

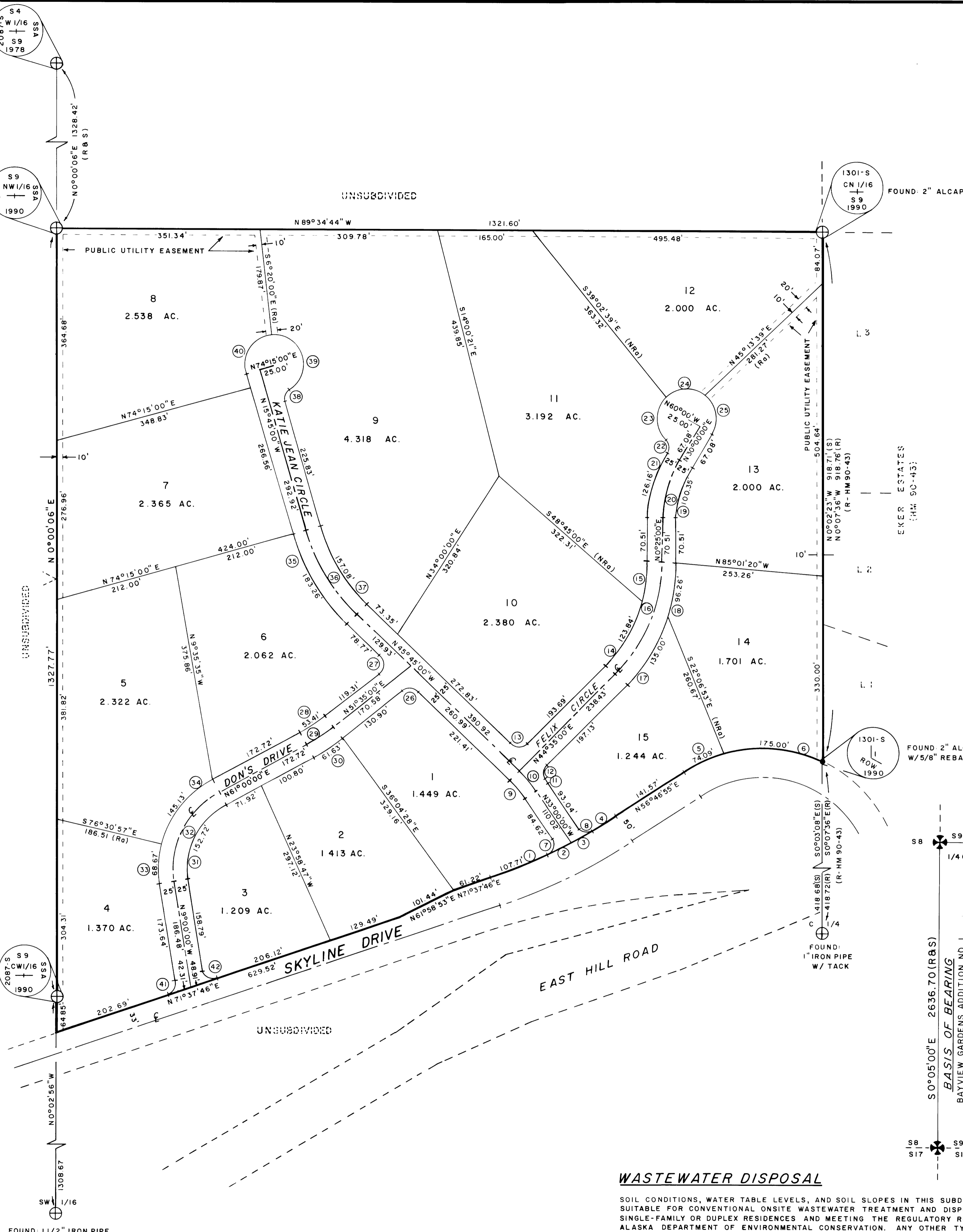
**NOTES**

- BUILDING SETBACK - A SETBACK OF 20 FEET IS REQUIRED FROM ALL STREET RIGHT-OF-WAYS UNLESS A LESSER STANDARD IS APPROVED BY RESOLUTION OF THE APPROPRIATE PLANNING COMMISSION.
- ALL LOTS ARE SUBJECT TO A UTILITY EASEMENT SITUATED WITHIN THE FRONT TEN FEET OF THE BUILDING SETBACK LINE ABUTTING DEDICATED RIGHT-OF-WAYS.
- NO DIRECT ACCESS TO STATE MAINTAINED RIGHT-OF-WAYS WILL BE PERMITTED UNLESS APPROVED BY THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION.
- NO PERMANENT STRUCTURE SHALL BE CONSTRUCTED OR PLACED WITHIN AN EASEMENT WHICH WOULD INTERFERE WITH THE ABILITY OF A UTILITY TO USE THE EASEMENT.

