

**PLANNING & LAND USE DIRECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS SUBDIVISION PLAN HAS BEEN FOUND TO COMPLY WITH THE REQUIREMENTS OF THE PLANNING AND LAND USE ACT AND THE SUBDIVISION ACT. THE PLAT HAS BEEN APPROVED BY THE PLANNING AUTHORITY BY PLAT RESOLUTION NO. 2025-10. THIS PLAT IS LOCATED IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.

PLANNING AND LAND USE DIRECTOR  
 DATE: November 6, 2025

ATTEST: (PLANNING CLERK)

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THIS SUBDIVISION PLAN BY MY FREE CONSENT, I DEDICATE ALL RIGHTS-OF-WAY TO THE MATANASKA-SUSTINA BOROUGH AND GRANT ALL EASEMENTS TO THE USE SHOWN.

NOTARY ACKNOWLEDGEMENT  
 SUBSCRIBED AND SIGNED TO BEFORE ME THIS 03th DAY OF OCTOBER 2025 FOR Joseph E. Hinds

NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES: 2028-11-28

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THIS SUBDIVISION PLAN BY MY FREE CONSENT, I DEDICATE ALL RIGHTS-OF-WAY TO THE MATANASKA-SUSTINA BOROUGH AND GRANT ALL EASEMENTS TO THE USE SHOWN.

NOTARY ACKNOWLEDGEMENT  
 SUBSCRIBED AND SIGNED TO BEFORE ME THIS 10th DAY OF OCTOBER 2025 FOR David M. Arthur

NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES: 2028-11-28

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 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THIS SUBDIVISION PLAN BY MY FREE CONSENT, I DEDICATE ALL RIGHTS-OF-WAY TO THE MATANASKA-SUSTINA BOROUGH AND GRANT ALL EASEMENTS TO THE USE SHOWN.

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**CERTIFICATE OF PAYMENT OF TAXES**

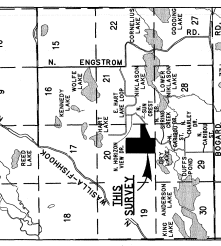
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS INCLUDED IN THE SUBDIVISION OF THIS PROPERTY HEREIN HAVE BEEN PAID.

TAX COLLECTION OFFICIAL  
 (MATANASKA-SUSTINA BOROUGH)

DATE: 11/20/25

**CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING	TANGENT
(C1)	308.37	320.05	58°19'34"	296.83	N62°25'17"E	167.59
(C2)	308.72	320.00	58°19'06"	296.89	N62°25'49"E	167.56



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 SUBSCRIBED AND SIGNED TO BEFORE ME THIS 20th DAY OF OCTOBER 2025 FOR Michelle E. Barry

NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES: 2028-11-28

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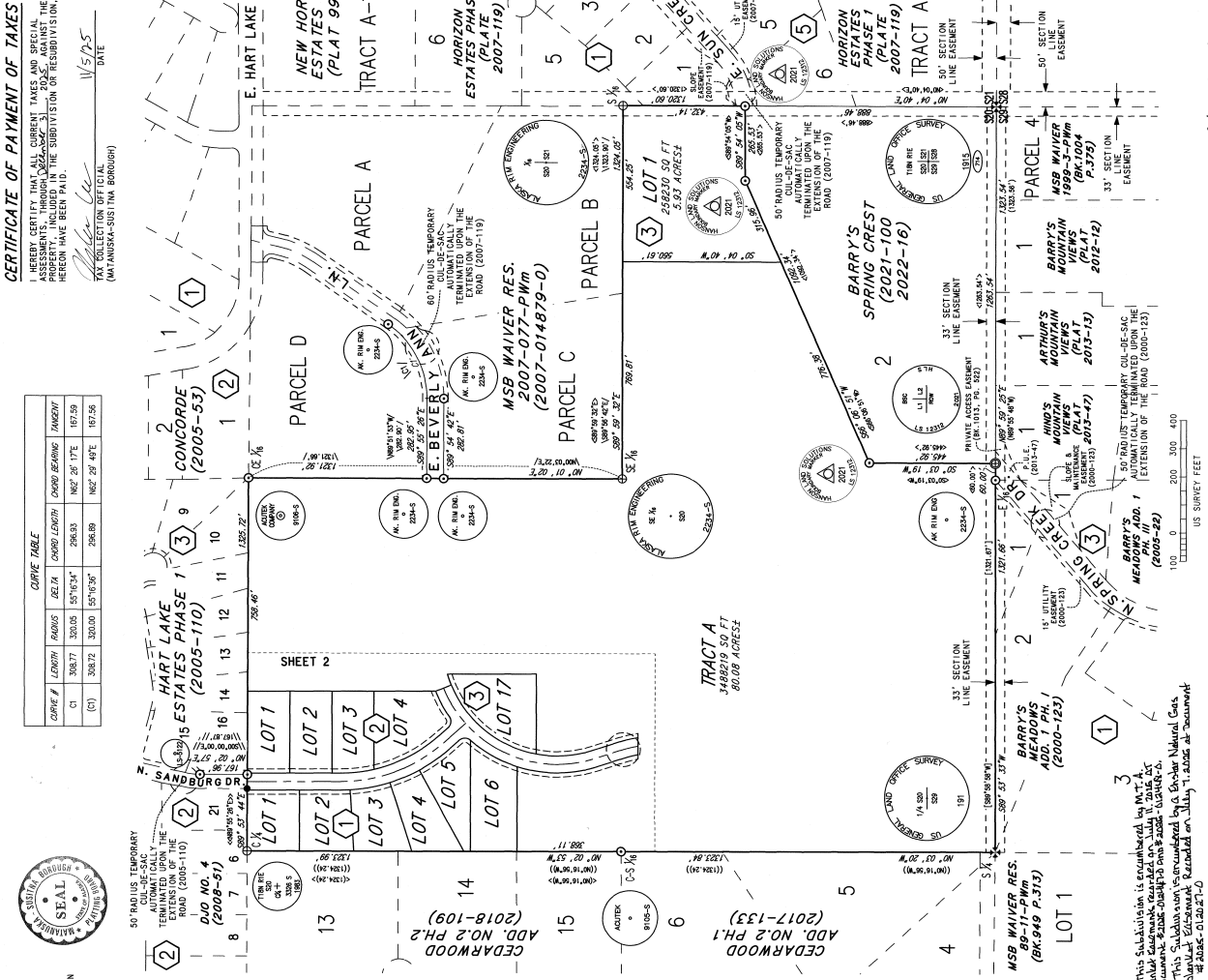
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**LEGEND**

