CERTIFICATE OF OWNERSHIP & DEDICATION

I HEREBY CERTIFY THAT WE ARE THE OWNER OF THE PROPERTY, SHOWN AND DESCRIBED HEREON, AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS SHOWN ON THE PLAT

May 22 1968
DATE

Marvin H. Clark Capt.
WITNESS

Kenneth R. Clark
WITNESS

Olof I. Erikson
OWNER

Olof I. Erikson
OWNER

William Erikson
OWNER

William Erikson

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THIS DAY, PERSONALLY APPEARED Olof I. Erikson & William I. Erikson
BACK KNOWN TO ME AND WHO EXECUTED THE ABOVE INSTRUMENT VOLUNTARILY AND IN MY PRESENCE.
WITNESS MY HAND AND SEAL THIS 22 DAY OF May 1968
MY COMMISSION EXPIRES 11/4/1971

Kenneth W. Erikson

CERTIFICATE OF REGISTERED ENGINEER

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL CIVIL ENGINEER AND THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS LOCATED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE CORRECT.

June 10 1968
DATE

Gustav V. Johnson PE
REGISTERED ENGINEER

RESTRICTIONS

1. LOTS SHALL BE USED FOR RESIDENTIAL PURPOSE ONLY.
2. LOT 22 SHALL BE RESERVED AS A PRIVATE PARK FOR USE BY OWNERS OF LAND FROM THE O.I. ERIKSON HOMESTEAD.

CERTIFICATION OF APPROVAL BY THE COMMISSION

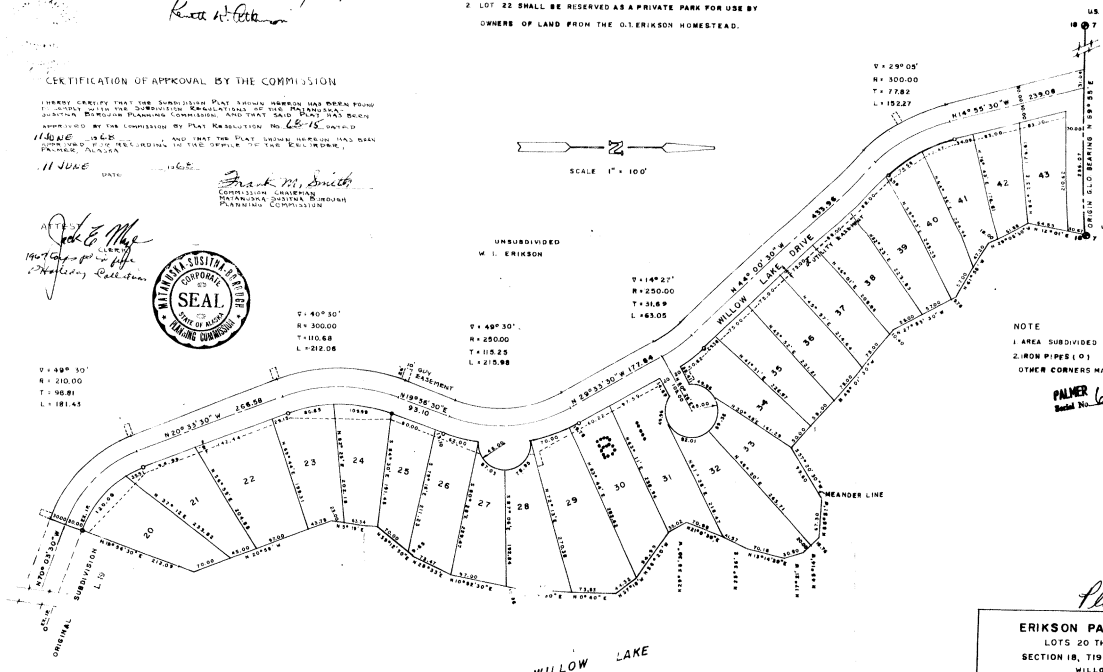
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION, AND THAT SAID PLAT HAS BEEN APPROVED BY THE COMMISSION BY PLAT RESOLUTION No. 68-15 DATED 11 JUNE 1968, AND THAT THE PLAT SHOWN HEREON HAS BEEN FOUND TO BE RECORDING IN THE OFFICE OF THE RECORDER, PALMER, ALASKA

11 JUNE 1968
DATE

Frank M. Smith
COMMISSION CHAIRMAN
MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION

ATTEST
Jack E. Mye
CLERK
1967 Corp. per by-law
Hollerey Collection

MATANUSKA-SUSITNA BOROUGH CORPORATE SEAL STATE OF ALASKA PLANNING COMMISSION



NOTE
1. AREA SUBDIVIDED IS 12.77 ACRES
2. IRON PIPES (O) SET ON LOT LINE P.C. & P.T.
OTHER CORNERS MARKED WITH 2"x2" HUBS.

PALMER
Serial No. 68-1522

RECORDED - FILED
Palmer REC. DIST.
DATE 6-14 1968
TIME 1:25 P.M.
Recorded by Wm. Erikson
Address Rt. Rt. Box 1600
Agency
Fee 2.25
Pub. 23631

Plat # 68-16

ERIKSON PARK ADDN. NO. 1
LOTS 20 THRU 43, BLOCK 1
SECTION 18, T19N, R4W, SEWARD M.
WILLOW, ALASKA

CKD.	GUSTAV V. JOHNSON & ASSOC. CONSULTING ENGINEERS ANCHORAGE ALASKA
SCALE 1" = 100'	
DATE MAY 16, 1968	
SHEET 1 OF 1	FILE 58001