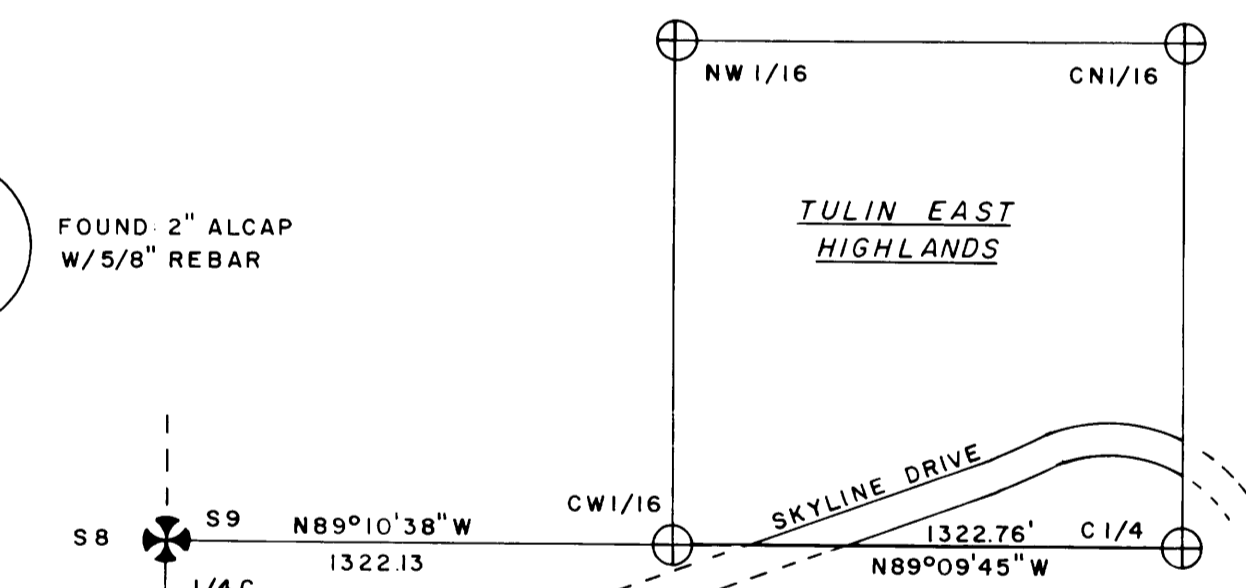
**LEGEND**

- RECOVERED GLO 2 1/2" BRASS CAP MONUMENT
- FOUND MONUMENT AS INDICATED
- FOUND ALCAP AS INDICATED
- (R) RECORD
- (S) SURVEYED
- (Ra) RADIAL
- (NRa) NONRADIAL
- SET 5/8" X 30" W/ 1/2" ALCAP ON ALL LOT CORNERS UNLESS OTHERWISE INDICATED

