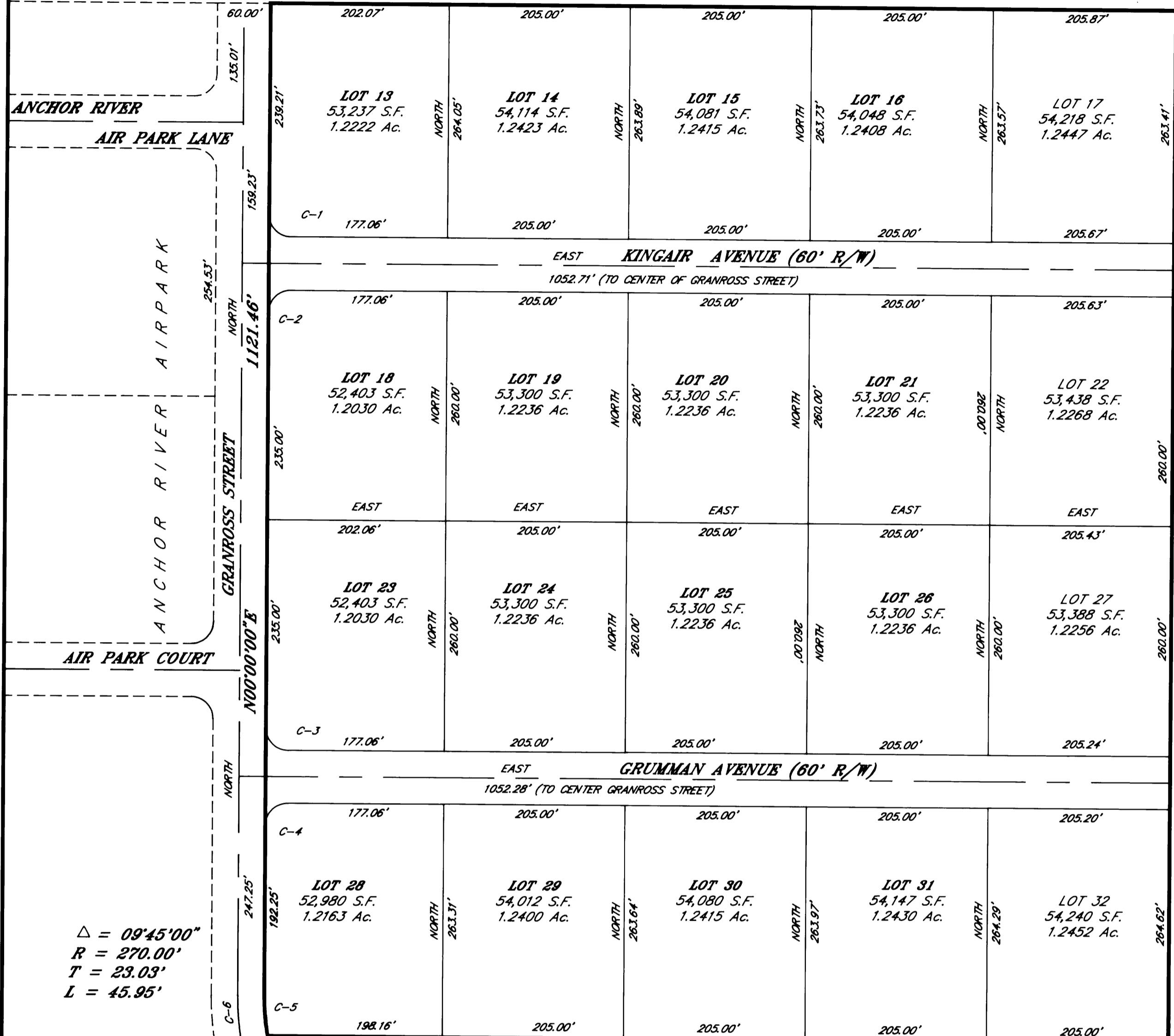


UNSUBDIVIDED

S89°57'19"E 1022.93'



Δ = 09°45'00"  
 R = 270.00'  
 T = 23.09'  
 L = 45.95'

**NOTE:**

A 25' BUILDING SET BACK SHALL EXIST ALONG ALL DEDICATED RIGHTS OF WAY UNLESS A LESSER STAND-ARD IS APPROVED BY RESOLUTION OF THE APPROPRIATE PLANNING COMMISSION.

NO DIRECT ACCESS TO STATE MAINTAINED RIGHTS OF WAY IS PERMITTED UNLESS APPROVED BY THE STATE OF ALASKA DEPARTMENT OF TRANSPORTATION.

NO PERMANENT STRUCTURE SHALL BE CONSTRUCTED OR PLACED WITHIN AN EASEMENT WHICH WOULD INTERFERE WITH THE ABILITY OF A UTILITY TO USE THE EASEMENT.

