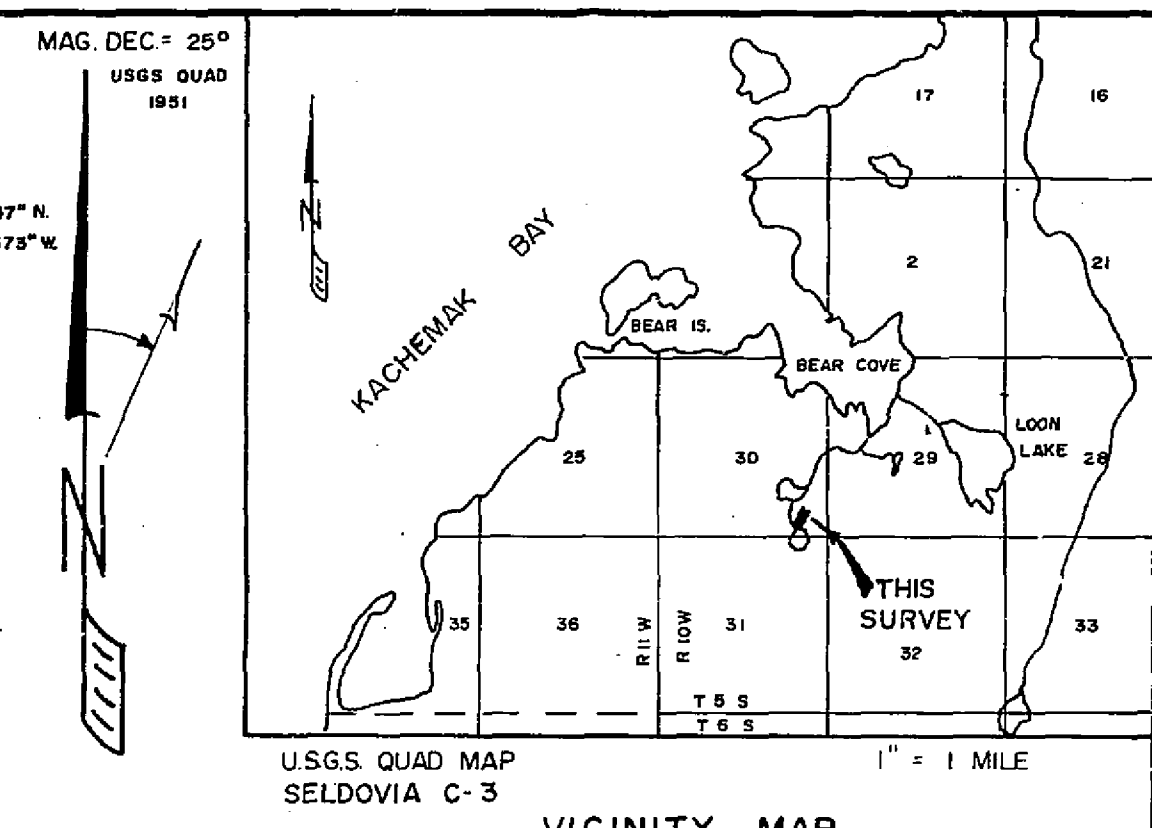
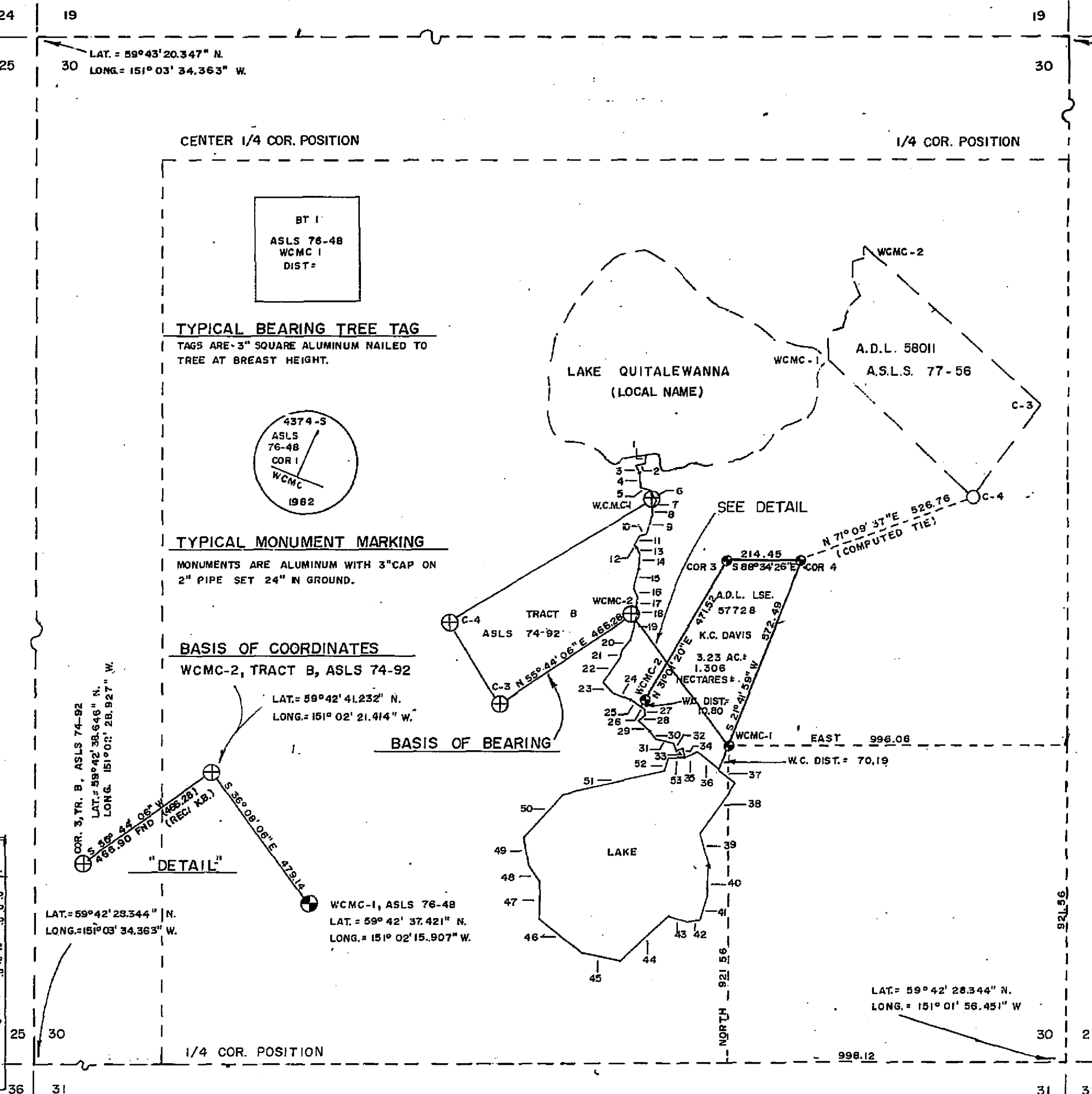


