

Curve Schedule

Δ	R	L	C	T
56° 52' 12"	50.00'	32.18'	31.62'	16.67'
59° 12' 26"	50.00'	34.22'	33.55'	17.81'
58° 26' 30"	50.00'	51.00'	48.82'	27.97'
90° 00' 00"	175.00'	274.89'	247.49'	175.00'
90° 00' 00"	145.00'	227.77'	205.06'	145.00'
04° 11' 46"	205.00'	15.01'	15.01'	7.51'
14° 16' 27"	205.00'	122.63'	120.81'	63.21'
15° 48' 53"	205.00'	92.37'	91.59'	46.98'
28° 42' 48"	205.00'	92.00'	91.23'	46.79'
18° 15' 17"	205.00'	65.31'	65.04'	32.94'
10° 44' 39"	205.00'	110.00'	108.69'	56.36'
19° 24' 09"	205.00'	126.67'	124.66'	65.43'
35° 35' 55"	205.00'	20.03'	20.02'	10.02'
30° 06' 30"	40.00'	62.91'	56.62'	40.08'
39° 53' 30"	40.00'	62.76'	56.52'	39.92'
30° 00' 00"	20.00'	31.42'	28.28'	20.00'

- Legend**
- ⊕ FOUND D.O.T. 2" ALUM. CAP MONUMENT
 - ⊙ SET 2-1/2" x 30" MAGNETIC ALUMINUM MONUMENT W/ 2" x 4" WITNESS POST.
 - FND. 1" STEEL ROD IN MON. CASE
 - SET 5/8"x24" REBAR W/ RED PLASTIC CAP
 - SET 5/8"x24" REBAR W/ 1/2" ALUMINUM CAP MONUMENT W/ SELF-IDENTIFYING MARKINGS.
 - ▲ FOUND PK. NAIL
 - FOUND 5/8" REBAR
 - (M) MEASURED VALUE
 - (R) RECORDED VALUE

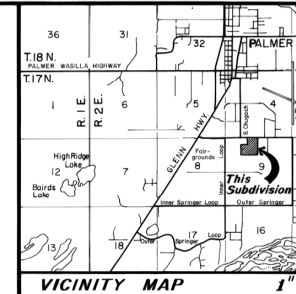
- Notes**
- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF THE PARCELS SHOWN HEREON.
 - ALL LOTS SERVED BY CITY OF PALMER WATER AND SANITARY SEWER SYSTEMS INDIVIDUAL ON-LOT WATER SUPPLY AND/OR WASTEWATER DISPOSAL SYSTEMS ARE NOT PERMITTED.
 - DIRECT ACCESS TO OUTER SPRINGER LOOP IS RESTRICTED FOR LOTS 1 THRU 4 BLOCK 1 AND LOT 1 BLOCK 4.
 - THE 15' EASEMENT, ADJACENT TO THE NORTH BOUNDARY AND OUTER SPRINGER LOOP IS A COMBINED UTILITY AND DRAINAGE EASEMENT WITHIN THE BOUNDARY OF THIS SUBDIVISION ONLY.

RESTRICTIVE COVENANTS
 RESTRICTIVE COVENANTS WERE RECORDED 6-22-95 IN BOOK 809, PAGE 79, IN THE PALMER RECORDING DISTRICT.

95-46
 RECORDED & FILED
 PALMER REG. DIST.
 DATE 6-22-95
 TIME 12:35 P.M.
 REQUESTED BY CITY OF PALMER
 ADDRESS PALMER

Surveyor's Certificate
 I, H. Paul Campbell, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF LANDS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THE ERROR OF CLOSURE FOR FIELD TRAVERSE DOES NOT EXCEED ONE PART IN 5,000, AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS HAVE BEEN SET AND STAKED.

4/10/95
 DATE

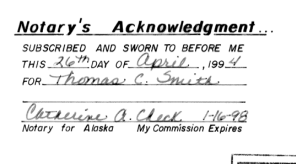


Certificate of Ownership and Description
 I HEREBY CERTIFY THAT I AM THE OWNER SHOWN AND DESCRIBED HEREON AND THAT I HAVE PLAT OF SUBDIVISION BY MY FREE CONSENT, AND OF-AND PUBLIC AREAS TO THE MATRONS SUBDIVISION GRANT ALL EASEMENTS TO THE USE SHOWN.

Thomas C. Smith
 Manager, City of Palmer
 231 W. Evergreen, Palmer, Alaska 99645

Notary's Acknowledgment
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF April, 1995 FOR Thomas C. Smith.

