

### Seller's Real Estate Disclosure Statement for Unimproved Property

(To be completed by Seller when property is listed)

This form authorized for use ONLY by active Real Estate Licensee Subscribers of Alaska Multiple Listing Service, Inc.



1 In the Property Address or Location:

2 31 Unknown Street ///

3 Legal Description: T11N R3W SEC 2 SW4SW4NE4NW4&SE4SE4NW4NW4

4 Real Property Tax ID Number: \_\_\_\_\_ Parcel ID # 02004206000

5 Owner's Name(s) (please print): Shaun J Pfeiffer

6  
7 All disclosures in this statement are made in good faith and to the best of the Seller's knowledge. The Seller is disclosing  
8 known defects or other conditions in the real property or the real property being transferred. Disclosure need not require  
9 a search of public records nor does it require a professional inspection of the property. If additional information or  
10 explanation is necessary, use Section 16, or attach an Unimproved Property Disclosure Addendum/Amendment  
11 (UPDA) form and/or other appropriate documentation to this form.

12  
13 YES NO

14  
15 1. How long have you owned the property? 3 years

16  
17 2. **ENCROACHMENTS/EASEMENTS.**(e.g. fences, buildings, rockeries, driveways, garden, septic, well,  
18 etc.)

19   A. Does anything on your property extend onto (encroach on) an adjacent lot?

20   B. Does anything on an adjacent lot extend onto (encroach on) your property?

21   C. Are you aware of any easements or other's rights affecting the property?

22 If you marked "Yes" on any of the above, explain in Section 16.

23  
24 3. **ACCESS.**

25   A. Is there a road or easement for access to the property?

26   B. If your answer to A is "Yes," is there a recorded document?

27   C. If the road or access is shared with any other property, is there a written agreement  
28 for sharing the maintenance and repair costs?

29   D. If your answer to C is "Yes," is a copy attached to this form?

30   E. If the road or other access is improved, is there any standing or running water, flooding, mud, etc.,  
31 that affects use of the access during any time of the year? If "Yes", explain in Section 16.

32  
33 4. **SURVEY.**

34   A. Has the property ever been surveyed?

35   B. If your answer to A is "Yes," is a copy of the survey attached?

36  
37 5. **PROPERTY BOUNDARIES.** If known, describe the property boundaries: (e.g. fence, hedge, survey  
38 stakes, rockery, etc.)

39 North line: STAKE

40 South line: STAKE

41 East line: STAKE

42 West line: STAKE

43  
44  
45 6. **ZONING & RESTRICTIONS.**

46 The present zoning of the property is R6

47   A. Are you aware of any covenants, codes, or restrictions regarding the use of the property?

48   B. Are you aware of any proposed covenants, codes or restrictions, including future construction?

49   C. Is the property, or any part of it, in a designated shoreline master plan, slide area, avalanche area,  
50 wetlands, erosion zone or environmentally sensitive area?

**Seller's Real Estate Disclosure Statement for Unimproved Property Described As:**

Address: 31 Unknown Street ///

Legal (the Property): T11N R3W SEC 2 SW4SW4NE4NW4&SE4SE4NW4NW4

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- 1 YES NO
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**7. SOIL STABILITY, STORAGE TANKS & CONTAMINATION.**

- A. Are you aware of any settlement, earth movement, cracking, slides, accretion, erosion or similar problems affecting the property?
- B. To the best of your knowledge has any part of the property been built-up, dug-out or altered, in any way, including but not limited to: fill dirt; waste; toxic waste; organic or off-site material; used for a landfill; or legal/illegal dumping?
- C. Has the property ever been used for commercial or industrial purposes, including but not limited to: a service station; auto repair shop; dry cleaners; printing shop; manufacturing facility; or any other use which might have contaminated the soil?
- D. Are you aware of any soil contamination or has the property been tested for hazardous waste contamination? (If "tested" attach a copy of the inspection report.)
- E. Do you have any reason to believe that the soils may not be acceptable for the installation of a septic system? (If "Yes," explain in Section 16.)
- F. Does the property currently have a storage tank that was used to store anything that is defined as fuel, toxic and/or hazardous.
- G. Are you aware of the property previously having a storage tank? If "Yes", the storage tank was removed on or about: \_\_\_\_\_
- H. If the answer to G is "Yes", is a copy of the removal report and soils report attached?

