

Bill of Sale¹

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Susan Garner

, for and in consideration of: ☐ the sum of \$

Dollars or ☒ No Value, shall convey to

the following personal property currently located at: 23200 Glenn Hill Circle

Chugiak

99567

State of Alaska.

☒ Refrigerator	☐ Wall/Ceiling Speakers	☒ Workbench/Shelving
☒ Freezer	☐ Satellite Dish	☐ Corral
☒ Oven/Range/Cooktop	☐ Satellite Dish Comp.	☐ Playground Equipment
☒ Dishwasher	☐ Home Theater	☐ Greenhouse
☒ Microwave	☐ Projector	☐ Dog Kennel/Run
☐ Trash Compactor	☐ Screen	☒ Storage Shed
☐ Beverage/Wine Cooler	☐ Flat Screen	☒ Hot Tub, Equip & Cover
☒ Water Softener	☐ All Speakers	☒ Garage Door Opener
☐ Central Vac Attachments	☐ AV Components	Remotes
☐ Chandelier/Hanging Lts		# of Remotes: <u>ALL</u>
☒ Window Coverings	☐ Flat Screen TV(s) - Location:	☐ Generator
Except for: _____	☐ Living Room	☒ Wood Stove
☒ Window Screens	☐ Family Room	☐ Propane Tank(s)
☐ Pool Table	☐ Primary Bedroom	☐ Propane in Tank
☒ Washer	☐ Other _____	☐ Oil Tank
☒ Dryer	☐ Security System/Components	☐ Oil in Tank
	☐ leased or ☐ owned	

All fixtures attached to the Property, including, but not limited to: plumbing, heating, and electrical systems shall remain with the subject property.

Unless agreed otherwise in writing, the Seller will retain responsibility for any service agreements, including, but not limited to, security and monitoring systems that are not assumed or prorated upon recording.

The Seller herein warrants that said property is free from all liens and encumbrances. If the Purchase and Sale Agreement dated _____ does not record; this Bill of Sale shall become null and void.

THE ABOVE-DESCRIBED ITEM(S) SHALL BE CONVEYED IN "AS-IS" CONDITION AND NO WARRANTIES ARE MADE AS TO THE CONDITION OF PERSONAL PROPERTY. THE ITEMS ABOVE HAVE NO EFFECT ON THE SALES PRICE.

SELLER TO LIST THE ITEMS, APPEARING TO BE AFFIXED TO THE PROPERTY, THAT ARE NOT INCLUDED WITH THE SALE:

Dated: _____

Dated: 6/2/2026

Buyer 1: _____

Seller 1: Susan Garner Susan Garner

Buyer 2: _____

Seller 2: _____

Buyer 3: _____

Seller 3: _____