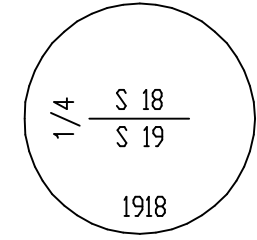
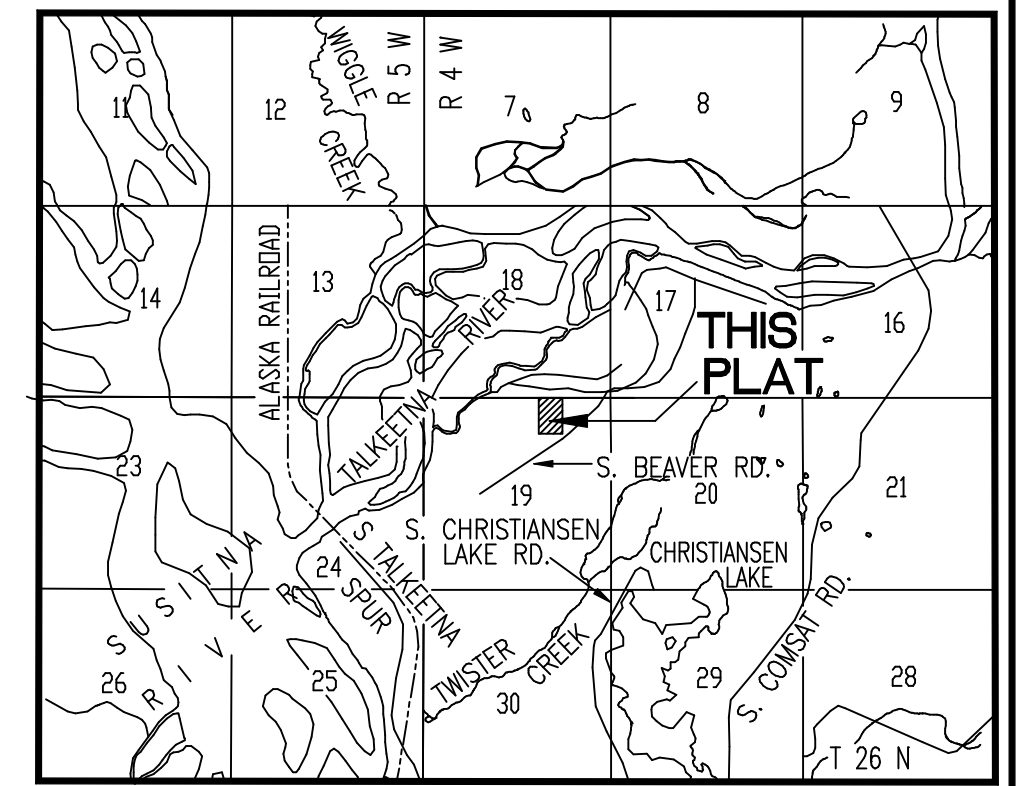
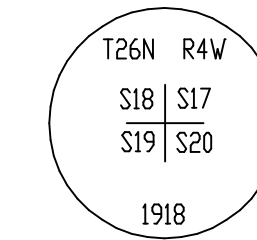


