

CERTIFICATE OF OWNERSHIP & DEDICATION
 WE CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT WE ADOPT THIS PLAN OF SUBDIVISION BY OUR FREE CONSENT. DEDICATE ALL RIGHTS-OF-WAY TO THE MATANUSKA-SUSTINA BOROUGH AND GRANT ALL EASEMENTS TO THE USE SHOWN.

Tyler Johannes 1/16/26
 SIGNATURE DATE

Tyler Johannes Member

NAME/TITLE
 MOSQUITO PARK, LLC
 2547 JULIA MAY CIRCLE
 WASILLA, ALASKA 99654

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF January, 2026

FOR *Tyler Johannes*

Matthew Goodard

NOTARY FOR THE STATE OF ALASKA

MY COMMISSION EXPIRES 9/1/2027

Matthew Goodard
 Notary Public
 Commission No. 220691000
 My Commission Expires 09/01/2027



PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAN HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSTINA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. 2026-004 DATED Nov 6 2024 AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.

Jan 22, 2026
 DATE PLANNING & LAND USE DIRECTOR

ATTEST: *[Signature]*
 PLATTING CLERK

CERTIFICATION OF PAYMENT OF TAXES

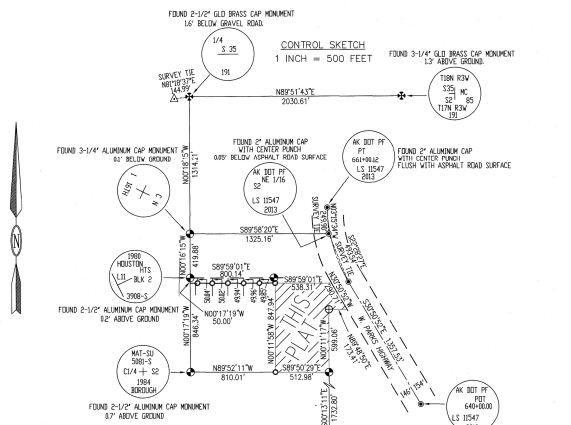
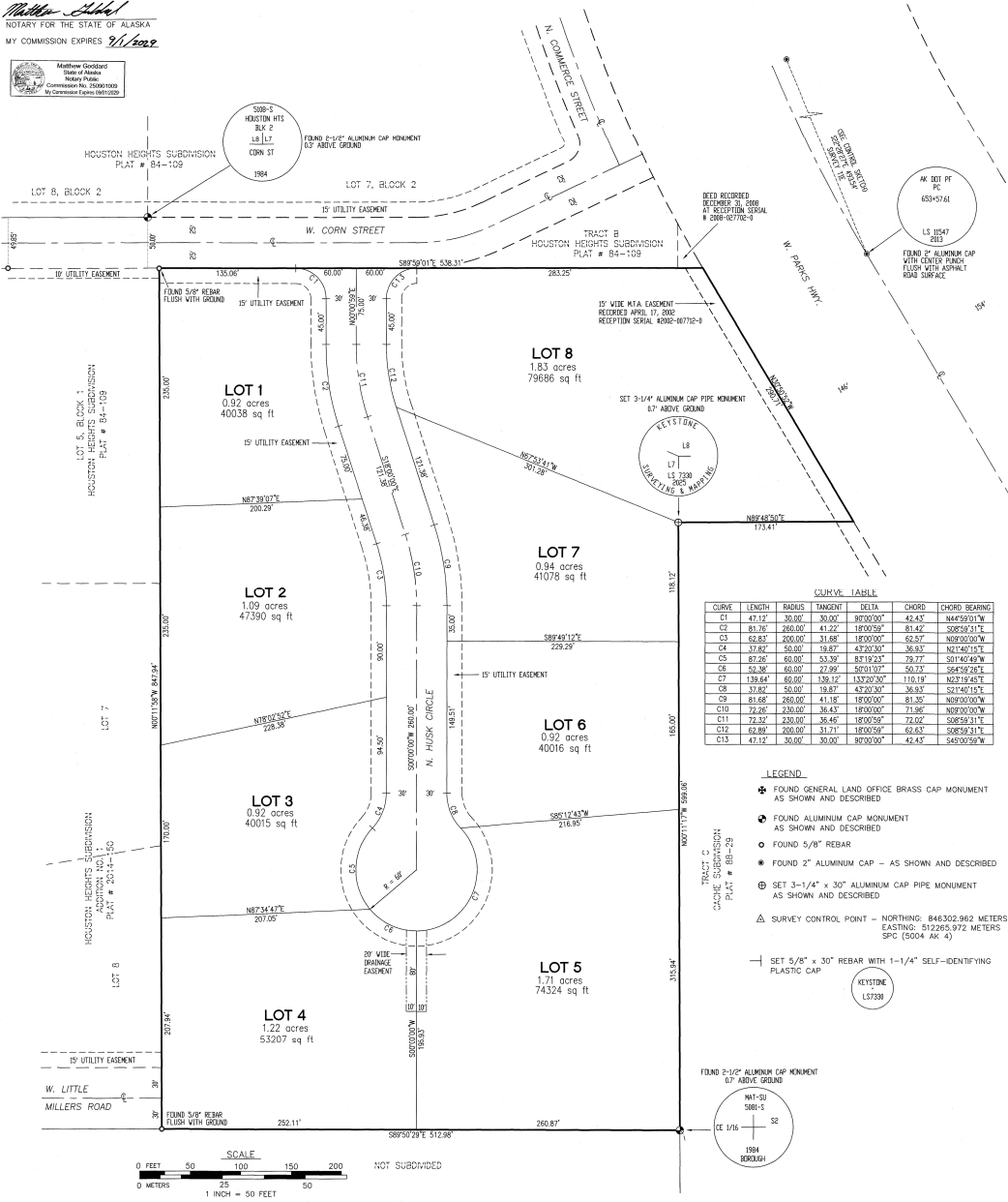
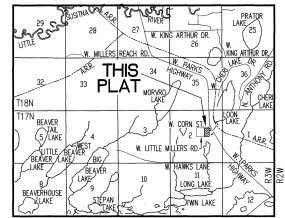
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH June 30 2026 AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

