

NOTES

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN ALL NECESSARY PERMITS AND TO OBTAIN ALL NECESSARY APPROVALS FROM THE APPLICABLE AGENCIES. THE DEVELOPER OF THIS PROJECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.

2. NO INDIVIDUAL SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERNS THOSE SYSTEMS.

PLANNING AND LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAN HAS BEEN FOUND TO COMPLY WITH THE LAND USE REGULATIONS OF THE MATANUSKA-SUSTINA BOROUGH AND THAT THE PLAN HAS BEEN APPROVED BY THE PLANNING AUTHORITY BY PLAT RESOLUTION NUMBER _____ DATED _____ AND THAT THIS PLAN HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAN IS LOCATED.

DATE _____ 20____
 PLANNING AND LAND USE DIRECTOR _____ ATTEST: PLANNING CLERK _____

CERTIFICATION OF PAYMENT OF TAXES

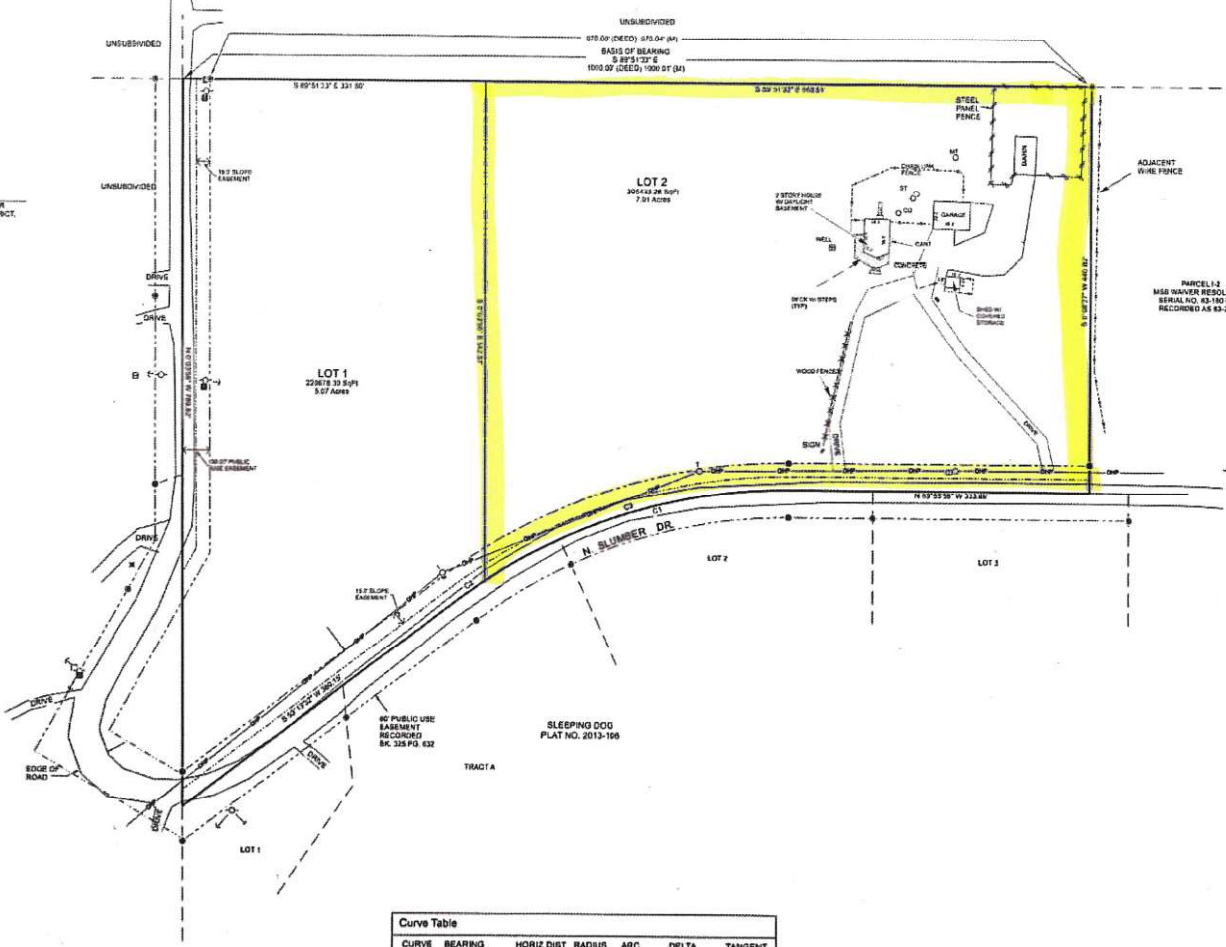
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH _____, AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION HEREON, HAVE BEEN PAID.

DATE _____ 20____ TAX COLLECTION OFFICIAL (BOROUGH) _____

SURVEYOR'S CERTIFICATE

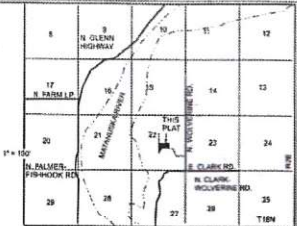
I, WAYNE N. WHALEY, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAN REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE DIMENSIONS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE _____
 WAYNE N. WHALEY
 REGISTERED LAND SURVEYOR
 REGISTRATION NO. 0925-B



Curve Table

CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA	TANGENT
C1	87°13'01"W	379.11'	600.00'	386.72'	36°00'00"	199.79'
C2	85°47'33"W	32.70'	600.00'	32.70'	3°07'23"	16.36'
C3	87°12'43"W	347.04'	600.00'	353.01'	33°42'33"	181.79'



CERTIFICATE OF OWNERSHIP

I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT.

NAME _____ DATE _____

- LEGEND**
- POWER POLE
 - ANCHOR
 - MTA
 - FOUND 1 1/2" ALUMINUM CAP MOUND
 - METER BASE
 - FOUND 6" REBAR
 - FOUND 1" REBAR
 - SEPTIC PIPE
 - GAS LINE
 - MTA PEDESTAL
 - MTA PEDESTAL
 - SIGN

PRELIMINARY PLAT
 7777
 A SUBDIVISION OF:
 PARCEL 1-1 MATANUSKA-SUSTINA BOROUGH
 WAIVER RESOLUTION SERIAL NO. 83-180 P.V.H.
 RECORDED AS 83-225W
 LOCATED WITHIN:
 SECTION 22 TOWNSHIP 18 NORTH RANGE 2 EAST
 SEWARD MERIDIAN, ALASKA
 PRIMA RECORDING DISTRICT
 CONTAINING 13.98 ACRES MORE OR LESS
DEVALI SURVEY
 1192 N. HEDDEN LANE, ANCHORAGE, AK 99504
 PHONE: (907) 276-8628
 EMAIL: DEVALI@DEVALI-SURVEY.COM
 JOB NO. 24-0139P DATE: JUNE 4, 2024 DW: HWY ORL, WW
 SCALE: 1" = 60' PB: 2/24/24 SH: 1 OF 1