

# stewart title<sup>®</sup>

## Property Profile Report

5/28/2026

11901 Hillside Drive, Anchorage, AK 99516

Purported owner of Record: James W Knutson and  
Gail G Knutson

### Prepared by:

Erin Hodgson  
Stewart Title of Fairbanks  
714 Gaffney Rd  
Fairbanks, AK 99701  
(907) 456-3474  
alaskacs@stewart.com

### Prepared for:

***Walter Hogarth***

### Report Provided by:

Stewart Title of Fairbanks  
714 Gaffney Rd  
Fairbanks, AK 99701  
(907) 456-3474  
www.stewart.com/fairbanks

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Tax Report   | <input checked="" type="checkbox"/> Plat Map                     |
| <input type="checkbox"/> BEES Certificate        | <input checked="" type="checkbox"/> No As-Built                  |
| <input type="checkbox"/> Summary of Bldg Insp    | <input type="checkbox"/> As-Built Attached                       |
| <input checked="" type="checkbox"/> Vesting Deed | <input type="checkbox"/> As-Built Requested/Will forward if rcvd |
| <input type="checkbox"/> Deed of Trust           | <input type="checkbox"/> Other                                   |
| <input checked="" type="checkbox"/> CC&R's       | <input type="checkbox"/> Notice of Default                       |

## Disclaimer

This property report is provided "as is" without warranty of any kind, either express or implied, including without limitations any warranties of merchantability or fitness for a particular purpose. There is no representation of warranty that this information is complete or free from error, and the provider does not assume, and expressly disclaims, any liability to any person or entity for loss or damage caused by errors or omissions in this property report without a title insurance policy.

The information contained in this property report is delivered from your Title Company, who reminds you that you have the right as a consumer to compare fees and serviced levels for Title, Escrow, and all other services associated with property ownership, and to select providers accordingly. Your home is the largest investment you will make in your lifetime and you should demand the very best.

PARID: 01524304000  
 KNUTSON JAMES W & GAIL G

11901 HILLSIDE DR

LUC: 101  
 TAX YEAR: 2026

**Property Information**

**Appeal Filing Deadline:** 2/11/2026  
**Late Appeal Request Deadline:** 03/13/2026

Property Location: 11901 HILLSIDE DR  
 Class: R - Residential  
 Use Code (LUC): 101 - Residential 1 Family  
 Condo/Unit #:   
 Tax District: 02  
 Zoning: R6  
 Plat #: 640063  
 HRA #: 000000  
 Grid #: SW2740  
 Deeded Acres:   
 Square Feet: 26,995  
 Legal Description: ALPINE TERRACE  
 BLK 2 LT 4  
 Economic Link: No

[Show Parcel on Map](#)

**Owner**

Owner: KNUTSON JAMES W & GAIL G  
 Co-Owner:   
 Care Of:   
 Address: 11901 HILLSIDE DR  
 City / State / Zip: ANCHORAGE, AK 99516 2504  
 Deed Book/Page: 015/24

