-6977

DRAWN BY: RSH DRAWING SCALE:  
 DATE: 11/5/2014 1"=50'  
 CHECKED BY: EED SHEET  
 1 OF 1