No.	DELTA	RADIUS	TANGENT LENGTH	CHORD	CHD BEARING	No.
1	6° 29' 45"	950.00'	53.91'	107.71'	N68° 22' 54" E	1
2	2° 54' 17"	950.00'	24.09'	48.16'	N63° 40' 53" E	2
3	2° 39' 59"	950.00'	22.11'	44.21'	N60° 53' 44" E	3
4	2° 46' 48"	950.00'	23.05'	46.10'	N58° 10' 21" E	4
5	17° 41' 17"	240.00'	37.34'	74.09'	N65° 37' 34" E	5
6	41° 46' 41"	240.00'	91.59'	175.00'	S84° 38' 27" E	6
7	98° 08' 01"	20.00'	23.06'	34.26'	N16° 04' 00" E	7
8	87° 26' 15"	20.00'	19.12'	30.52'	N76° 43' 06" E	8
9	12° 45' 00"	189.81'	21.21'	42.24'	N39° 22' 30" W	9
10	12° 45' 00"	214.81'	24.00'	47.80'	N39° 22' 30" W	10
11	2° 43' 20"	239.81'	5.70'	11.39'	N34° 21' 40" W	11
12	80° 18' 20"	20.00'	16.87'	28.03'	N 4° 29' 50" E	12
13	89° 40' 00"	20.00'	19.88'	31.30'	N89° 25' 00" E	13
14	28° 22' 53"	250.00'	63.22'	123.84'	N30° 23' 34" E	14
15	15° 47' 07"	250.00'	34.66'	68.88'	N 8° 18' 34" E	15
16	44° 10' 00"	275.00'	111.57'	211.98'	N22° 30' 00" E	16
17	25° 46' 59"	300.00'	68.66'	135.00'	N31° 41' 30" E	17
18	18° 23' 01"	300.00'	48.55'	96.26'	N 9° 36' 30" E	18
19	29° 35' 00"	194.35'	51.32'	100.35'	N15° 12' 30" E	19
20	29° 35' 00"	219.35'	57.92'	113.25'	N15° 12' 30" E	20
21	29° 35' 00"	244.35'	64.52'	126.16'	N15° 12' 30" E	21
22	73° 23' 33"	20.00'	14.91'	25.62'	N 6° 42' 08" W	22
23	94° 22' 01"	50.00'	53.96'	82.35'	N 3° 47' 06" E	23
24	84° 15' 32"	50.00'	45.23'	73.53'	S 86° 54' 07" E	24
25	74° 46' 21"	50.00'	38.21'	65.25'	S 7° 23' 10" E	25
26	82° 40' 00"	20.00'	17.59'	28.86'	N 87° 05' 00" W	26
27	97° 20' 00"	20.00'	22.74'	33.98'	N 2° 55' 00" E	27
28	9° 25' 00"	325.00'	26.77'	53.41'	S56° 17' 30" W	28
29	9° 25' 00"	350.00'	28.83'	57.52'	S56° 17' 30" W	29
30	9° 25' 00"	375.00'	30.89'	61.63'	S56° 17' 30" W	30
31	70° 00' 00"	125.00'	87.53'	152.72'	N26° 00' 00" E	31
32	70° 00' 00"	150.00'	105.03'	183.26'	N26° 00' 00" E	32
33	22° 29' 03"	175.00'	34.78'	68.67'	N 2° 14' 32" E	33
34	47° 30' 57"	175.00'	77.03'	145.13'	N37° 14' 31" E	34
35	30° 00' 00"	350.00'	93.78'	183.26'	N30° 45' 00" W	35
36	30° 00' 00"	325.00'	87.08'	170.17'	N30° 45' 00" W	36
37	30° 00' 00"	300.00'	80.38'	157.08'	N30° 45' 00" W	37
38	73° 23' 54"	20.00'	14.91'	25.62'	N20° 56' 57" W	38
39	153° 58' 54"	50.00'	216.44'	134.39'	N19° 20' 31" W	39
40	99° 25' 00"	50.00'	58.98'	86.76'	S33° 57' 22" W	40
41	80° 37' 46"	20.00'	16.97'	28.14'	N31° 18' 53" E	41
42	99° 22' 14"	20.00'	23.57'	34.69'	N58° 41' 07" W	42



**BASIS OF BEARING DIAGRAM**

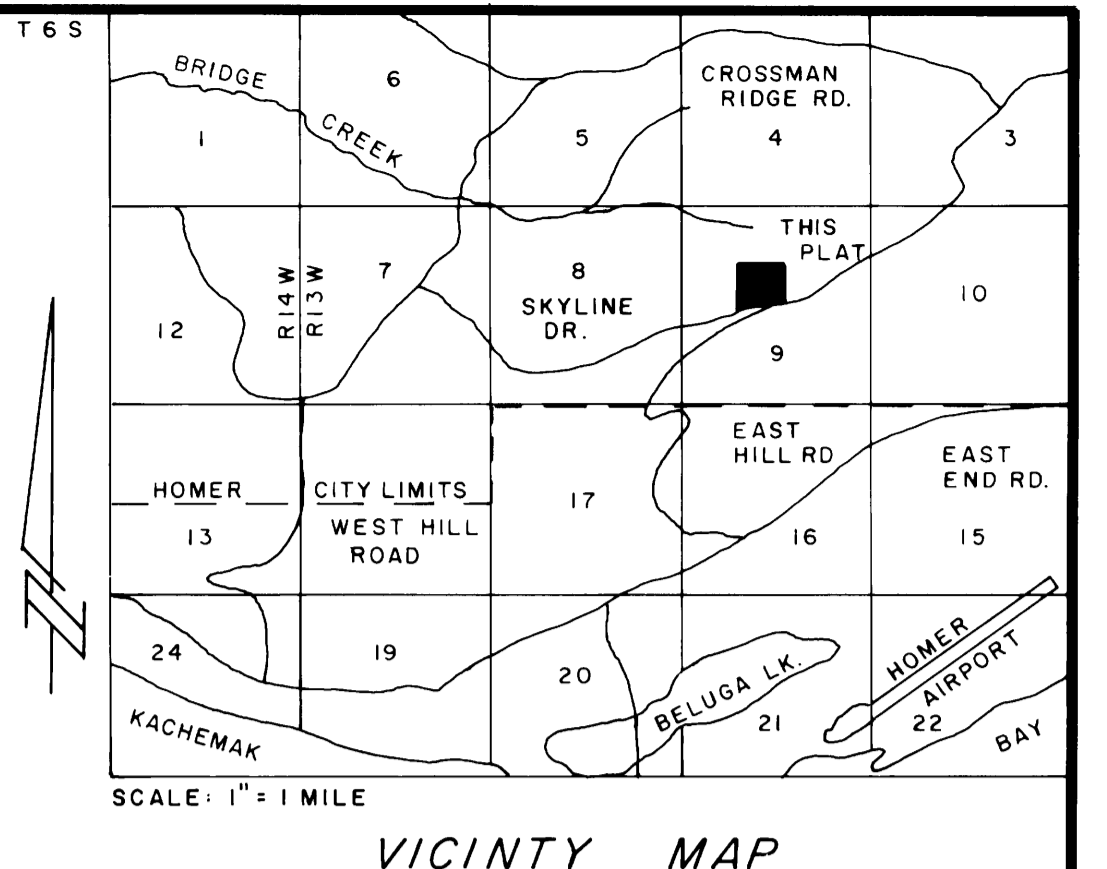
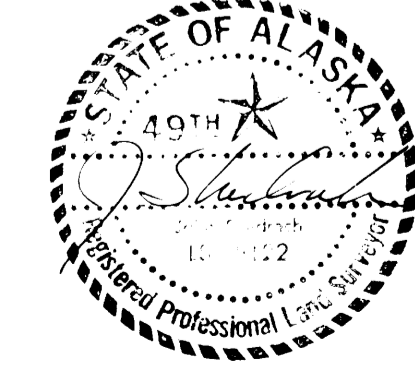