**Tax Information**

Parcel	Roll Type	Tax Year	Cycle	DID	Gross Tax Amount	Res Exemption	Sr/Vet Exemption	IPC Billed	Paid Amount	Net Due	Interest Due	Penalty Due	Costs Due	Total Due	Due Date
01524304000	RP	2025	1		3,393.79	-494.63	-989.25	.00	-1,909.91	.00	.00	.00	.00	.00	06/30/2025
01524304000	RP	2025	2		3,393.78	-494.62	-989.25	.00	-1,909.91	.00	.00	.00	.00	.00	08/31/2025
01524304000	RP	2024	1		3,098.06	-509.44	-1,018.88	.00	-1,569.74	.00	.00	.00	.00	.00	06/30/2024
01524304000	RP	2024	2		3,098.06	-509.44	-1,018.87	.00	-1,569.75	.00	.00	.00	.00	.00	08/31/2024
01524304000	RP	2023	1		2,976.46	-530.63	-1,061.25	.00	-1,384.58	.00	.00	.00	.00	.00	06/30/2023
01524304000	RP	2023	2		2,976.45	-530.62	-1,061.25	.00	-1,384.58	.00	.00	.00	.00	.00	08/31/2023
01524304000	RP	2022	1		2,902.90	-357.50	-1,072.50	160.79	-1,633.69	.00	.00	.00	.00	.00	07/31/2022
01524304000	RP	2022	2		2,902.90	-357.50	-1,072.50	.00	-1,472.90	.00	.00	.00	.00	.00	09/30/2022
01524304000	RP	2021	1		6,003.90	-773.50	-2,320.49	.00	-2,909.91	.00	.00	.00	.00	.00	06/15/2021
01524304000	RP	2020	1		5,540.08	-728.00	-2,183.99	.00	-2,628.09	.00	.00	.00	.00	.00	07/15/2020
01524304000	RP	2019	1		5,148.00	-687.50	-2,062.49	.00	-2,398.01	.00	.00	.00	.00	.00	06/15/2019
01524304000	RP	2018	1		4,545.19	-687.00	-2,060.99	.00	-1,797.20	.00	.00	.00	.00	.00	06/15/2018
01524304000	RP	2017	1		4,720.12	-268.80	-2,015.99	.00	-2,435.33	.00	.00	.00	.00	.00	06/15/2017
01524304000	RP	2016	1		4,670.00	-249.20	-1,868.99	.00	-2,551.81	.00	.00	.00	.00	.00	06/15/2016

**Make a Payment**

**Assessed Value**

Tax Year	Roll Type	LUC	Class	Land	Building	Total Appraised
2026	RP	101	R	124,800	401,100	525,900

**Taxable Value**

Net Taxable Value	525,900
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**Land Summary**

Land Line #	Zoning	Size (Square Feet)	NBHD
1	R6	26,995	13A00

**Land Characteristics**

Line #	
1	VIEW 2 - Average
2	TOPO 3 - Hillside
3	ACCESS 5 - Average
4	PAVING 3 - Paved
5	CORNER 4 - None
6	SEWER 3 - Septic
7	ENCROACH 4 - None
8	SETBACK 1 - None
9	WATER 2 - Private
10	RESTRICT 4 - None
11	MAIN 2 - Fronts
12	MISC 5 - None
13	WETLANDS 4 - None
14	SHAPE 4 - Typical
15	LOCATION 4 - Good
16	SIZE 3 -
17	SOILS 4 - Average

**Residential Card Summary**

Card/Building:	1
Stories:	1 - One story above ground level
Condition:	7 - Average
Grade:	C
Exterior Wall:	3 - METAL OR ALUMINUM
Style:	01 - RANCH
Year Built:	1970
Effective Year:	1970
Square Feet of Living Area:	2760
Total Rooms:	6
Bedrooms:	3
Full Baths:	3
Half Baths:	0
Additional Fixtures:	0
Heating:	2 - CENTRAL

Fuel Type:  
Resi Market Area:

2 - NATURAL GAS  
HM - HILLSIDE: MID

**Sections**

Card #	Addition #	Description	Area
1	0		1,380
1	1	FIN DEEP BSM	1,380
1	2	CANOPY	40
1	3	ATTACHED GAR	528
1	4	COVERED OPEN PORCH	120
1	5	COVERED OPEN PORCH	56
1	6	ENCLS FR PORCH	220

**OBY - Detached Structures**

Description:	Year Built:	Width:	Length:	Area:
GREENHSE - GREENHOUSE	2009			96
SHED - STORAGE SHED	1980			160

**Entrances**

Visit Date:	Measure Date:	Entrance Source:
05-JUN-2012		0-Land Characteristics Inspection
06-NOV-2014		6-Desk Edit to CAMA record (NOT Inspected)
15-SEP-2015		1-Ext. Inspection of Land & Improvements
07-MAY-2018		6-Desk Edit to CAMA record (NOT Inspected)
03-SEP-2024		10-Physically present with photo of front

