



Bill of Sale¹

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1 Larry & Lonnie Custer Jr. . , for and in consideration of: ☐ the sum of \$ _____
 2 Dollars or ☒ No Value, shall convey to BUYER
 3 the following personal property currently located at: 12222 Woodward Drive Anchorage 99516,
 4 State of Alaska.

☒ Refrigerator	_____ Wall/Ceiling Speakers	☒ Workbench/Shelving
_____ Freezer	_____ Satellite Dish	_____ Corral
☒ Oven/Range/Cooktop	_____ Satellite Dish Comp.	_____ Playground Equipment
☒ Dishwasher	_____ Home Theater	_____ Greenhouse
☒ Microwave	_____ Projector	_____ Dog Kennel/Run
_____ Trash Compactor	_____ Screen	☒ Storage Shed
_____ Beverage/Wine Cooler	_____ Flat Screen	_____ Hot Tub, Equip & Cover
_____ Water Softener	_____ All Speakers	☒ Garage Door Opener
_____ Central Vac Attachments	_____ AV Components	Remotes
_____ Chandelier/Hanging Lts		# of Remotes: <u>1</u>
☒ Window Coverings	_____ Flat Screen TV(s) - Location:	_____ Generator
Except for: _____	_____ Living Room	_____ Wood Stove
_____ Window Screens	_____ Family Room	_____ Propane Tank(s)
_____ Pool Table	_____ Primary Bedroom	_____ Propane in Tank
☒ Washer	_____ Other _____	_____ Oil Tank
☒ Dryer	☒ Security System/Components	_____ Oil in Tank
	_____ leased or ☒ owned	

8 All fixtures attached to the Property, including, but not limited to: plumbing, heating, and electrical systems shall remain
 9 with the subject property.

11 Unless agreed otherwise in writing, the Seller will retain responsibility for any service agreements, including, but not
 12 limited to, security and monitoring systems that are not assumed or prorated upon recording.

14 The Seller herein warrants that said property is free from all liens and encumbrances. If the Purchase and Sale
 15 Agreement dated _____ does not record; this Bill of Sale shall become null and void.

17 **THE ABOVE-DESCRIBED ITEM(S) SHALL BE CONVEYED IN "AS-IS" CONDITION AND NO WARRANTIES ARE**
 18 **MADE AS TO THE CONDITION OF PERSONAL PROPERTY. THE ITEMS ABOVE HAVE NO EFFECT ON THE**
 19 **SALES PRICE.**

21 **SELLER TO LIST THE ITEMS, APPEARING TO BE AFFIXED TO THE PROPERTY, THAT ARE NOT INCLUDED**
 22 **WITH THE SALE:**

26 Dated: _____ Dated: 6/10/2026
 27 Buyer 1: _____ **BUYER** Seller 1: Lonnie Custer **Lonnie Custer Jr.**
 28 Buyer 2: _____ Seller 2: Larry Custer Jr. **Larry Custer Jr.**
 29 Buyer 3: _____ Seller 3: _____