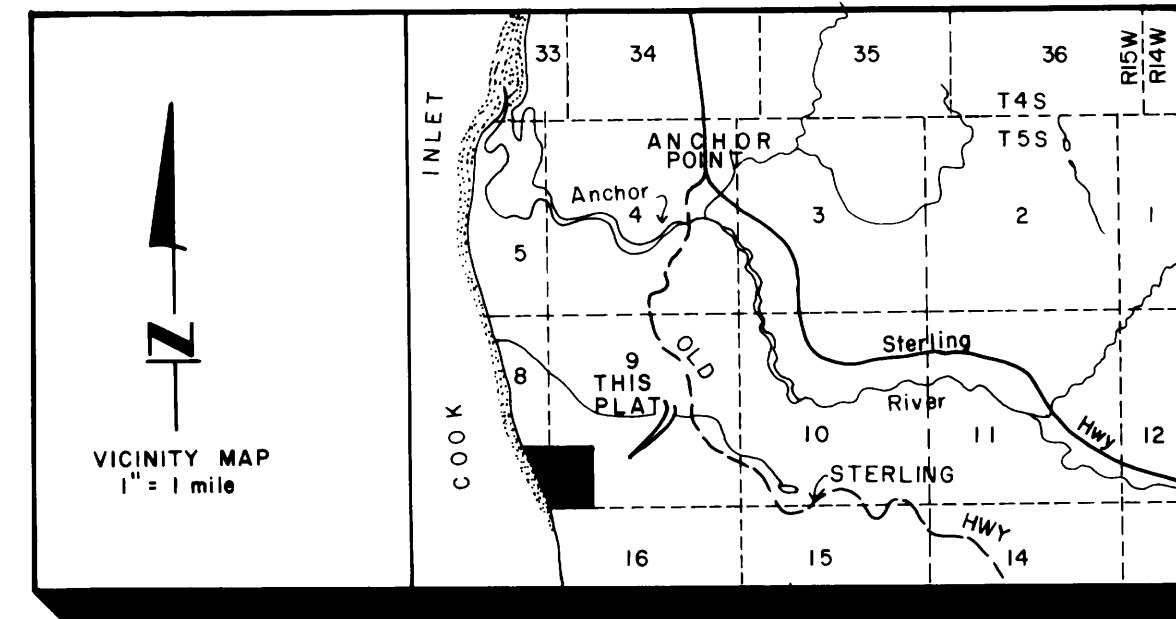




CERTIFICATE of OWNERSHIP and DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNER(S) OF THE PROPERTY SHOWN & DESCRIBED HEREON & THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION & DEDICATE ALL RIGHT-OF-WAYS & PUBLIC AREAS TO PUBLIC USE & GRANT ALL EASEMENTS TO THE USE SHOWN.

Jerry W. Gillean *Emma Grace*
JERRY GILLEAN EMMA GRACE
BOX 374186 BOX 3-4186
ANCHORAGE, AK 99501 ANCHORAGE, AK 99501

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 23 DAY OF January 1985 FOR *Jerry W. Gillean & Emma Grace*

Don B. O'Connell
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 10-3-88

PLAT APPROVAL

THIS PLAT WAS APPROVED BY THE KENAI PENINSULA BOROUGH PLANNING COMMISSION AT THE MEETING OF June 10, 1985

KENAI PENINSULA BOROUGH
Richard B. Torgue
AUTHORIZED OFFICIAL

GILLEAN'S INLET VIEW SUBD. PART TWO

A SUBDIVISION OF GOV'T LOT 4, A PORTION OF GOV'T LOT 3, SEC. 8, AND THE SW 1/4 SW 1/4 SEC. 9, T5S R15W, S.M., AK.