**8. FLOODING OR SEEPAGE.**

- A. Has there been, or is there currently, standing water on the property during any time of the year? If "Yes", explain in Section 16.
- B. If your answer to A is "Yes," has anything been done to mitigate? Explain in Section 16.
- C. Is the property located in a designated flood zone or flood plain?

**9. SEWAGE.**

- A. Is the property served by:  public sewer main  septic tank system  other disposal system (describe): NEW LEACHFIELD AND 2,500 GALLON TANK INSTALLED IN 2024
- B. Is public sewer on or adjacent to the property?
- C. If there is a sewer main across one or more sides of the property, is there a connection or hook-on charge payable before the property can be connected to the sewer?

**10. WATER.**

- A. Is the property served by a public water main?
- B. Is there a well on this property? If "Yes", provide location, depth, source and/or provide documentation: SEE ATTACHED
- C. Does the well provide water to any other properties or entities?
- D. If your answer to C is "Yes," is there a written maintenance agreement for sharing costs of repair or replacement? If "Yes", attach a copy.
- E. Has the water been tested? (attach any report(s))
- F. Are you aware of any deficiencies or defects in the well system?

**11. ELECTRICITY & GAS.**

- A. Is electricity on or adjacent to the property?
- B. Is natural gas on or adjacent to the property?

**12. NEIGHBORHOOD.**

- A. Are you aware of any waste dumps, disposal sites or landfills within one mile of the property?
- B. Are you aware of any manufacturing, agricultural, quarrying or other uses or conditions within one mile of the property, which cause smoke, smell, noise or pollution?
- C. Are you aware of any abandoned coal or other mine shafts under or within one mile of the property?



**Seller's Real Estate Disclosure Statement for Unimproved Property Described As:**

Address: 31 Unknown Street ///  
Legal (the Property): T11N R3W SEC 2 SW4SW4NE4NW4&SE4SE4NW4NW4



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The foregoing information is furnished to the best of my/our knowledge, after careful consideration of each of the questions. I/We understand that representations will be made to prospective buyers based on the foregoing information, and I/we authorize copies of this to be given to prospective buyers. I/We agree to hold harmless the Brokers and Licensees of Alaska Multiple Listing Service, Inc. from any claim that the foregoing information is incorrect.

**Seller Signature(s)**

Seller 1: Shaun J Pfeiffer Date: 6-12-26  
Seller 2: \_\_\_\_\_ Date: \_\_\_\_\_  
Seller 3: \_\_\_\_\_ Date: \_\_\_\_\_

**Buyer's Notice and Receipt of Copy**

**Buyer Awareness Notice:** Buyer is independently responsible for determining whether a person who has been convicted of a sex offense resides in the vicinity of the property that is the subject of the Buyer's potential real estate transaction. This information is available at the following locations: Alaska State Trooper Posts, Municipal Police Departments, and on the State of Alaska, Department of Public Safety Internet site: [www.dps.state.ak.us](http://www.dps.state.ak.us).

The State of Alaska maintains a list of properties that have been identified by Alaska law enforcement agencies as illegal drug manufacturing sites, including meth labs. For more information on this subject and to obtain a list of these properties, go to <http://www.dec.state.ak.us>.

**Buyer Awareness Notice:** Buyer is independently responsible for determining whether, in the vicinity of the property that is the subject of the transferee's potential real estate transaction, there is an agricultural facility or agricultural operation that might produce odor, fumes, dust, blowing snow, smoke, burning, vibrations, noise, insects, rodents, the operation of machinery including aircraft, and other inconveniences or discomforts as a result of lawful agricultural operations.

*The Buyer is urged to inspect the property carefully and to have the property inspected by an expert. Buyer understands that there are aspects of the property of which the Seller may not have knowledge and that this disclosure statement does not encompass those aspects. Buyer also acknowledges that he/she has read and received a signed copy of this statement from the Seller or any licensee involved or participating in this transaction.*

**Buyer Signature(s)**

Buyer 1: \_\_\_\_\_ Date: \_\_\_\_\_  
Buyer 2: \_\_\_\_\_ Date: \_\_\_\_\_  
Buyer 3: \_\_\_\_\_ Date: \_\_\_\_\_



### Unimproved Property Disclosure Addendum or Amendment

This form authorized for use ONLY by active Real Estate Licensee Subscribers of Alaska Multiple Listing Service, Inc.