FOUND 2-1/2" GLD BRASS CAP MONUMENT
0.3' ABOVE GROUND



FOUND 2-1/2" GLD BRASS CAP MONUMENT
0.3' ABOVE GROUND

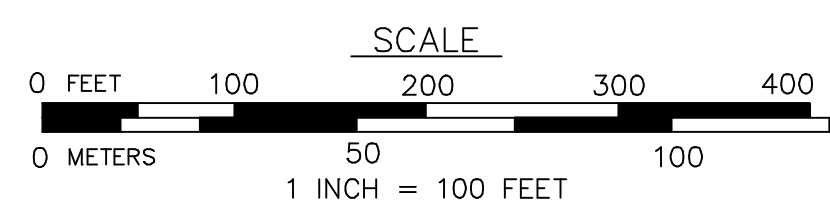
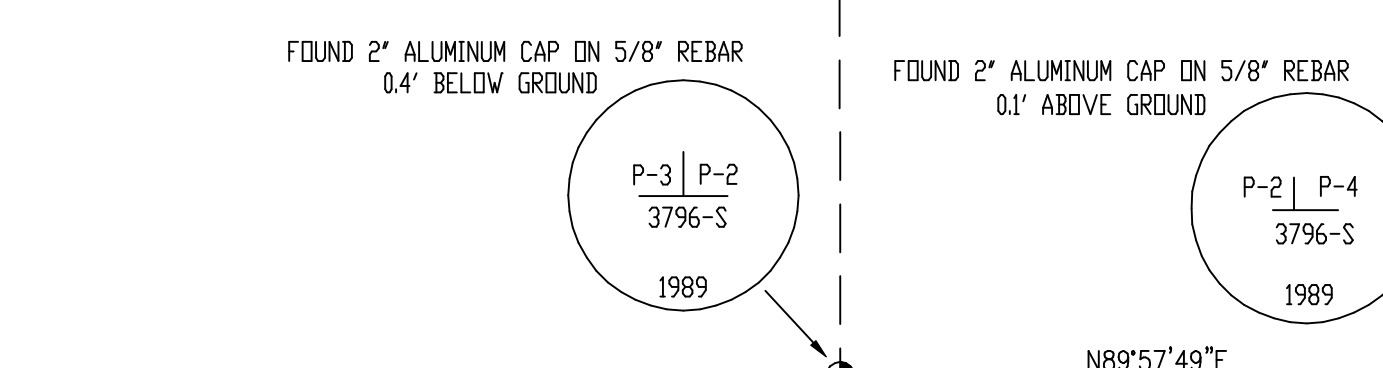


