

MEANDERS

WEST PAPOOSE LAKE

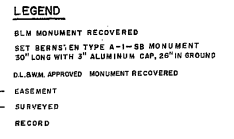
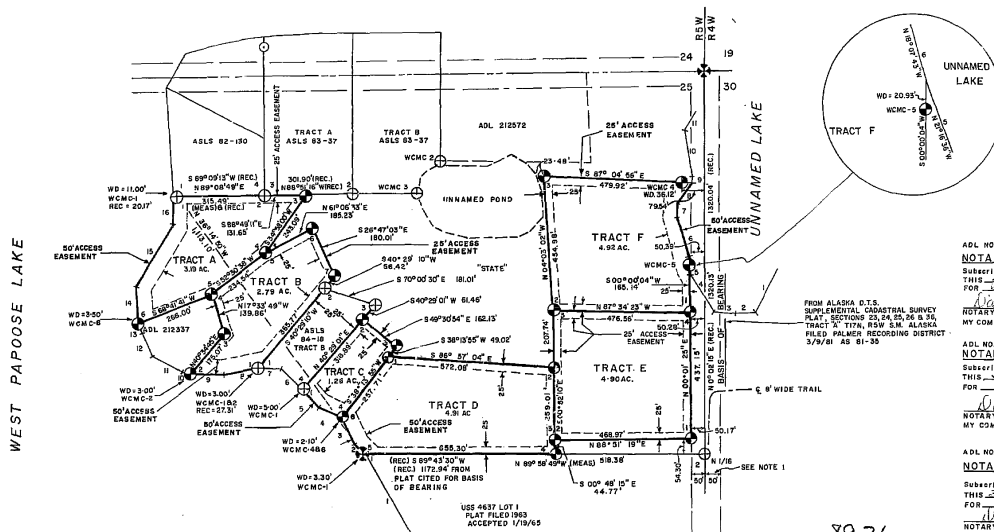
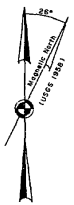
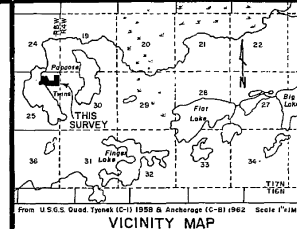
Table with 4 columns of bearings and distances for West Papoose Lake meanders.

UNNAMED LAKE

Table with 4 columns of bearings and distances for Unnamed Lake meanders.

NOTES

- 1. ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA...
2. THE EXISTING CLAIMANT'S CORNERS WERE RECOVERED...
3. THE MINIMUM CLOSURE OF THE TRACT BOUNDARIES...
4. ALL BEARINGS SHOWN ARE TRUE BEARINGS...
5. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH...
6. THE NATURAL MEANDERS OF THE LINE OF ORDINARY HIGH WATER...
7. WITHIN DISTANCE DETERMINED IN THIS SURVEY ARE FROM FIELD MEASUREMENTS OF 1984 TO 1986...



MONUMENT ACCESSORIES

Table listing monument accessories for Tracts A through F, including tree species and diameters.

ADL No. 21245, TRACT "A" WILMA L. SPEARIN DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for Wilma L. Spearin

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 5/17/93

ADL No. 212746, TRACT "B" JERRY WINDSOR DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for Jerry Windsor

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 5/17/93

ADL No. 212405, TRACT "C" DOUG LOHMEYER DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for Doug Loheymer

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 5/17/93

ADL No. 212457, TRACT "D" JOHN S. BRONNER DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for John S. Bronner

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 5/17/93

ADL No. 212647, TRACT "E" OSCAR WEBER DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for Oscar Weber

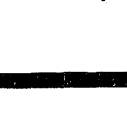
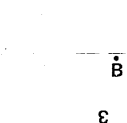
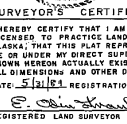
NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 5/17/93

ADL No. 212650, TRACT "F" OSCAR WEBER DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for Oscar Weber

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 5/17/93



CERTIFICATE OF OWNERSHIP AND DEDICATION

I, the undersigned, hereby certify that I am the Director, Division of Land and Water Management and that the State of Alaska is the owner of ASLS 84-37 shown herein. I hereby approve this survey and plat for the State of Alaska, and dedicate for public or private use as noted, all easements, public utility areas, and rights-of-way shown on this described herein.

DATE: 6/8/89 James C. Fisher Director, Division of Land & Water Management

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for James C. Fisher

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 12/31/93

LESSEE CERTIFICATE

We, the undersigned hereby certify that we are the lessees on shown herein. We hereby approve this survey and plat.

ADL No. 212457, TRACT "D" JOHN S. BRONNER DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for John S. Bronner

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 12/31/93

ADL No. 212647, TRACT "E" OSCAR WEBER DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 23rd day of May, 1989 for Oscar Weber

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 12/31/93

ADL No. 212650, TRACT "F" OSCAR WEBER DATE 5/23/89

NOTARY'S ACKNOWLEDGEMENT

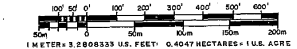
Subscribed and sworn before me this 23rd day of May, 1989 for Oscar Weber

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 12/31/93

SELECTION INFORMATION

General Selection 106 Tentative Approval dated 8-28-85 Patent No. 50-66-0088 dated 9-17-65

SCALE

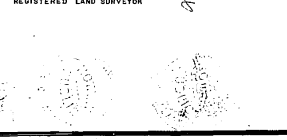


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA; THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: 5/23/89 REGISTRATION No. 3971-S

REGISTERED LAND SURVEYOR



DATE OF SURVEY

Beginning 5/23/89 Ending 12/23/89

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND AND WATER MANAGEMENT ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 84-37

WITHIN SURVEYED SECTION 25, TRACT "A", T.17N., R.5W., S.1M., ALASKA

PALMER RECORDING DISTRICT

DRAWN BY REF APPROVAL RECOMMENDED DATE 12/23/84 FILE NO. 84-37-10788

SCALE 1" = 200' CHECKED FILE NO. ASLS 840037

89-26 RECORDED 6-19-89 3:07 P.M. AS/DLS/wm 10 Oct 1989 Anchorage 99-570-7028