1 Date 6-12-26  
 2 Property Address or Location: 31 Unknown Street ///  
 3 Legal Description: T11N R3W SEC 2 SW4SW4NE4NW4&SE4SE4NW4NW4  
 4 Real Property Tax ID Number: \_\_\_\_\_ Parcel ID # 02004206000  
 5 Owner's Name(s) (please print): Shaun J Pfeiffer  
 6 In Reference to the Seller's Real Estate Disclosure Statement for Unimproved Property dated: 6-12-26  
 7 the undersigned Buyer(s) and Seller(s) hereby agree to the following (check only one):

- 9  **Addendum** – to be used for additional information to the original Seller's Disclosure for Unimproved Property.
- 10  **Amendment** – to be used to update information on the existing Seller's Disclosure for Unimproved Property.

12 Reference Item Number from the Seller's Real Estate Disclosure Statement for Unimproved Property (i.e. #2B). Use additional Addendum/Amendments if necessary.

14 8.A. IN SPRING 2023 THERE WAS A MUDDY AREA NEAR THE BASE OF THE HILL, APPROXIMATELY 25-30' EAST OF THE SHOP.

18 8.B. FOR PREVENTATIVE MEASURES, CONTRACTOR PUT A DRAINAGE DITCH ON THE EAST SIDE OF THE FLAT AREA, WHICH DRAINS TO THE NORTH BORDER, THEN DOWNHILL TO THE WEST.

24 1A.F. OCCASIONAL AIRPLANES OR VEHICLES.

28 ONSITE IS A NEARLY 1,000 SQ FT SHOP, WHICH HAS GAS AND ELECTRIC, LOCATED IN THE SETBACK AREA THAT SELLER WILL HAVE REMOVED OR BUYER MAY CHOOSE TO KEEP IT. SHOP IS AS-IS, WHERE-IS, NO WARRANTY. SEE ATTACHED EMAIL WITH SUBJECT: AMBERWOOD SHOP

41 To the extent any statement in this Addendum/Amendment is inconsistent with the statements in the Seller's Real Estate Disclosure Statement for Unimproved Property, the statements of this Addendum/Amendment shall supersede.

44 **Seller Signature(s)**  
 45  
 46 Seller 1: [Signature] Shaun J Pfeiffer Date: 6-12-26  
 47 Seller 2: \_\_\_\_\_ Date: \_\_\_\_\_  
 48 Seller 3: \_\_\_\_\_ Date: \_\_\_\_\_

50 Buyer(s) acknowledge receipt of copy:

52 **Buyer Signature(s)**  
 53  
 54 Buyer 1: \_\_\_\_\_ Date: \_\_\_\_\_  
 55 Buyer 2: \_\_\_\_\_ Date: \_\_\_\_\_  
 56 Buyer 3: \_\_\_\_\_ Date: \_\_\_\_\_



**Subject:** Fwd: Amberwood Shop  
**Date:** Friday, June 12, 2026 at 11:21:50 AM Alaska Daylight Time  
**From:** Shaun Pfeiffer [REDACTED]  
**To:** Karen Cismoski <kcismoski@jackwhite.com>, Karen Cismoski <kcismoski@gci.net>  
**Attachments:** Nonconforming (Grandfather) Rights.pdf, Establishing Nonconforming Rights.pdf, Application for Nonconforming Determination.pdf, MOA Garage Year Built.pdf, As-Built dated 12151982.pdf

[Report This Email](#)

Here is the information on the Shop.

Shaun

----- Forwarded message -----

**From:** Shaun Pfeiffer [REDACTED]  
**Date:** Mon, Mar 25, 2024 at 6:11PM  
**Subject:** Amberwood Shop  
**To:** Dan Beek [REDACTED], Stacey Beek [REDACTED]

Good afternoon,

On 9/1/23, I spoke with Francis (male) with MOA Planning & Zoning 907-343-7931. He was very helpful and informative. When I asked him what is necessary to keep the garage structure that is in the set-back area, he replied that it would require a permit for non-conforming rights. Following is some information that I found:

<https://www.muni.org/Departments/OCPD/Planning/zoning/selfHelp/pages/nonconforming.aspx>

Which will show this first attachment, then click through to the second and third attachments:

- 1 Nonconforming (Grandfather) Rights
- 2 Establishing Nonconforming Rights
- 3 Application for Nonconforming Determination



I also included a printout from the MOA property website showing that the garage was built in 1975, as well as an AS-Built dated 1982. Both of which demonstrate that the garage existed before the January 1, 1986 date shown in the first attachment.