53.40 ACRES CONTAINING 18 LOTS

RICE-WHITFORD & ASSOCIATES, INC.
P.O. BOX 1974 SOLDOTNA, ALASKA 99669

ENGINEERS 262-9011 SURVEYORS

DATE: JUNE 1985 FB NO. 85-5/10 SCALE: 1"=100'

DRAFTED: DW K.R.B. FILE NO. 85-192

CHECKED: RW W.D. NO. 84-1847

CURVE DATA					
NO.	RAD.	DELTA	ARC	TAN	CRD
1	20.00'	90° 07' 06"	31.46'	20.04'	28.31'
2	200.00'	73° 58' 48"	258.24'	150.66'	240.67'
3	200.00'	59° 00' 00"	205.95'	113.16'	196.97'
4	20.00'	88° 25' 50"	30.87'	19.46'	27.89'
5	20.00'	90° 00' 00"	31.42'	20.00'	28.28'
6	20.00'	76° 40' 08"	26.76'	15.82'	24.81'
7	200.00'	40° 55' 13"	142.84'	74.62'	139.82'
8	200.00'	33° 04' 47"	115.47'	59.39'	113.87'
9	20.00'	80° 14' 45"	28.01'	16.86'	25.78'
10	20.00'	73° 23' 54"	25.62'	14.91'	23.91'
11	5000.00'	107° 19' 16"	93.66'	67.97'	80.55'
12	50.00'	104° 31' 59"	91.22'	64.61'	79.09'
13	50.00'	41° 32' 40"	36.25'	18.96'	35.46'
14	20.00'	89° 54' 57"	31.39'	19.97'	28.26'
15	20.00'	90° 05' 03"	31.44'	20.03'	28.30'
16	170.00'	73° 58' 48"	219.50'	128.06'	204.57'
17	230.00'	52° 30' 23"	210.78'	113.44'	203.48'
18	230.00'	21° 28' 25"	86.20'	43.61'	85.70'

LINE CHART		
NO.	BEARING	DIST.
L-1	N 59° 00' 51" E	25.00'
L-2	N 12° 00' 51" E	30.67'
L-3	N 89° 53' 00" E	33.00'
L-4	N 30° 59' 09" W	25.00'
L-5	N 20° 15' 45" W	35.17'

CERTIFICATE OF APPROVAL BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
This subdivision has been reviewed in accordance with 18AAC72.065 and is approved, subject to any noted restrictions.
Paul H. Horvath *R.E. II* 2-10-86
SIGNATURE TITLE DATE

DEC. NOTE
A REGISTERED ENGINEER MUST INSPECT THE SOIL AND GROUNDWATER CONDITIONS AT THE SITE OF ANY WATER CARRIED DISPOSAL SYSTEM INSTALLED IN THIS SUBDIVISION, PRIOR TO OR AT THE TIME OF SYSTEM INSTALLATION. THE ENGINEER MUST CERTIFY TO THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION (ADEC) THAT SEEPAGE OR GROUNDWATER WAS NOT PRESENT IN OR WITHIN FOUR FEET OF THE BOTTOM OF THE SOIL ABSORPTION SYSTEM. SOIL TEST RESULTS MUST ALSO BE SUBMITTED TO ADEC.

NOTES:

- LOTS 3 & 4, BLOCK 3 ARE RESTRICTED TO INTERIOR ACCESS ONLY.
- THE BLDG. SETBACK SHALL ALSO BE UTILIZED AS AN UTILITY ESM'T WITH THE CLEARING RESTRICTED TO THE FRONT 10' FEET.
- THE 100' BEACH ACCESS EASEMENT IS RESTRICTED TO THE RESIDENTS OF GILLEAN SUBD.

- SOURCE OF RECORD SURVEY INFORMATION IS PLAT NO. 76-66 KRD.
- A SETBACK OF 20 FEET IS REQ'D FROM ALL STREET RIGHT-OF-WAYS UNLESS A LESSER STANDARD IS APPROVED BY RESOLUTION OF THE APPROPRIATE PLANNING COMMISSION.
- ALL WASTEWATER DISPOSAL SYSTEMS SHALL COMPLY WITH EXISTING LAWS AT THE TIME OF CONSTRUCTION.
- THE MEAN HIGH TIDE LINE OF COOK INLET FORMS THE BOUNDARY OF THIS SUBD. THE 1919 USGLO RECORD MEANDER IS SHOWN FOR SURVEY COMPUTATIONS ONLY.

LEGEND

- MONUMENT (Found this survey)
- MONUMENT (Set this survey)
- 5/8" REBAR (Found this survey)
- 5/8" x 30" REBAR W/PLASTIC CAP (Set this survey)
- RECORD DATUM