UNSURVEYED SEC. 30, TRACT A, T5S, R10W, S.M., ALASKA

NO.	BEARING	DISTANCE
1	S 4° 50' W	17.7
2	S 78° 10' W	26.4
3	S 29° 29' E	27.7
4	S 72° 46' E	28.7
5	S 34° 39' E	36.9
6	S 28° 15' W	24.3
7	S 59° 50' E	27.4
8	S 18° 21' W	56.5
9	S 77° 18' W	18.7
10	S 26° 39' W	31.2
11	S 26° 46' E	12.4
12	S 23° 53' E	21.0
13	S 4° 24' W	42.9
14	S 14° 58' W	57.7
15	S 25° 56' E	28.1
16	S 15° 48' W	29.3
17	S 10° 21' E	23.4
18	S 15° 32' W	62.3
19	S 39° 44' W	30.8
20	S 13° 28' W	24.1
21	S 34° 24' W	84.2
22	S 41° 01' E	42.1
23	S 67° 49' E	54.0
24	S 54° 31' E	33.4
25	S 54° 30' 45" E	15.76
26	S 6° 23' 45" E	21.53
27	S 48° 21' 00" W	24.22
28	S 48° 08' 45" E	41.21
29	S 41° 27' 00" E	26.23
30	S 76° 25' 30" E	54.11
31	S 19° 04' 30" E	25.39
32	N 75° 15' 30" E	19.64
33	S 7° 04' 30" E	30.84
34	N 69° 20' 30" E	39.06
35	S 51° 01' 30" E	78.35
36	S 51° 01' E	71.1
37	S 35° 09' W	155.3
38	S 15° 55' E	98.9
39	S 2° 28' W	100.1
40	S 16° 45' W	71.9
41	S 80° 28' W	36.8
42	N 71° 12' W	54.0
43	S 47° 45' W	192.5
44	N 76° 48' W	117.5
45	N 50° 18' W	159.8
46	N 1° 09' E	109.4
47	N 34° 42' W	64.8
48	N 1° 11' W	82.3
49	N 42° 46' E	170.9
50	N 73° 35' E	207.8
51	N 17° 18' E	42.4
52	N 89° 00' E	46.6

CORNER	BT#	BEARING	DISTANCE	DESC.
1	1	N 22° 48' W	47.34	14" SR
	2	N 49° 15' E	34.03	12" SR
	3	S 68° 14' E	35.84	12" SR
2	1	S 29° 45' W	43.08	18" SR
	2	S 62° 59' W	50.33	20" SR
	3	N 1° 36' W	22.12	18" SR
3	1	N 9° 45' E	43.64	12" SR
	2	N 58° 53' E	72.79	10" SR
	3	S 16° 05' E	35.51	11" SR
4	1	N 43° 57' W	30.07	14" SR
	2	N 53° 25' E	33.86	10" SR
	3	S 23° 20' E	10.35	10" SR



OWNERSHIP CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF TECHNICAL SERVICES, AND THAT THE STATE OF ALASKA IS THE OWNER OF A.S.L.S. 76-48 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA.