Ideally, you don't have to incur the costs of removal and we get to keep the garage for future use. Win-win-win, both of us and the MOA gets to ta me on it. LOL

With what you already know and this information, what do you think is the best course of action?

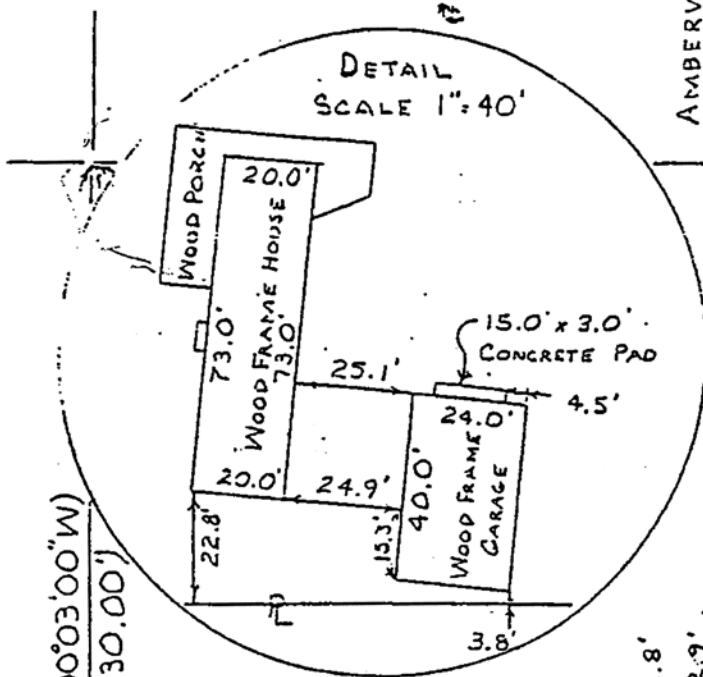
Thank you,

Shaun  
6/13/2026



<sup>DS</sup>  
SJP





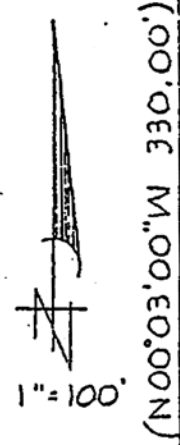
GOLDENVIEW HEIGHT SUBD.

AMBERWOOD  
CIRCLE

LOT 5A6

LOT 5A5

(N89°38'46"E 660:00')



(N00°03'00" W 330:00')

(N00°03'00" W 330:00')

(EAST 330.00')

(EAST 330.00')

LOT 1  
BLK 1

LOT 3

LOT 2  
BLK 1

LUNA  
STREET

MANN SUBD.

LEGEND  
( ) RECORD DIMENSION

AS BUILT 15 DEC 82

**AS-BUILT CERTIFICATION**  
I hereby certify that I have surveyed the described property hereon and that no encroachments exist except as indicated.  
**Exclusion Note**  
It is the responsibility of the owner to determine the existence of easements, covenants, or restrictions not appearing on the recorded subdivision plat. Under no circumstances should any data hereon be used for construction, establishing boundary lines or fence lines.