**Permits**

Permit #:	Permit Date:	Purpose:	Amount:
R12-1140	09-APR-2012	-	\$12,000
RETROM133199	13-NOV-2013	-	\$0
RETROM181299	02-MAR-2018	-	\$0
RETROP181301	19-MAR-2018	-	\$0
OSP261106	19-MAY-2026	-	\$0

**Appraised Value History**

Tax Year	Roll Type	LUC	Class	Land	Improvements	Total Appraised
2026	RP	101	R	124,800	401,100	525,900
2025	RP	101	R	119,600	395,000	514,600
2024	RP	101	R	113,700	342,400	456,100
2023	RP	101	R	105,200	315,500	420,700
2022	RP	101	R	105,200	300,800	406,000
2021	RP	101	R	105,200	282,900	388,100
2020	RP	101	R	105,200	275,300	380,500
2019	RP	101	R	105,200	269,200	374,400
2018	RP	101	R	101,400	229,400	330,800
2017	RP	101	R	97,200	254,000	351,200

**Exemption Value History**

Tax Year	Roll Type	Code	Property Exemption	Sen/Vet Exemption	Res Exemption	Total
2025	RP	R-01	0	150,000	75,000	225,000
2025	RP	S-01	0	150,000	75,000	225,000
2024	RP	R-01	0	150,000	75,000	225,000
2024	RP	S-01	0	150,000	75,000	225,000
2023	RP	R-01	0	150,000	75,000	225,000
2023	RP	S-01	0	150,000	75,000	225,000
2022	RP	R-01		150,000	50,000	200,000
2022	RP	S-01		150,000	50,000	200,000
2021	RP	R-01		150,000	50,000	200,000
2021	RP	S-01		150,000	50,000	200,000
2020	RP	R-01		150,000	50,000	200,000
2020	RP	S-01		150,000	50,000	200,000
2019	RP	R-01		150,000	50,000	200,000
2019	RP	S-01		150,000	50,000	200,000
2018	RP	R-01		150,000	50,000	200,000
2018	RP	S-01		150,000	50,000	200,000
2017	RP	R-01		150,000	20,000	170,000
2017	RP	S-01		150,000	20,000	170,000

STATUTORY WARRANTY DEED CREATING TENANCY BY ENTIRETY

The Grantors, ALVIN CORMACK and CHARLOTTE CORMACK, husband and wife, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to them in hand paid, GRANT, CONVEY and WARRANT to JAMES W. KNUTSON and GAIL G. KNUTSON, husband and wife, Grantees, whose mailing address is SRA, Box 2393, Anchorage, Alaska 99507, as TENANTS BY THE ENTIRETY, with the right of survivorship, and to the heirs and assigns of the survivor, forever, all that certain real property situate in the Anchorage Recording District, State of Alaska, more particularly described as follows:

Lot Four (4), Block Two (2), ALPINE TERRACE SUBDIVISION, according to the official plat thereof, filed under Plat Number 64-63-1, Records of the Anchorage Recording District, Third Judicial District, State of Alaska.

SUBJECT to the reservations, restrictions and easements contained in patent or otherwise of record, and to encroachments ascertainable by physical inspection of the property.

TOGETHER WITH, ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 7 day of September, 1979.

GRANTORS:

Alvin Cormack  
ALVIN CORMACK

Charlotte Cormack  
CHARLOTTE CORMACK

STATE OF OREGON )  
COUNTY OF Curry ) ss.

THIS IS TO CERTIFY that on this 7 day of September, 1979, before me the undersigned Notary Public, personally appeared ALVIN CORMACK and CHARLOTTE CORMACK, known to me and to me known to be the individuals described in and who executed the foregoing instrument; they acknowledged to me that they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and official seal.