91-33  
 RECORDED - FILED 20  
 HOMER  
 DATE 6-28 91  
 2:10 P.  
 John Shadrach  
 583239

**WASTEWATER DISPOSAL**

SOIL CONDITIONS, WATER TABLE LEVELS, AND SOIL SLOPES IN THIS SUBDIVISION HAVE BEEN FOUND SUITABLE FOR CONVENTIONAL ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEMS SERVING SINGLE-FAMILY OR DUPLEX RESIDENCES AND MEETING THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION. ANY OTHER TYPE OF WASTEWATER TREATMENT AND DISPOSAL SYSTEM MUST BE APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

SUBJECT TO ANY NOTED RESTRICTIONS, THE ALASKA DEPARTMENT OF CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING *John Shadrach* ENVIRONMENTAL ENGINEER 4-9-91



**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION AND BY MY FREE CONSENT DEDICATE ALL RIGHTS-OF-WAY TO PUBLIC USE AND GRANT ALL EASEMENTS TO THE USE SHOWN.  
 OWNER: *Heleen L. Tulin* 4-22-91  
 HELEN L. TULIN  
 1422 'K' STREET  
 ANCHORAGE, ALASKA

**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN BEFORE ME THIS 22nd DAY OF April 1991.  
 FOR: *Heleen L. Tulin*  
*Thomas D. McCormick*  
 NOTARY FOR THE STATE OF ALASKA

**PLAT APPROVAL**

THIS PLAT WAS APPROVED BY THE KENAI PENINSULA BOROUGH PLANNING COMMISSION AT THE MEETING OF March 11, 1991  
 KENAI PENINSULA BOROUGH  
 BY: *Richard P. Troge*  
 AUTHORIZED OFFICIAL

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT TO THE BEST OF MY KNOWLEDGE.  
*John Shadrach* 4-10-91  
 JOHN SHADRACH, LS-5122  
 PO BOX 871497  
 WASILLA, ALASKA 99687

A PLAT OF  
**TULIN EAST HIGHLANDS**  
 A SUBDIVISION OF  
 ALL THE LAND LYING NORTH OF SKYLINE DRIVE AND CONTAINED ENTIRELY WITHIN THE SE 1/4 NW 1/4 AND THE NE 1/4 SW 1/4, SECTION 9, T6S, R13W, SEWARD MERIDIAN, HOMER RECORDING DISTRICT, ALASKA  
 CONTAINING 34.644 ACRES

SCALE: 1" = 100'	DATE: 1/15/91	DRAWN BY: JMS	FIELD BOOK: 90-6	DISC: 4	FILE: TULINI
SURVEYOR: JOHN SHADRACH, PLS P.O. BOX 871497 WASILLA, ALASKA 99687			SHEET: 1 OF 1		