VICINITY MAP
SCALE 1" = 1 MILE

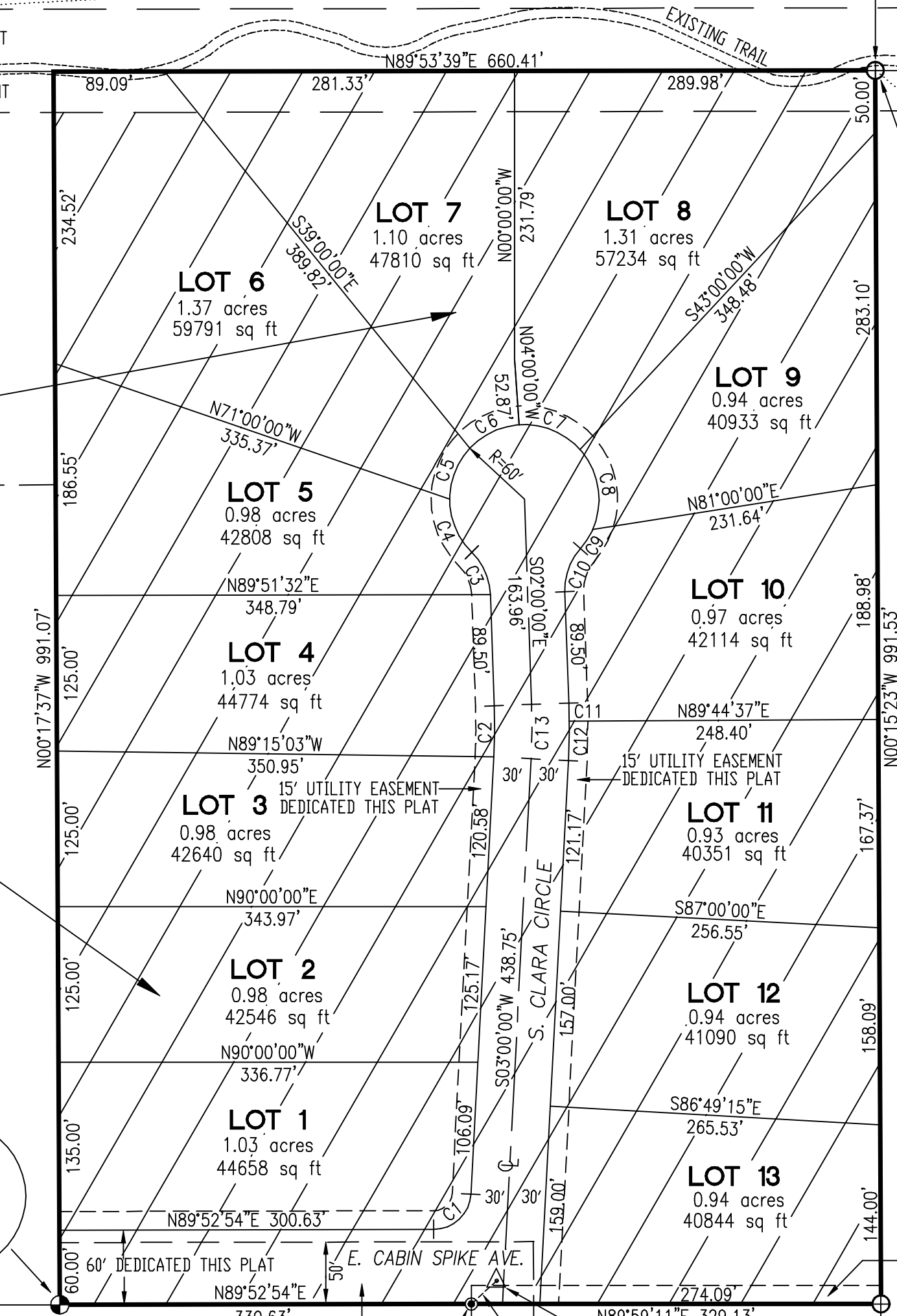
NOTES

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
2. BASIS OF BEARING FROM G.P.S. OBSERVATION TAKEN AT THE SURVEY CONTROL POINT SHOWN HEREON.
3. 5/8" x 30" REBAR WITH SELF-IDENTIFYING PLASTIC CAP SET AT ALL LOT CORNERS, P.C.'S, P.T.'S AND P.R.C.'S UNLESS NOTED.
4. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS.
5. EASEMENTS OF RECORD NOT PLOTTED HEREON:
(a) M.E.A. EASEMENT RECORDED SEPTEMBER 20, 1996 AT BOOK: 159, PAGE: 317
6. NO BOROUGH FUNDS WILL BE EXPENDED TO UPGRADE THE ROADS; AND BEFORE BOROUGH MAINTENANCE WILL BE PROVIDED, THE ROAD WILL HAVE TO BE UPGRADED BY SOMEONE OTHER THAN THE BOROUGH AND ACCEPTED FOR MAINTENANCE BY THE PUBLIC WORKS DIVISION.
7. FEMA SHOWS ALL OF THIS SUBDIVISION IN FHA ZONE AE, A SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 100 YEAR FLOOD AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. ANY DEVELOPMENT WITHIN THIS AREA MUST CONFORM TO MSB FLOOD DAMAGE PREVENTION ORDINANCES.
8. THE FLOOD ELEVATIONS SHOWN HEREON ARE INTERPOLATED FROM A MARCH 2004 STUDY ENTITLED "TALKEETNA AIRPORT, PHASE II" BY URS CORPORATION.
9. ALL DEVELOPMENT IN A SPECIAL FLOOD HAZARD AREA REQUIRES A FLOOD HAZARD DEVELOPMENT PERMIT (FHDP)

FLOOD HAZARD AREA



NOT SUBDIVIDED
BASE FLOOD ELEVATION
366.5 FEET +/-



LEGEND

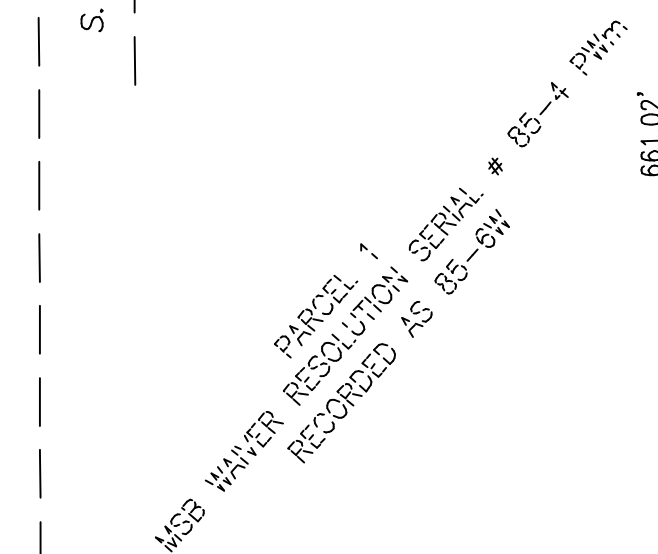
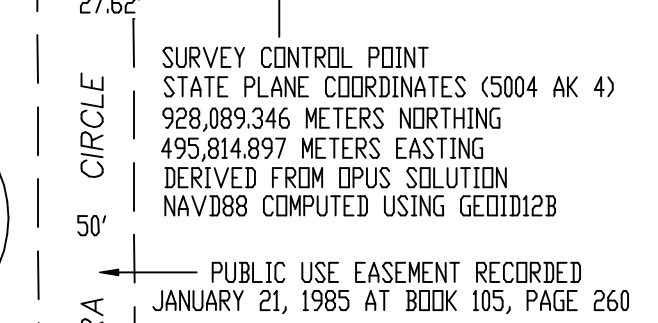
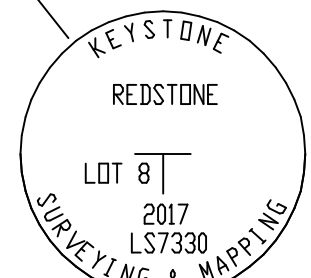
- FOUND 2-1/2" GENERAL LAND OFFICE BRASS CAP MONUMENT AS SHOWN AND DESCRIBED
- FOUND 2" ALUMINUM CAP ON 5/8" REBAR AS SHOWN AND DESCRIBED
- FOUND 1-1/2" ALUMINUM CAP ON 5/8" REBAR AS SHOWN AND DESCRIBED
- SET 3-1/4" ALUMINUM CAP PIPE MONUMENT - MARKED AS SHOWN