Thomas J. ...  
Notary Public in and for Oregon  
My commission expires: 2-18-83

79-044399

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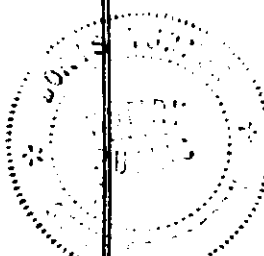
RECORDED  
ANCHORAGE RECORDING DISTRICT

SEP 13 8 57 AM '79

DEPOSITED BY

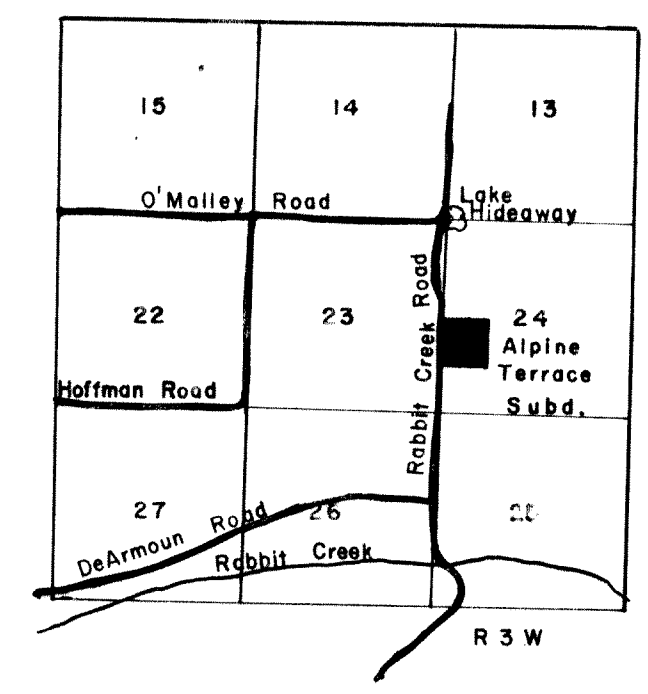
ADDRESS LAWYERS TITLE INSURANCE AGENCY, INC.

HOGUE, LEKISCH & LAWRENCE  
3201 "C" STREET, SUITE 401 - ANCHORAGE, ALASKA 99503  
(907) 276-1726



RE-ESTABLISHED 1/4 COR.  
FROM REFERENCES

E 1/4 COR. SEC. 24  
BLM. MON.



VICINITY SKETCH  
SCALE: 1" = 1 MILE

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

May 1, 1964  
DATE

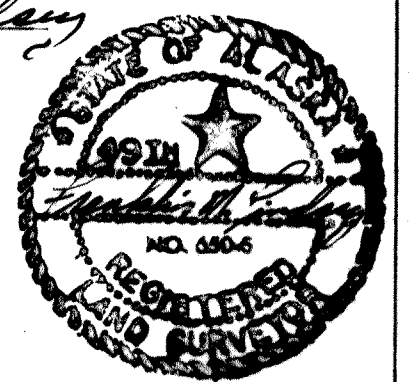
WITNESSED BY:  
*F. M. Lindsey* WITNESS  
*Judd M. Fowler* OWNER  
*Lorraine A. Kincaid* WITNESS  
*Varinna L. Fowler* OWNER

NOTARY'S ACKNOWLEDGMENT:  
UNITED STATES OF AMERICA  
STATE OF ALASKA  
BEFORE ME THE UNDERSIGNED NOTARY PUBLIC THIS DAY PERSONALLY APPEARED  
*Judd M. Fowler & Varinna L. Fowler*  
KNOWN TO ME AND WHO EXECUTED THE ABOVE INSTRUMENT VOLUNTARILY AND IN MY PRESENCE.  
*Connie St. Lindsey*  
NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA. MY COMMISSION EXPIRES May 19 1966

CERTIFICATE OF REGISTERED LAND SURVEYOR  
I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THIS PLAN REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS LOCATED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE CORRECT.  
6/12/64 DATE  
*Franklin M. Lindsey* REGISTERED LAND SURVEYOR