THERE IS A 10' UTILITY EASEMENT RESERVED ALONG EACH SIDE OF ALL LOT LINES, AND A 25' EASEMENT ADJACENT TO ALL RIGHTS OF WAY FOR UNDER-GROUND UTILITIES.

ALL UTILITIES SHALL BE PLACED UNDER-GROUND.

5/8" X 30" REBAR AND STAMPED ALUMINUM CAP SET AT ALL LOT CORNERS UNLESS OTHERWISE INDICATED.

BASIS OF BEARINGS ARE FROM PLAT 78-2, ANCHOR BLUFF ACRES.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	25.00'	39.27'	25.00'	35.36'	S45°00'00"E	90°00'00"
C-2	25.00'	39.27'	25.00'	35.36'	S45°00'00"W	90°00'00"
C-3	25.00'	39.27'	25.00'	35.36'	S45°00'00"E	90°00'00"
C-4	25.00'	39.27'	25.00'	35.36'	S45°00'00"W	90°00'00"
C-5	270.00'	45.95'	23.09'	45.89'	S04°52'30"E	09°45'00"
C-6	300.00'	51.05'	25.59'	50.99'	S04°32'30"E	09°45'00"

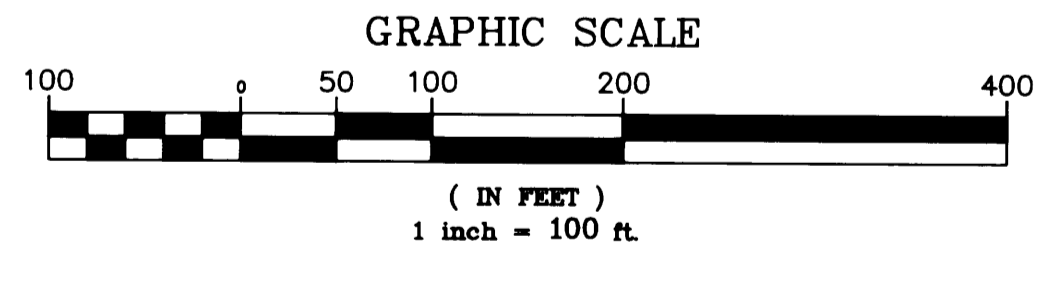
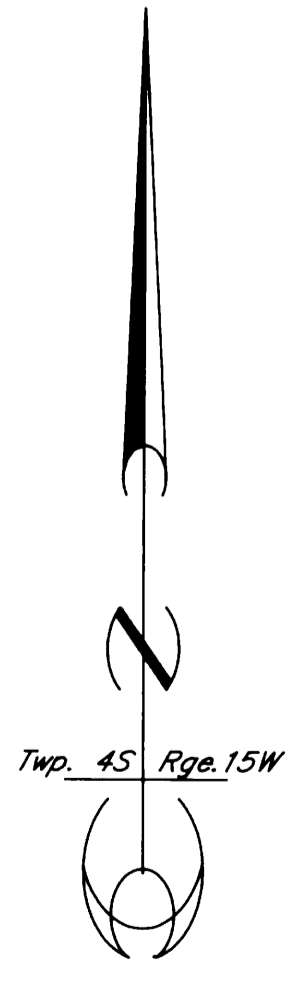
**WASTEWATER DISPOSAL**

This subdivision has been approved by the Alaska Department of Environmental Conservation for wastewater discharges to approved collector systems only. Other means of wastewater disposal are prohibited without prior approval from the Alaska Department of Environmental Conservation.

**CERTIFICATION OF APPROVAL BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

Subject to noted restrictions, the Alaska Department of Environmental Conservation approves this subdivision for platting. This approval is based on criteria for single family residential development. Note restrictions concerning wastewater disposal.

*Jerry A. Anderson* Environmental Eng'r 12-9-94  
 Name and Title of Approving Official  
 Date  
 Alaska Department of Environmental Conservation

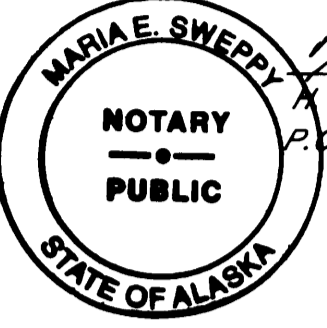


94-47  
 RECORDED 20  
 HOMER REC. DIST  
 DATE 12-14 19 94  
 TIME 3:17 P.M.  
 REQUESTED BY: JERRY ANDERSON  
 ADDRESS P.O. BOX 1981  
 ESPANOLA, NM 87532

**CERTIFICATE OF OWNERSHIP**

I hereby certify that I am the owner of the real property shown and described hereon, and that I hereby adopt this plan of subdivision, and by my free consent dedicate all rights of way and public areas to public use, and grant all easements to the use shown.