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	45.49'	30.00'	86°52'54"	28.41'	41.26'	N46°26'27"E
C2	41.02'	470.00'	05°00'00"	20.52'	41.00'	N00°30'00"E
C3	37.82'	50.00'	43°20'30"	19.87'	36.93'	N23°40'15"W
C4	47.48'	60.00'	43°20'30"	25.06'	46.25'	S22°40'15"E
C5	45.03'	60.00'	43°00'00"	23.63'	43.98'	S21°30'00"W
C6	45.03'	60.00'	43°00'00"	23.63'	43.98'	S64°30'00"W
C7	54.57'	60.00'	52°06'50"	29.34'	52.71'	N67°56'35"W
C8	69.00'	60.00'	65°53'10"	38.88'	65.26'	N08°56'35"W
C9	18.16'	60.00'	17°20'30"	9.15'	18.09'	N32°40'15"E
C10	37.82'	50.00'	43°20'30"	19.87'	36.93'	S19°40'15"W
C11	14.41'	530.00'	01°33'26"	7.20'	14.41'	N01°13'17"W
C12	31.85'	530.00'	03°26'34"	15.93'	31.84'	N01°16'43"E
C13	43.63'	500.00'	05°00'00"	21.83'	43.62'	N00°30'00"E

NOT SUBDIVIDED

15' MEASUREMENT RECORDED
ON SEPTEMBER 7, 1990 AT BOOK 131, PAGE 425
ON APRIL 25, 2003 AT RECEPTION SERIAL # 2003-000686-0



FOUND 1-1/2" ALUMINUM CAP ON 5/8" REBAR
FLUSH WITH GROUND

CERTIFICATE OF OWNERSHIP & DEDICATION

I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT, DEDICATE ALL RIGHTS-OF-WAY TO THE MATANUSKA-SUSITNA BOROUGH AND GRANT ALL EASEMENTS TO THE USE SHOWN.

BENEFICIARY

ZACHARY BLUMNER DATE
P.O. BOX 337
TALKEETNA, ALASKA 99676

MICHAEL HEIMBUCH DATE
ADDRESS
CITY, STATE

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF _____, 20____ FOR _____

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF _____, 20____ FOR _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES _____

PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. _____ DATED _____, 20____, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE TALKEETNA RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.

DATE _____ PLANNING & LAND USE DIRECTOR
ATTEST: _____ PLATTING CLERK

CERTIFICATION OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH _____, 20____ AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

DATE _____ BOROUGH TAX COLLECTION OFFICIAL

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN ON THE PLAT ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

7330-S GARY LORUSSO
REGISTERED LAND SURVEYOR DATE _____

A PLAT OF OHANA ESTATES

A SUBDIVISION OF PARCEL NO. 4
M.S.B. WAIVER RESOLUTION SERIAL #85-4-PWm
LOCATED WITHIN THE
NE1/4 SECTION 19, T. 26 N., R. 4 W.
SEWARD MERIDIAN, ALASKA
TALKEETNA RECORDING DISTRICT
THIRD JUDICIAL DISTRICT
STATE OF ALASKA
CONTAINING 15 ACRES, MORE OR LESS

KEYSTONE SURVEYING & MAPPING

GARY LORUSSO, PROFESSIONAL LAND SURVEYOR
ALASKA BUSINESS LICENSE #134615
MAILING ADDRESS: P.O. BOX 2216 • PALMER, ALASKA 99645
PHYSICAL ADDRESS: 131 E. SWANSON AVE. • WASILLA, ALASKA 99664
PHONE: (907) 376-7811

DRAWN BY ICAD/K.Lyne	DATE 10/26/17	DRAWING: 2017-11/Ohana
CHECKED BY Glo	SCALE 1 INCH = 100 FEET	SHEET 1 OF 1