CERTIFICATION OF APPROVAL BY THE BOARD  
I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE GREATER ANCHORAGE PLANNING BOARD, AND THAT SAID PLAN HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION NO. 305 DATED 6/12 1964, AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE ANCHORAGE RECORDING PRECINCT, ALASKA.  
July 8 1964 DATE  
*Hugh J. Wade* CHAIRMAN  
GREATER ANCHORAGE PLANNING BOARD

ATTEST:  
*Robert G. Norum* DEPUTY CLERK



SW COR. SEC. 24  
5/8" IRON ROD

NOTES:

- 3/4" IRON PIPE AT ALL CORNERS UNLESS INDICATED OTHERWISE
- ALL BLOCK CORNERS, EXCEPT AS NOTED:  
R = 25'  
T = 25.00'  
ARC = 39.27'

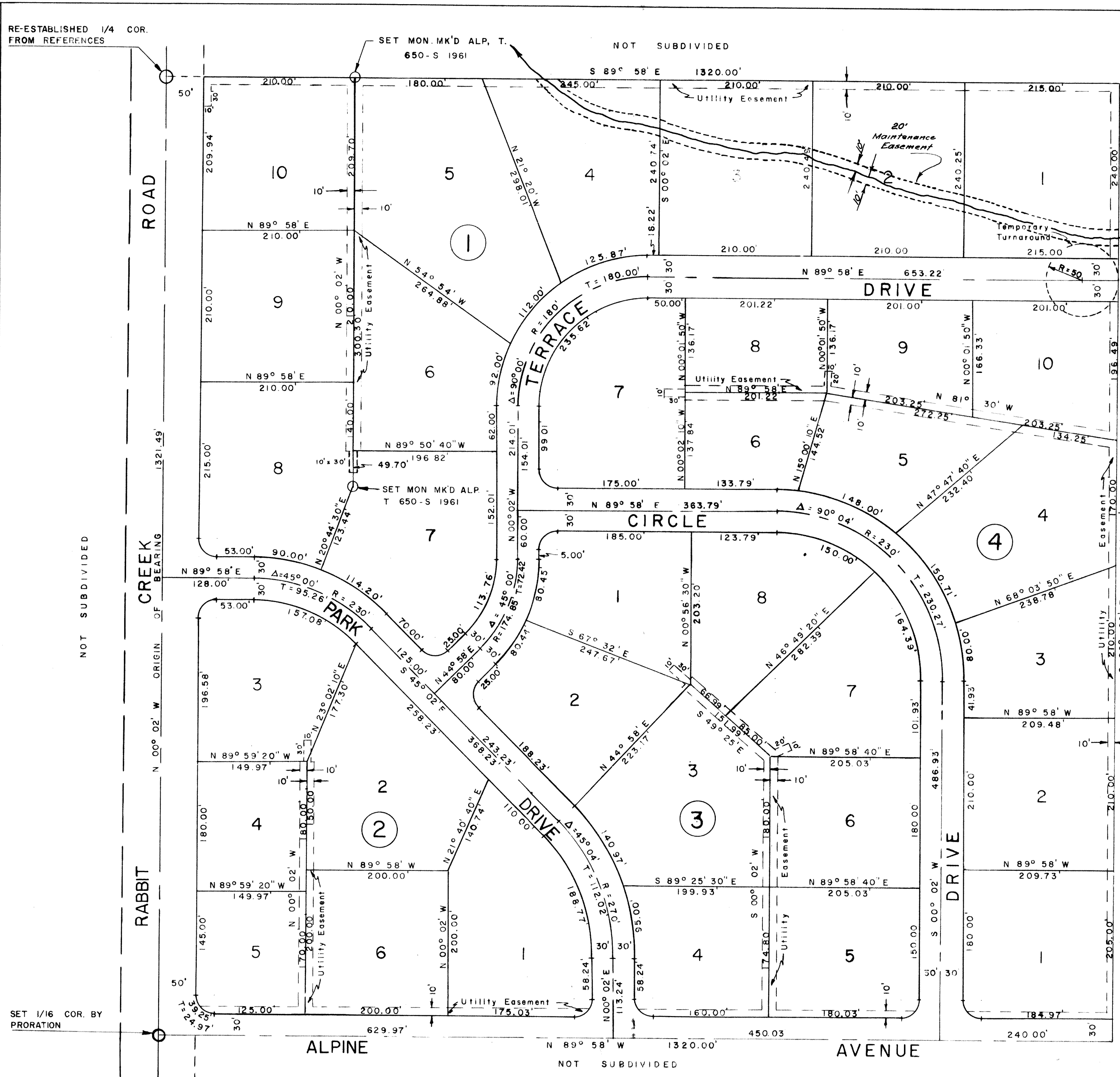
METES AND BOUNDS DESCRIPTION

BEGINNING AT THE 1/4 SECTION CORNER COMMON TO SECTIONS 23 AND 24, T12N R3W SEWARD MERIDIAN, ALASKA; THENCE S 89° 58' E 1320.00'; THENCE S 00° 02' E 1321.49'; THENCE N 89° 58' W 1320.00'; THENCE N 00° 02' W 1321.49' TO THE POINT OF BEGINNING.

64-63-1

RECORDED - FILED  
Anch. REC. DIST.  
DATE 7-28 1964  
TIME 10:37 A.M.  
Requested by *Judd M. Fowler*  
Address *1580 Orca St.*  
*Anch. 075016*

PLAT OF <b>ALPINE TERRACE</b> SUBDIVISION LOCATED IN THE NW1/4 OF SW1/4 OF SECTION 24 T12N R3W OF SEWARD MERIDIAN, ALASKA	
SUBDIVIDED FOR <b>JUDD M. AND VARINNA L. FOWLER</b> 1580 ORCA ST. ANCHORAGE, ALASKA	
ACRES 40	SURVEYED BY <b>F. M. LINDSEY</b> REGISTERED SURVEYOR No. 650-S
DATE 10 MARCH 1964	1407 W. NORTHERN LIGHTS BLVD. SPENARD, ALASKA