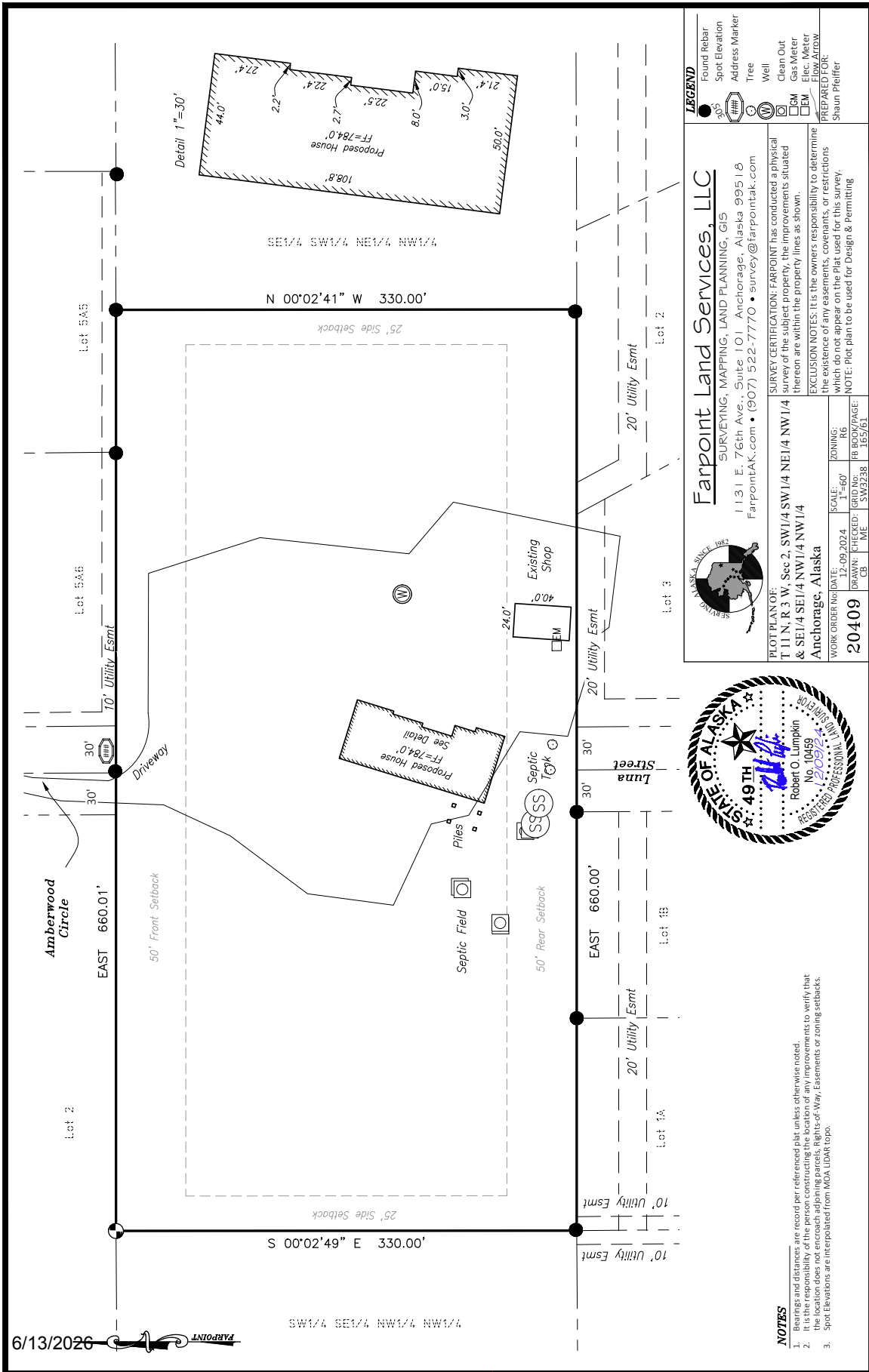
6/13/2026  
DS  
SJP



**QUADRA**  
401 E. Fireweed Lane  
Anchorage, Alaska 99503-2197

File 2-0176	F.B. 1.76	Grid 3238	Date 5 DEC 82
Scale 1"=100'	Drawn LFI	Ck. THB	Sht. 1 OF 1

Legal Description: SE 1/4, SE 1/4, NW 1/4, NW 1/4  
SW 1/4, SW 1/4, NE 1/4, NW 1/4  
S 2 T 11 N. R 3 W S. M. ALASKA



6/13/2026



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**Farpoint Land Services, LLC**  
SURVEYING, MAPPING, LAND PLANNING, GIS  
1131 E. 76th Ave., Suite 101 Anchorage, Alaska 99518  
FarpointAK.com • (907) 522-7770 • survey@farpointak.com

**LEGEND**  
 Found Rebar  
 Spot Elevation  
 Address Marker  
 Tree  
 Well  
 Clean Out  
 Gas Meter  
 Elec. Meter  
 Flow Arrow

**NOTES:** It is the owner's responsibility to determine the existence of any easements, covenants, or restrictions which do not appear on the Plat used in this survey.  
NOTE: Plat plan to be used for Design & Permitting

**PLAT PLAN OF:**  
T 11 N, R 3 W, Sec 2, SW1/4 SW1/4 NE1/4 NW1/4 & SE1/4 SE1/4 NW1/4 NW1/4 Anchorage, Alaska

**WORK ORDER NO. DATE:**  
20409 12-09-2024

**SCALE:** 1"=60'

**ZONING:** R6

**GRID No.:** SW238

**FR BOOK/PAGE:** 165/61

**DRAWN: CB**  
**CHECKED: ME**



- NOTES**
- Bearings and distances are recorded per referenced plat, unless otherwise noted.
  - It is the responsibility of the person constructing the location of any improvements to verify that the location does not encroach adjoining parcels, Rights-of-Way, Easements or zoning setbacks.
  - Spot Elevations are interpolated from MDA LIDAR topo.