Catherine A. Cook 1-16-98
 Notary for Alaska My Commission Expires



Planning Director's Certificate
 I CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON TO COMPLY WITH THE LAND SUBDIVISION ACT, MATANUSKA-SUSTINA BOROUGH, AND THAT IT IS APPROVED BY THE PLATTING BOARD OF BOROUGH MATANUSKA-SUSTINA BOROUGH, AND THAT IT APPEARS BY PLAT RESOLUTION NO. 99-177, 1998, AND THAT THE PLAT SHOWN HEREON IS FOR RECORDING IN THE OFFICE OF THE RECORDING DISTRICT.

Planning Director
 Arest: *Walter M. Lewis*

Certificate of Payment Taxes
 I HEREBY CERTIFY THAT ALL CURRENT TAXES AND THROUGH 12-31-1994, AGAINST THIS SUBDIVISION OR RE-SUBDIVISION, HEREOF, ARE PAID.

Paula O'Donnell
 Matanuska Sustina Borough Tax Collection Official

Revision Block

DATE	DESCRIPTION
7/29/99	REVISED 75' ASPA TRANSMISSION LINE EASEMENT TRANSMISSION LINE EASEMENT W/O 90-9

Alaska Department of Environmental Conservation Approval
 WASTEWATER DISPOSAL: THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION HAS REVIEWED PLANS FOR THIS SUBDIVISION, AND APPROVES THIS SUBDIVISION FOR RECORDING.

Paul E. ...
 Name and Title of Alaska Department of Environmental Conservation Approving Official

A PLAT OF
PALMER COMMERCIAL CENTER
 LYING WITHIN A PORTION
 NE 1/4 NW 1/4, SEC. 9, T.17N., R.2E

Palmer Recording District
 CONTAINING 34.2 ACRES

Alaska Rim Engineers-Planners-Surveyors
 1000 B. Box 2749 Palmer, Alaska 99645
 Phone (907) 745-0222 Fax (907) 745-0223

WD 91-10296 SCALE: 1" = 100'
 DRAFTED JMG CHECKED: PC

Palmer 99-57

AFFIDAVIT

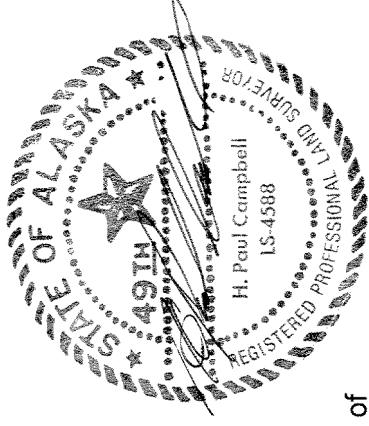
The Plat of PALMER COMMERCIAL CENTER, Plat No. 95-46 Dated 6-22-95, is being refiled for the following reasons:

- 1) To remove a 75' ASPA Transmission line from the plat
- 2) To add a 100' transmission line easement to the plat

The above revisions constitute the sole changes made to the plat aside from its notation in the revision block on the plat. The above revisions do not alter lot areas and do not affect or influence any change of ownership, drainage features, rights-of-way or any other item which would adversely affect this or adjacent properties. I am therefore submitting this plat for refileing as corrected.

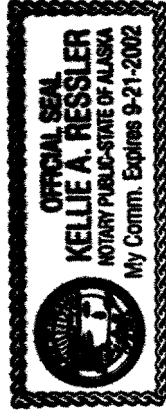


H. Paul Campbell



NOTARY'S ACKNOWLEDGMENT

Subscribed and sworn to before me this 30th day of July, 19 99.





Notary Public in and for Alaska

My commission expires: 9-21-02

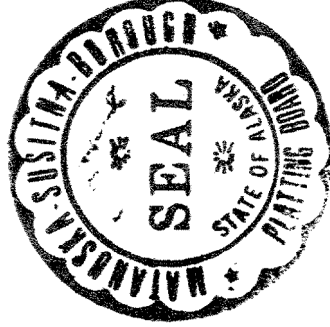
Approved by Platting Department this 2nd day of AUGUST, 19 99.



Clerk
Platting Board



Acting
Planning Director
Matanuska-Susitna Borough



Palmer 99-57

AFFIDAVIT

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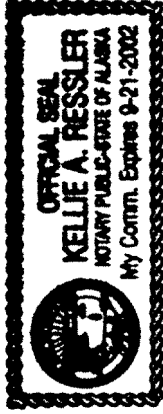
[Signature]

H. Paul Campbell



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[Signature]
Clerk
Platting Board

[Signature]
Planning Director
Matanuska-Susitna Borough