SCALE 1" = 100'	



64-14208

Final  
BOOK 89 PAGE 287  
Anchorage Planning Dept.

**Restrictive Covenants Governing  
Land Use and Building**

in

**ALPINE TERRACE SUB-DIVISION**  
(Developed by Judd M. and Varinna L. Fowler)

This sub-division is a planned residential development of approximately 40 acres located within NE $\frac{1}{4}$  of Section 24, T12N, R3W Seward Meridian, 8 miles southeast of the City of Anchorage, Alaska. These covenants apply to Lots 5 thru 10, Block 1; Lots 1 thru 6 of Block 2; Lots 1 thru 8 of Block 3 and Lots 1 thru 8 of Block 4. The excepted lots 1 thru 4 of block 1 and lots 9 and 10 of block 4 are reserved by owner as unclassified pending further development and planning of Creekside and roads that may effect these lots.

**LAND USE:** The 28 lots described above are hereby restricted to one residential type building on each lot plus detached garages and equipment storage permitted when approved by the Architectural and Building Control Committee. No lot shall be reduced in size nor boundaries changed unless approved by 100% of then owners of record and the legal authority such as Platting Board or Commission having jurisdiction over the area.

No owner shall be permitted to remove all trees, excavate or remove gravel or change terrain or topography of land if, in the opinion of the Control Committee, such would be detrimental to the natural beauty and value of adjacent properties.