**Anchorage Tank**  
2723 Rampart Dr  
Anchorage, AK 99501  
Phone: 907-272-3543 Fax: 907-277-3715  
www.anchoragetank.com

# Invoice

**Invoice Number:** 0012277  
**Date:** 3/12/2024  
**Payment Type:** CASH

**Billed To:** Shaun Pfeiffer  
[Redacted]

**Shipped To:** Shaun Pfeiffer  
[Redacted]

**Terms:** Due On Receipt      **Ship Via:**      **Purchase Order #:**  
**Due Date:** 3/12/2024      **WHSE:** Main Warehouse      **FOB:**

Qty	Unit	Description	Price	Ext Price
1	EACH	2500G STEEL MOA L-AX special price, Dan Beeks will call	\$6,000.00	\$6,000.00
1	EACH	RISER 4ft, 4" Insulation	\$600.00	\$600.00

6/13/2026

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On-line payment available. Click "Bill Pay" button on our web site.  
www.anchoragetank.com

**Invoice Total:** 6,600.00

**Invoice Balance:** 6,600.00

Past due balances are subject to a service charge of .875% Monthly or up to (10.5% Annual) or the maximum allowed by State of Alaska usury laws.  
15% Restock Fee No return on electrical parts.

ANCHORAGE WELL & PUMP SERVICE, INC.  
 7640 KING STREET  
 ANCHORAGE, AK 99518  
 PH. 907-243-0740

Invoice

Invoice #: 20235369

Bill To:

Ship To:

Beek's Contracting, Inc.  
 PO Box 111373  
 Anchorage, Alaska 99511-1373

Beek's Contracting, Inc.  
 JOB: 15931 Amberwood Cir  
 Anchorage, AK 99516

SALESPERSON		YOUR NO.	SHIP VIA	COL	PPD	SHIP DATE	TERMS	DATE	PG.
TYLER S RIDGWAY		35959					Net 10	7/31/2023	1
QTY.	ITEM NO.	DESCRIPTION			PRICE	UNIT	DISC %	EXTENDED	TX.
1	Service Call	FLOW TEST WITH GENERATOR AND CAN KIT 07/17/23 - Check system. Set up camera in well at static water level to monitor draw down. Set up flow meter on exposed underground line. Run pump until water is clear. Stabilize draw down with flow meter valve. Static water level stabilizing with output of pump restored to 5 GPM. Process CAN Kit sample deliver to lab. Chlorinate well. <b>Well producing 5 GPM at time of test.</b>			\$800.00	1		\$800.00	
1	Service Call								
2	ST5-Tyler	Service Tech			\$175.00			\$175.00	
2	ST9-Service Tech	Service Tech Helper							
1	RENTAL	GENERATOR RENTAL			\$200.00	1		\$200.00	
1	SAMPLES	COLIFORM / ARSENIC / NITRATE / KIT							
						<b>WATER SAMPLE TEST RESULTS:</b> Arsenic - None Detected Nitrate - None Detected Coliform - Negative			
We appreciate your business. Thank you!						Sale Amt.:		\$1,175.00	
						Freight:		\$0.00	
6/13/2026						Sales Tax:		\$0.00	
						Total Amt.:		\$1,175.00	
						Paid Today:		\$0.00	
						Balance Due:		\$1,175.00	

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**2007-014619-0**

Recording Dist: 301 - Anchorage  
3/9/2007 12:50 PM Pages: 1 of 2



**SW4SW4NE4NW4 & SE4SE4NW4NW4  
T11N R3W Section 2**

**DECLARATION REGARDING SUITABLE STRUCTURAL AREAS**

**Anchorage Recording District in the 3<sup>rd</sup> Judicial District  
State of Alaska**

**March 8, 2007**

**To Whom It May Concern:**

The fill site on the property located at 15931 Amberwood Circle outlined on the attached plan is unsuitable for the placement of structures without further development. I, William B. Pinney agree to never construct or place any structure in this area without prior approval from the Municipality of Anchorage.