Dec 21, 1982 DATE
James Anderson DIRECTOR, DIVISION OF TECHNICAL SERVICES

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF December 1982.

Notary Signature: Ruth E. Oja
NOTARY FOR ALASKA
MY COMMISSION EXPIRES 12-10-84

LESSEE CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

A.D.L. NO. 57728 DATE Dec 13, '82
Kermit Charles Davis

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF December 1982.

Notary Signature: Ruth E. Oja
NOTARY FOR ALASKA
MY COMMISSION EXPIRES 3-7-84

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME, AND THAT THE MONUMENTS SHOWN ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

14 October 1982 Pat Marquis REG. NO. 4374-S
DATE PAT. MARQUIS, R.L.S.

- NOTES**
- THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH O.T.E. C.I. 76-46 AND A.S. 38.06.077.
 - THE CLAIMANTS CORNERS WERE RECOVERED AND USED TO DETERMINE TRACT BOUNDARIES.
 - ALL BEARINGS ARE TRUE MEAN AND DISTANCES ARE TRUE.
 - DRAINAGE IS NORMAL SURFACE RUNOFF.
 - THE UTM AND METRIC DATA IS BEING SHOWN FOR INFORMATIONAL PURPOSES ONLY.
 - THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AND THE MINIMUM ACCURACY OF THE FIELD SURVEYED TIE TO THE BASIS OF COORDINATES, AS DEPICTED HEREON, EXCEEDS 1/8000.
 - ALL WASTEWATER DISPOSAL SYSTEMS MUST COMPLY WITH EXISTING LAW AT TIME OF CONSTRUCTION.
 - THIS TRACT IS SUBJECT TO A 10' PEDESTRIAN EASEMENT ALONG THE ORDINARY HIGH WATER LINE OF THE UNNAMED CREEK AND LAKE.
 - THE APPROXIMATE MEANDERS SHOWN HEREON ARE FOR AREA COMPUTATIONS ONLY AND THE NATURAL MEANDERS OF THE LINE OF ORDINARY HIGH WATER FORM THE TRACT BOUNDARIES.
 - THE POSITION FOR THE CORNERS OF SECTION 30 AS SHOWN HEREON WERE PROVIDED BY THE ALASKA DIVISION OF TECHNICAL SERVICES, AS TAKEN FROM THE PLAT OF A.S.L.S. 74-92.
 - A.D.L. 57728 IS SUBJECT TO A 25' PEDESTRIAN R.O.W. (A.D.L. 52796) ALONG THE BANK OF THE UNNAMED STREAM.
 - THE PROTRACTED SECTION CORNER VALUES SHOWN FOR THE N.W. AND N.E. CORNERS OF SECTION 30 SUPERCEDE THE PROTRACTED SECTION CORNER VALUES SHOWN FOR THESE CORNERS OF THE RECORDED PLAT OF A.S.L.S. 73-97.

- LEGEND**
- ⊕ PRIMARY MONUMENT (AL. MON.) FOUND
 - ⊙ PRIMARY MONUMENT SET THIS SURVEY
 - ORDINARY HIGH WATER LINE MEANDERS
 - APPROVED MONUMENT, NOT RECOVERED

SELECTION INFORMATION
General Selection 47
Tentative Approval dated 7-10-64

82-98
RECORDED FILED NC 6
HOMER REC. DIST.
DATE 12-30-1982
TIME 1:57 P.M.
Requested by AS/DNR
Address Anchorage



ALASKA STATE LAND SURVEY NO. 76-48

(AS PROVIDED BY A.S. 38.05.077)

1 METER = 3.2808333 U.S. SURVEY FEET 1 ACRE = 0.4047 HECTARE

DATE OF SURVEY Beginning: 1 JUNE 1982 Ending: 12 JUNE 1982	NAME OF SURVEYOR PAT MARQUIS, L.S. 4374-S
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY NO. 76-48 LOCATED WITHIN UNSURVEYED SECTION 30, TRACT A, T5S, R10W, S.M., AK.	
DRWN. BY P. MARQUIS	APPROVAL RECOMMENDED: Blayne Dennis 12-17-82 CHIEF CADASTRAL SURVEYOR DATE
DATE DRAWN: 11 JUNE, 1982	CHECKED BY: [Signature] FILE NO. 76-48
SCALE: 1" = 300'	