**SIZE AND COSTS OF DEVELOPMENTS:** Residential building shall cover not less than 900 sq. ft. in area excluding any detached garages or accessory building but not less than 1200 sq. ft. where garage is attached to residence. Two story or split level homes shall contain a minimum of 1500 sq. ft. excluding garage space. After construction is started on any lot a maximum of two construction seasons will be allowed for completion and construction shall be of quality and workman-ship equal to FHA standards or better and the over-all development when completed shall appraise by qualified appraisers at not less than \$25,000. (Twenty five thousand dollars), including the lot.

**SETBACKS AND LOCATION ON LOT:** Due to the Large size of Lots in this development, no building shall be permitted closer than 25 ft. (twenty five feet) from any lot line unless by special written approval of the Control Committee.

**PROHIBITED TYPES STRUCTURES:** Structures of temporary character such as, but not limited to: TRAILERS, TENTS, QUONSETS, LEANTOS, BUSESSES, USED OR SURPLUS BUILDINGS, BARNS, SHEDS, ETC., SHALL NOT BE PERMITTED ON ANY LOT unless by written exception from Control Committee during construction.

**ARCHITECTURAL CONTROL AND ENFORCEMENT:** The property developers, Judd M. Fowler and Varinna L. Fowler together with two or more Lot owners shall compose the initial Control Committee to enforce rules and regulation set forth herein and establish other necessary rules and controls that will protect property owners and maintain good living conditions within the Sub-Division.

**PROCEDURE:** All major plans for developments on any lot shall be submitted to Judd M. Fowler, 1580 Orca Street, Anchorage, Alaska for approval. If Committee fails to act or comment on plans proposed within 30 days of submission and if no suit is filed to enjoin construction proposed, the lot owner shall not be deemed in violation of the approval requirements of these covenants. but will still be required to complete construction in compliance with these covenants and restrictions.

**ROAD MAINTENANCE:** Until such time as a Borough or State organization assumes responsibility for grading and snow removal on dedicated sub-division roads, it will be necessary for the owners or those residing there to form a group to arrange for such maintenance, the Developer will participate in such maintenance costs so long as he retains a substantial interest in the property. All roads and right-of-ways are 60 ft. wide and dedicated to the public.

**GARBAGE DISPOSAL:** No lot or area within the sub-division shall be used for dumping ground or refuse disposal. Trash garbage and waste materials, debris shall be disposed of in an approved and sanitary manner by lot owners to avoid any obnoxious odors or deterioration of property values.

**NUISANCES:** No noxious or offensive activities shall be permitted upon any lot nor shall anything be done or permitted thereon which may be or may become a public nuisance or be detrimental to health, welfare and peacefulness of the neighborhood.

**SIGNS:** No commercial signs or business shall be operated on the premises to the detriment of neighbors and property owners. Signs shall be limited to 1 square ft. for directional or professional designation. Signs advertising property for sale or rent shall be neat, unobstructive and not larger than 5 square feet unless otherwise approved by the Control Committee.

**LIVESTOCK AND POULTRY:** No animals, livestock or poultry shall be raised, kept or bred on the property with the exception of household pets such as cats and dogs and these will be limited to the extent that they must not become an annoyance or nuisance to any other lot owners or residents of the sub-division. All pets harbored on any lot must be restrained and controlled at all times by owners so as not to become a nuisance to other residents or to wild game animals in the area.

**WILDLIFE:** Since this area and the 40 acres to the east owned by the developer has moose, grouse, ptarmigan, squirrels, birds, bear which we believe is an asset to living in the area NO SHOOTING, HUNTING, TRAPPING will be permitted within the sub-divided areas.

**FENCING:** Fencing or other items that may become an obstruction along property lines or street or road intersection shall be constructed only after approval of the Control Committee.

**EASEMENTS** and survey markers and corner stakes shall be respected by lot developers and must be kept free of permanent structures by lot owners. Survey stakes destroyed or removed during construction must be replaced at lot owners expense.

**WATER:** Individual wells or common wells by mutual agreement of lot owners may be developed but shall comply with local health and sanitation regulations.