Sincerely,

**William B. Pinney  
Owner**

Return to:

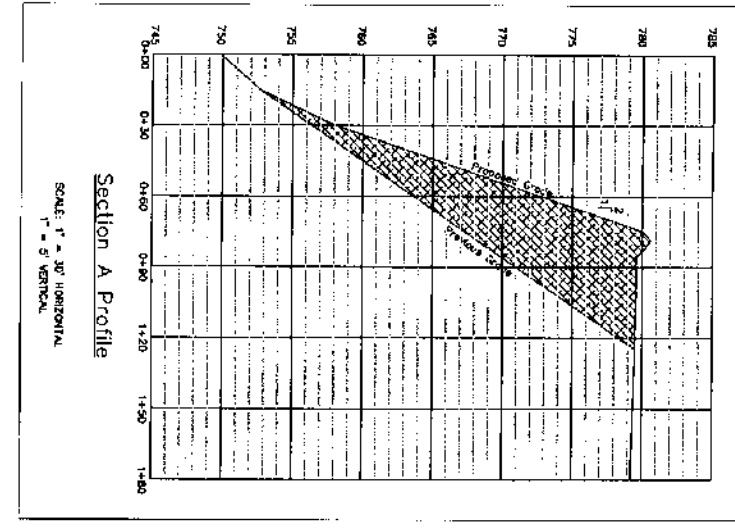
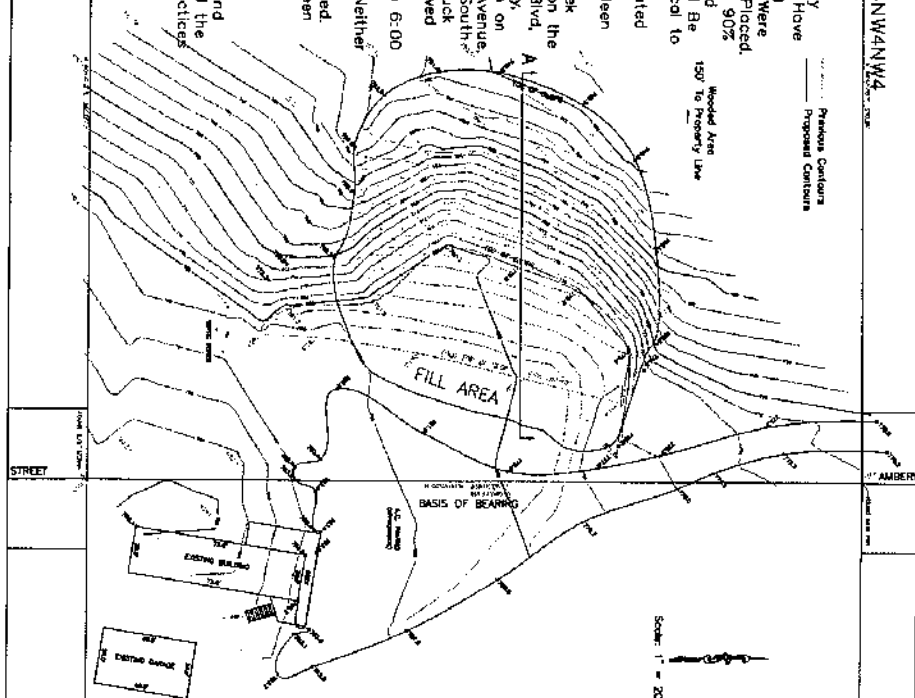
Anderson Engineering  
800 E. Dimond Boulevard  
Suite 3-540  
Anchorage, AK 99515