- RECOVERED 3/4" OLD BRASS CAP ON IRON PIPE
- RECOVERED 3/4" ALUMINUM POST MONUMENT
- RECOVERED 1 1/2" ALUMINUM CAP ON 1/2" REBAR
- RECOVERED 3/4" PLASTIC CAP ON 3/4" REBAR
- RECOVERED 3/4" PLASTIC CAP ON 3/4" REBAR AT 30°
- SEMI PLASTIC CAP ON 3/4" REBAR AT 30°
- SEMI PLASTIC CAP ON 3/4" REBAR AT 30°
- COMPUTED DATA
- MEASURED DATA
- BLOCK
- RECORD PER PLAT (2013-47) HIND'S MOUNTAIN VIEWS
- RECORD PER PLAT (2005-22) BARRY'S MEADOWS ADD. 1 PH. 111
- RECORD PER PLAT (2000-123) BARRY'S MEADOWS ADD. 1 PH. 1
- RECORD PER PLAT (2022-16) BARRY'S SPRING CREST
- RECORD PER PLAT (2017-133) CEDARWOOD ADD. NO. 2 PH. 1
- RECORD PER PLAT (2018-109) CEDARWOOD ADD. NO. 2 PH. 2
- RECORD PER PLAT (2008-51) DIO NO. 4
- RECORD PER RECORD OF SURVEY (2007-74)
- RECORD PER PLAT (2005-110) HART LAKE ESTATES PH. 1

**NOTES**

- ALL DISTANCES SHOWN ARE GROUND DISTANCES.
- THE BASIS OF BEARING ON THIS PLAT IS TRUE NORTH WITH RESPECT TO SECTION 20, 21, 28 & 29 (SURVEYED POINT 714). A RECOVERED BRASS CAP WITH A NETWORK ONE'S GEODETIC POSITION OF 61° 37' 30" N 102° 00' 00" W IS LOCATED AT THE CORNER OF SECTION 20, 21, 28 & 29.
- NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED, MAINTAINED, OPERATED, AND ABANDONED IN ACCORDANCE WITH THE STANDARDS AND REGULATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERNS THOSE SYSTEMS.
- THE INDIVIDUAL PARCELS SHOWN SHALL OBTAIN THE DETERMINATION WHETHER THESE REQUIREMENTS APPLY TO THE PROPERTY SHOWN BY THIS PLAT FROM THE PALMER RECORDING DISTRICT.
- THIS SUBDIVISION IS RECOMMENDED BY MICHAEL B. HANSON, LICENSED SURVEYOR, REGISTERED ON JULY 11, 2018, AND IS LICENSED UNDER NO. 12425-C.

This Subdivision is recommended by Michael B. Hanson, Licensee No. 12425-C, Registered on July 11, 2018, and is licensed under No. 12425-C.

Palmer Recording District PL 2025-150

FILE: 1923-282-001-001 SCALE: 1"=200' 08/10/2021 1P 2

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