*Jim Jacobs* 12/8/94  
 JIM JACOBS FOR JACOBS KYLLONEN JOINT VENTURE (DATE)  
 P.O. BOX 49, ANCHOR POINT ALASKA 99556



*M. E. Swepp* 12/8/94  
 M. E. SWEPP FOR JACOBS, KYLLONEN JOINT VENTURE (DATE)  
 P.O. BOX 49, ANCHOR POINT ALASKA 99556

**NOTARY'S ACKNOWLEDGEMENT**

FOR JIM JACOBS AND H.V. KYLLONEN  
 Subscribed and sworn to before me this 5 day of December 1994

*M. E. Swepp* H-16-95  
 Notary public for Alaska My Commission Expires

**SURVEYORS CERTIFICATE**

I hereby certify that this survey was performed by me or under my direct supervision. I declare that the information shown hereon is true and correct to the best of my knowledge and belief.

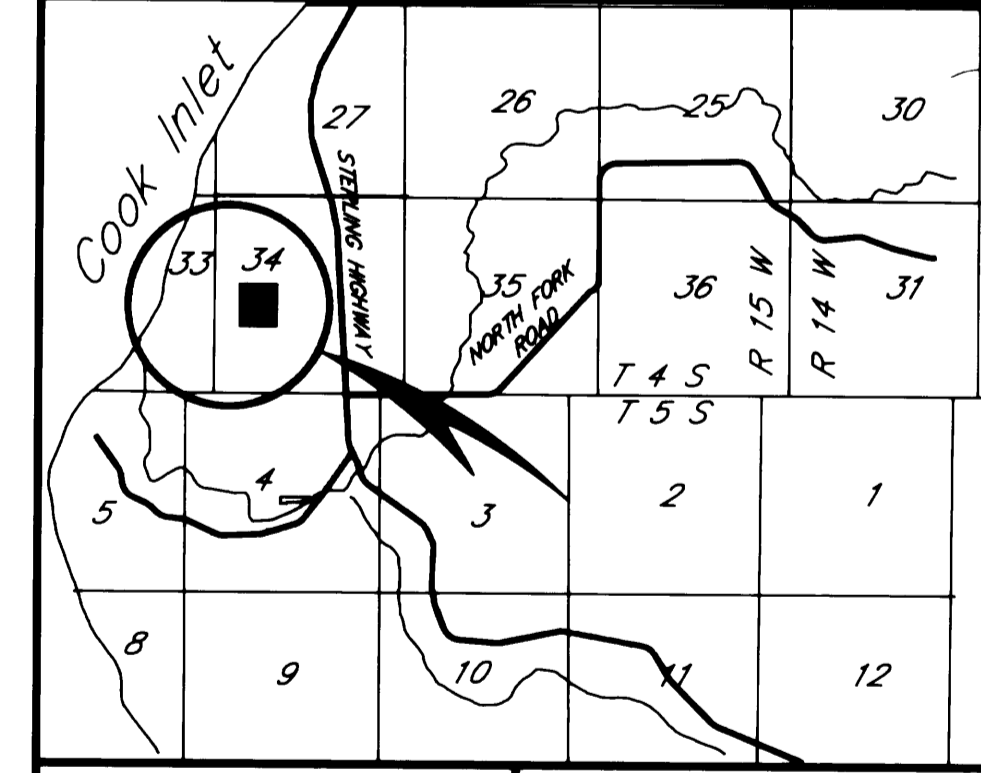
*Jerry A. Anderson* 11-27-94  
 Jerry A. Anderson PLS No. 3686 Date:

**PLAT APPROVAL**

This plat was approved by the Kenai Peninsula Borough Planning Commission at the meeting of Oct 10, 1994

KENAI PENINSULA BOROUGH  
*Richard P. Rowe*  
 Authorized Official

**VICINITY MAP 1" = 1 MILE**



DATE AUGUST 1994  
 SCALE 1" = 100'  
 GRID No. AR-30  
 FLD. BK. No. 198/74  
 KPBL FILE No. 94-138  
 JOB No. 0569



**ANCHOR RIVER AIR PARK UNIT TWO**

A REPLAT OF TRACT 'D' PLAT 94-23 HRD, WITHIN THE NW 1/4 & SW 1/4 OF Sec. 34, Twp. 45, Rge. 15W S.M. HOMER RECORDING DISTRICT, ANCHOR POINT ALASKA CONTAINING 27.406 ACRES

**JERRY ANDERSON**  
 PROFESSIONAL LAND SURVEYOR  
 (505) 747-1025  
 BOX 1981, ESPANOLA NM 87532