6/13/2026

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SJP

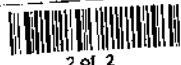
T11N R3W SEC 2  
SWASWANEANW4&SEASEANW4

- Notes:
1. Material is Dark Clay and Sandy Gravel. No Organics At Any Time Have Been Placed With the Fill. Existing Organics And Non-Complying Fill Were Removed Before Current Fill Was Placed.
  2. New Material Will Be Placed At 90% Compaction. Compaction of Placed Material Will Be Verified. Slope Will Be Graded To A Maximum of 1 Vertical to 2 Horizontal.
  3. Finished Slope Will Be Revegetated By August 1, 2007.
  4. Approximately 3500 CY Have Been Placed. Permit Is For 5,000 CY.
  5. Material Is From the Moss Creek Subdivision. Haul Route Is North on the Frontage Road, West on Diamond Blvd, South on the New Seward Highway, East on Rabbit Creek Road, South on Goldenview Road, East on 156th Avenue, South on Robin Hood Drive, and South on Amberwood Circle Drive. All Truck Spillage Will Be Immediately Removed From Paved Roads.
  6. Work Hours Will Be 7:00 AM to 6:00 PM With No Work On Sunday.
  7. No Clearing Has Taken Place. Neither Drainage Patterns Nor Stormwater Runoff Amounts Have Been Changed. Approximately 0.22 Acres Have Been Affected.
  8. All Construction Shall Be in Accordance with Municipality of Anchorage Standard Specifications (MASS) 1994 Edition for Streets and Utilities as Currently Amended and the 2004 Design and Construction Practices Manual.
  9. Fill Area Will Not Be Used For Building At Any Future Date.



6/13/2026

DS  
SYP



**Title 21 & Anchorage 2040 Land Use Plan  
Zoning Regulation Disclosure**

This form authorized for use ONLY by active Real Estate Licensee  
Subscribers of Alaska Multiple Listing Service, Inc.



As part of the implementation of *Anchorage 2020 – Anchorage Bowl Comprehensive Plan*, the Municipality of Anchorage Planning Department implemented many zoning and land use changes under Title 21. Title 21 may continue to evolve with new ordinances added at any time.

On September 26, 2017, the Anchorage Assembly unanimously adopted (with amendments) the *Anchorage 2040 Land Use Plan*.

The *Anchorage 2040 Land Use Plan* is a targeted update to the *Anchorage 2020—Anchorage Bowl Comprehensive Plan*. The Anchorage 2040 Land Use Plan (2040 LUP) updates population and economic forecasts for city growth and land needs through the year 2040 and includes a Land Use Plan Map.

Initiatives implemented in the course of these Plans may cause changes to zoning maps and/or use regulations for a property that you are considering purchasing.

You may further research this process and possible changes to your prospective property by contacting the Municipality of Anchorage Planning and Zoning Department at the number below, or online at [www.muni.org](http://www.muni.org).

Municipality of Anchorage  
Planning Department  
P. O. Box 196650  
Anchorage, Alaska 99519  
907-343-7931

You should perform your investigation of this information within the timeframes outlined within the Purchase and Sale Agreement.

Please sign below acknowledging that your real estate licensee has advised you of this information.

\_\_\_\_\_  
Purchaser Date

\_\_\_\_\_  
Purchaser Date

\_\_\_\_\_  
Licensee Date

\_\_\_\_\_  
Licensee Date

**Disclosure of Conflict of Interest**  
Affiliated Business Arrangement

From: Jack White Real Estate

Property: 31 Unknown Street Anchorage, AK 99516

Date: 06/11/2026

This is to give you notice that the individual(s) who own Jack White Real Estate and/or an Associate of the individual also owns a corporation that is a member of a corporation that is a member of Alyeska Title Guaranty Agency, LLC ("ATGA"). Because of this relationship, referrals to this entity may provide the owner of Jack White Real Estate a financial or other benefit.

Set forth below is the estimated charge or range of charges by ATGA for the settlement services listed.

- Document Prep Fee: \$250.00 - \$750.00
- Title Insurance: As set forth in the standard rate sheet for the State of Alaska.
- Escrow Fees: As set forth in the standard company rate sheet.

You are NOT required to use ATGA as a condition for the settlement of the subject property or as a condition for purchase, sale of the subject property. THERE ARE FREQUENTLY OTHER SETTLEMENT SERVICE PROVIDERS AVAILABLE WITH SIMILAR SERVICES. YOU ARE FREE TO SHOP AROUND TO DETERMINE THAT YOU ARE RECEIVING THE BEST SERVICES AND THE BEST RATE FOR THESE SERVICES.

ACKNOWLEDGMENT

I/we have read this disclosure form, and understand that Jack White Real Estate may refer me to purchase the above-described settlement services from the entity described herein. I understand that the owner of Jack White Real Estate may receive a financial or other benefit as the result of this referral. The individual Jack White Licensee will receive no financial or other benefit as a result of this referral.

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Seller: Shaun J Pfeiffer Date: 6-11-26

Seller: \_\_\_\_\_ Date: \_\_\_\_\_

02/13/23

**Jack White Real Estate**  
Anchorage – Wasilla – Soldotna – Kenai