1/22/26 *[Signature]*
 DATE BOROUGH TAX COLLECTION OFFICIAL

CERTIFICATION OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH January 2026 AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

01-14-2026 *[Signature]*
 DATE CITY OF HOUSTON TAX COLLECTION OFFICIAL



- NOTES.**
- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
 - BASIS OF BEARING FROM G.P.S. OBSERVATION TAKEN AT THE SURVEY CONTROL POINT SHOWN HEREON.
 - 5/8" x 30" REBAR WITH 1-1/4" SELF-IDENTIFYING PLASTIC CAP SET AT ALL LOT CORNERS, P.C.'S, P.I.'S AND P.R.C.'S UNLESS NOTED.
 - NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS.
 - EASEMENTS OF RECORD NOT PLOTTED HEREON:
 - MEA EASEMENT RECORDED SEPTEMBER 29, 1961 IN BOOK 38 AT PAGE 318
 - MEA EASEMENT RECORDED AUGUST 18, 1995 IN BOOK 816 AT PAGE 526
 - MEA EASEMENT RECORDED OCTOBER 25, 2023 AT SERIAL #2023-019701-0
 - MEA EASEMENT RECORDED JUNE 12, 2025 AT SERIAL #2025-010458-0
 - ENSTAR EASEMENT RECORDED JULY 23, 2025 AT SERIAL #2025-013243-0
 - NO DIRECT ACCESS IS ALLOWED TO W PARKS HIGHWAY UNLESS OTHERWISE AUTHORIZED BY THE PERMITTING AGENCY.



SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN ON THE PLAT ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.
 7330-S GARY LORUSSO 1/10/26
 REGISTERED LAND SURVEYOR DATE

A PLAT OF
MISTY MEADOW
 A SUBDIVISION OF PARCEL #1 OF MATANUSKA-SUSTINA BOROUGH WAIVER RESOLUTION SERIAL #79-19, RECORDED AS 79-255W WITHIN THE NE1/4 SECTION 2, T. 17 N., R. 3 W., SEWARD MERIDIAN, ALASKA PALMER RECORDING DISTRICT THIRD JUDICIAL DISTRICT STATE OF ALASKA CONTAINING 10.5 ACRES, MORE OR LESS

KEYSTONE SURVEYING & MAPPING
 GARY LORUSSO, PROFESSIONAL LAND SURVEYOR
 ALASKA BUSINESS LICENSE #34615
 MAILING ADDRESS: P.O. BOX 2216 • PALMER, ALASKA 99645
 PHYSICAL ADDRESS: 3636 N. VISTA CIRCLE • PALMER, ALASKA 99645
 PHONE: (907) 376-7811

2026-7
 Plat # **Palmer**
 File # **1-23-2026**
 Date **8.5Y.A.M.**

DRAWN BY: *[Signature]* DATE: 11/3/25 DRAWING: 2023-9/MistyMeadow
 CHECKED BY: GLO SCALE: 1 INCH = 50 FEET SHEET: 1 OF 1