**SEWAGE DISPOSAL:** Private septic tanks and disposal systems may be developed on each lot providing they meet local health and sanitation regulations and are located and designed in such manner that they will not contaminate existing wells on adjacent lots.

**OIL & MINING OPERATIONS:** No drilling operations other than for water supply shall be permitted. No quarrying, gravel or mining operation shall be permitted on any lot.

**GENERAL PROVISIONS:** These covenants are to run with the land and shall be binding up on all parties and all persons claiming under them for a period of twenty-five years from the date of recording of these covenants, after which time said covenants shall automatically extended for successive periods of 10 (ten) years unless an instrument signed by a majority of the then owners of record agreeing to change in whole or in part.

**ENFORCEMENT:** Enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant contained herein and to either restrain violations or to recover damages.

**SEVERABILITY:** Invalidation of any one of these covenants by judgment or court order shall nowise affect any of the other provisions, which shall remain in full force and effect.

We, Judd M. Fowler and Varinna L. Fowler, Owners and Developers of Alpine Terrace Sub-Division hereby approve and file these protective covenants to control future development of property described herein:

Signed this 24<sup>th</sup> day of July, 1964.

RECORDED - FILED 5-1 REC. DIST. 1964

DATE 7-27, 1964

THAT Judd M. Fowler

SS: 1:10

Administered by Judd M. Fowler

1880

HELENE E. CLEMENTS  
NOTARY PUBLIC  
STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

Judd M. Fowler

Varinna L. Fowler

SUBSCRIBED and sworn to before me this 24<sup>th</sup> day of July, 1964.

Notary Public in and for Alaska

My commission expires: 2/26/1968

64-17697

BOOK 99 PAGE 15  
Anchorage Recording District

Supplement to  
Restrictive Covenants Governing  
Land Use and Building

in  
ALPINE TERRACE SUB-DIVISION  
Section 24, T12N, R3W  
Seward Meridian

Amendment #1

This supplement hereby amends the Covenants Governing Alpine Terrace Sub-Division which were recorded July 24, 1964 at Anchorage Recording District Misc. Book 89, Page 227, to include Lots 9 and 10, Block 4 under these restrictions. Lots 9 and 10, Block 4 were excepted and reserved as unclassified pending further planning but hereby are removed from an unclassified status and carry same restrictions as the 28 classified lots.

Paragraph one is hereby corrected to read:

"This Sub-Division is a planned residential development of approximately 40 acres located within NE $\frac{1}{4}$  of Section 24, T12N, R3W Seward Meridian, 8 miles southeast of the City of Anchorage, Alaska. These covenants apply to all lots in the platted sub-division except lots 1, 2, 3, 4 of Block 1. Lots 1 thru 4 block 1 are held by owner as unclassified pending further planning of Creekside area that may effect use of said lots."

Paragraph two: LAND USE: corrected to read "the 30 lots" rather than 28.

We, Judd M. Fowler and Varinna I. Fowler, Owners and Developers of Alpine Terrace Sub-Division hereby amend and correct the Protective Covenants recorded July 24, 1964, Misc. Book 89, page 227 as stated herein:

Signed this 9th day of September, 1964,

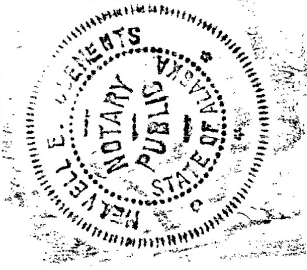
*Judd M. Fowler*  
Judd M. Fowler

*Varinna I. Fowler*  
Varinna I. Fowler

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

SUBSCRIBED and sworn to before me this 9<sup>th</sup> day of September, 1964



*Maxwell E. Clements*  
Notary Public in and for Alaska  
My commission expires: 2/26/1968

RECORDED FILED  
*Book* REC. DIST.  
DATE 9/9 19 64  
TIME 10:00 A.M.  
Requested by Judd M. Fowler  
Address 1580 66th  
City  
879932